

PARTITION PLAT NO. 1995-15

IN SW 1/4 SECTION 13. T 4N. R 28 E. WM. .

UMATILLA COUNTY OREGON

STATE OF OREGON)
 COUNTY OF UMATILLA) ss
 I, Thomas L. Groat, County Clerk, certify that
 this instrument was received and recorded
 ON MAY 16 1995
 at 11:30 o'clock) M. in the record
 of Partition Plats of said County in
 Book Page
 1995 15

THOMAS L. GROAT
 County Clerk

By: GEORGIA MCNAUGHT, Deputy
 15:00 No. 05-0308-001

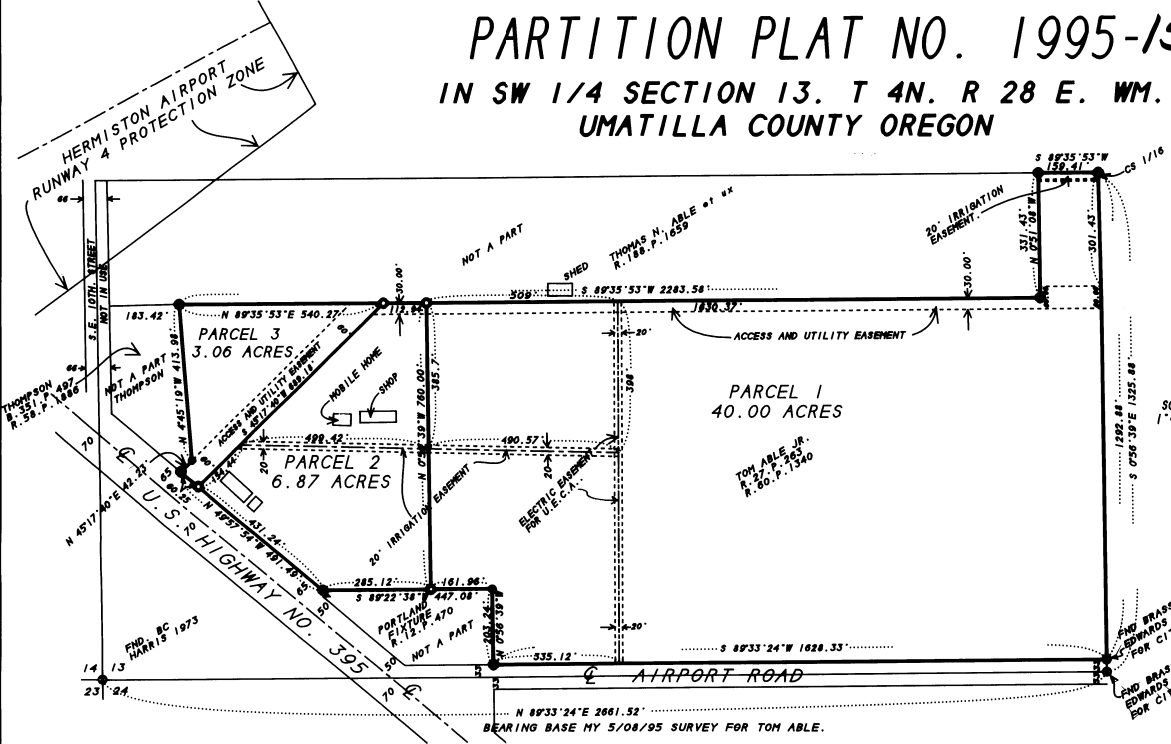
SURVEYORS CERTIFICATE:

I, G. DENNIS EDWARDS, DO DEPOSE AND SAY THAT I AM A DULY REGISTERED SURVEYOR OF THE STATE OF OREGON AND THAT I HAVE CORRECTLY SURVEYED AND PAIRED WITH LEGAL MONUMENTS THE LAND REPRESENTED ON THIS PLAT.

I JUST SURVEYED THIS LAND IN A SURVEY FOR TOM ABLE. IT IS DESCRIBED IN DEEDS R 27, P 263 AND R 60, P 1340, AND IS DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT WHICH LIES 33 FEET NORTH OF THE SOUTH QUARTER CORNER OF SECTION 13, T 4 N, R 28 E, WM., UMATILLA COUNTY, OREGON, AND RUNNING: THENCE N 05° 39' W 1292.48 FEET TO THE NE CORNER OF THE SOUTH HALF OF TRACT 1/4 OF SAID SECTION 13; THENCE S 89° 35' 53" W ALONG THE NORTH LINE OF SAID SOUTH HALF 139.41 FEET TO THE NE CORNER OF THAT TRACT OF LAND DEEDED TO THOMAS H. ABLE #122 RECORDED ON REEL 144, PAGE 1839 UMATILLA COUNTY DEED RECORDS; THENCE S 05° 01' 00" E ALONG THE EAST LINE OF SAID THOMPSON TRACT 2293.58 FEET TO THE NE CORNER OF THAT TRACT OF LAND DEEDED TO THOMPSON IN REEL 54, PAGE 1948, UMATILLA COUNTY DEED RECORDS; THENCE S 45° 11' 00" E ALONG THE EAST LINE OF SAID THOMPSON TRACT 413.04 FEET TO THE SE CORNER THEREOF; THENCE S 45° 17' 40" W ALONG THE SOUTH LINE OF SAID THOMPSON TRACT 42.23 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF US HWY 4305; THENCE N 49° 57' 54" E ALONG SAID RIGHT-OF-WAY LINE 491.49 FEET TO THE NW CORNER OF THAT TRACT OF LAND DEEDED TO PORTLAND FIXTURE CO. ON REEL 12, PAGE 470, UMATILLA COUNTY DEED RECORDS; THENCE N 89° 22' 32" E ALONG THE NORTH LINE OF SAID PORTLAND FIXTURE TRACT 447.00 FEET TO A 1/2" IRON ROD MARKING THE NE CORNER THEREOF; THENCE S 05° 39' 00" E ALONG THE EAST LINE OF SAID PORTLAND FIXTURE TRACT 203.24 FEET TO THE SE CORNER THEREOF; THENCE N 89° 33' 24" E ALONG THE NORTH LINE OF AIRPORT ROAD 1628.33 FEET TO THE POINT OF BEGINNING.

FW BRASS CAP W.C. EDWARDS 1989 SURVEY FOR CITY OF HERMISTON.
 FW BRASS CAP 1/4" IRON ROD EDWARDS 1989 SURVEY FOR CITY OF HERMISTON.

G. Dennis Edwards
 G. DENNIS EDWARDS, LS 951
 REGISTERED PROFESSIONAL LAND SURVEYOR
 OREGON
 MAY 16, 1995
 G. DENNIS EDWARDS
 951
 RENEWS 12/31/95



DEDICATION AND DECLARATION:

I, THE OWNER OF THE LAND ON THIS PLAT HEREBY ACKNOWLEDGE THAT I HAVE CAUSED THIS PLAT TO BE PREPARED AND DEDICATE THE IRRIGATION & UTILITY EASEMENTS AS SHOWN AND THE 30 AND 40 FOOT ACCESS EASEMENT FOR A NON-EXCLUSIVE EASEMENT FOR TRAVEL AND EGRESS AND UTILITIES TO BE IMPROVED AS THE CITY OF HERMISTON REQUIRES WITH FUTURE DEVELOPMENT.

Tom Able Jr.
 TOM ABLE, JR.

STATE OF OREGON } ss
 COUNTY OF UMATILLA }
 SUBSCRIBED AND SWORN BEFORE ME
 ON THIS 17 DAY OF May 1995.
Debrae Sorell
 NOTARY PUBLIC FOR OREGON
 MY COMMISSION EXPIRES 2-7-98



NOTE: THERE ARE 45.53 ACRES OF WATER RIGHTS ON THIS PROPERTY.
 PERMIT NO. 8-2874
 THEY ARE TO BE DISTRIBUTED AS FOLLOWS:
 PARCEL NO. 1 35.40 ACRES
 PARCEL NO. 2 6.87 ACRES
 PARCEL NO. 3 3.06 ACRES

APPROVALS:

APPROVED THIS 10 DAY OF May 1995

David H. Klein
 UMATILLA COUNTY SURVEYOR

APPROVED THIS 10 DAY OF May 1995

Margaret E. Sawyer
 CHAIRMAN, PLANNING COMMISSION

TAXES ARE PAID IN FULL
 APPROVED THIS 15th DAY OF May 1995

Rhonda Chubb
 TAX COLLECTOR

LEGEND:

- FOUND 1/2" REBAR ME 1976. SUR. FOR THOMPSON
- FOUND 2 1/2" BRASS CAP AS NOTED.
- SET 5/8" X 30" REBAR WITH PLASTIC CAP # 951.
- FOUND 5/8" X 30" REBAR WITH PLASTIC-CAP # 951. SURVEY FOR TOM ABLE BY ME 5/08/95.
- FOUND 1/2" REBAR HERBES 1976. SUR FOR STEPANIDES. COUNTY SURVEY NO. K-30.

This is an exact copy.
G. Dennis Edwards

PARTITION PLAT FOR:

TOM ABLE, JR.

LOCATED IN THE S.W. 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 28 EAST, OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY OREGON

5/10/95 JOB NO. S9500331
 EDWARDS SURVEYING P.O. BOX 763
 HERMISTON, OREGON 97838 503-567-3336