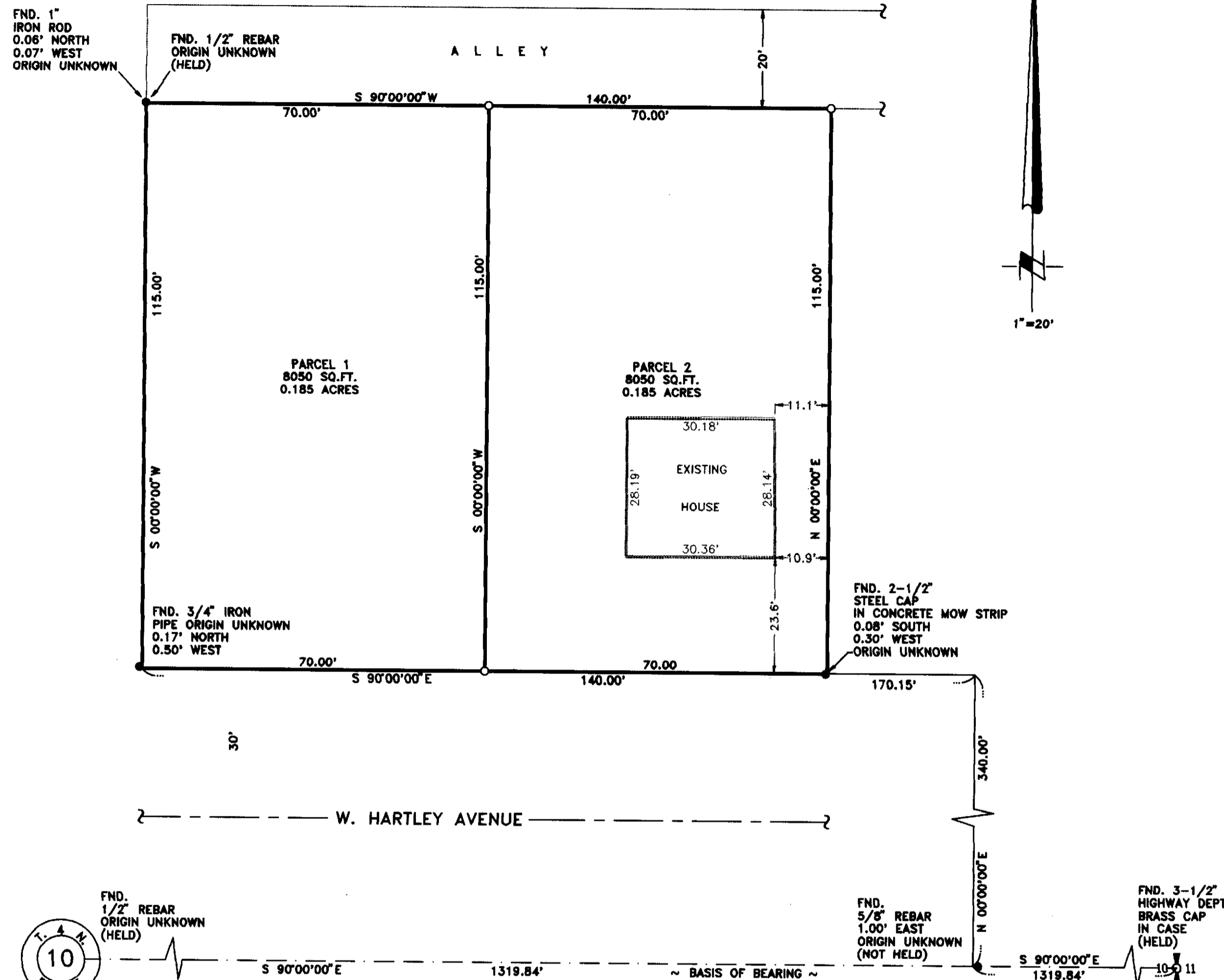


PARTITION PLAT NO. 1997-41

LOCATED IN A PORTION OF SW 1/4, NE 1/4, SECTION 10,
TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.
CITY OF HERMISTON,
UMATILLA COUNTY, OREGON



RECORD LEGAL DESCRIPTION

BEGINNING AT A POINT 170.15 FEET WEST AND 340 FEET NORTH OF SOUTHWEST CORNER OF SOUTHEAST QUARTER OF NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 28 AND THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE EAST 140 FEET; THENCE NORTH 115 FEET; THENCE WEST 140 FEET; THENCE SOUTH 115 FEET TO THE POINT OF BEGINNING;

SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY AND ROADS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

SURVEYOR'S NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO PARTITION THE ABOVE DESCRIBED PARCEL INTO TWO LOTS OF EQUAL SIZE. THE FOUND EAST QUARTER AND CENTER OF SECTION MONUMENTS WERE HELD AS SHOWN. THE 1/16TH CORNER WAS CALCULATED ON THE SPLIT BETWEEN THEM. A FOUND REBAR 1.00 FOOT EAST WAS NOT HELD. THE LEGAL DESCRIPTION WAS INTERPRETED AS PERPENDICULAR OFFSETS FROM THE SUBDIVISIONAL LINE RATHER THAN CARDINAL BEARINGS AS THIS FIT THE FOUND LOT CORNERS, IMPROVEMENTS AND OCCUPATION LINES.

OWNER'S DEDICATION

I, THE UNDERSIGNED, OWNER OF THE TRACT OF LAND DESCRIBED ON THE ACCOMPANYING PLAT, DO HEREBY ACKNOWLEDGE THAT I HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED.

Vivian Corp
VIVIAN CORP



ACKNOWLEDGEMENT

STATE OF OREGON } s.s.
COUNTY OF UMATILLA }

THIS IS TO CERTIFY THAT ON THIS 17 DAY OF September 1997, PERSONALLY APPEARED BEFORE ME, VIVIAN CORP. TO ME KNOWN TO BE THE INDIVIDUAL IN AND WHO EXECUTED THE FOREGOING "OWNER'S DEDICATION", AND ACKNOWLEDGED TO ME THAT SHE SIGNED THE SAME AS HER VOLUNTARY ACT AND DEED. IN WITNESS THEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Kathleen West
NOTARY PUBLIC IN AND FOR THE STATE OF OREGON
RESIDING AT Hermiston, Or.
MY COMMISSION EXPIRES: 7/31/2001

APPROVALS

<i>David H. Klein</i>	<u>2/26/97</u>
UMATILLA COUNTY SURVEYOR	DATE
<i>Margaret Sawyer</i>	<u>09/18/97</u>
HERMISTON PLANNING COMMISSION	DATE
<i>Robert Wilson</i>	<u>09/18/97</u>
HERMISTON IRRIGATION DISTRICT	DATE

TAX COLLECTOR

I HEREBY CERTIFY THAT ALL TAXES AND ASSESSMENTS AGAINST THE LAND DESCRIBED HEREON HAVE BEEN PAID IN FULL THIS 25th DAY OF November, 1997, A.D.

Patricia Schultz
UMATILLA COUNTY TAX COLLECTOR
DATE 11/25/97

RECEIVED BY
Georgia McNaught
Umatilla County Surveyor
Date 12-97
Rec'd By KK
No. 97-229-B

OFFICE OF COUNTY RECORDS

STATE OF OREGON, } s.s.
COUNTY OF UMATILLA }
I certify that this instrument was received and recorded

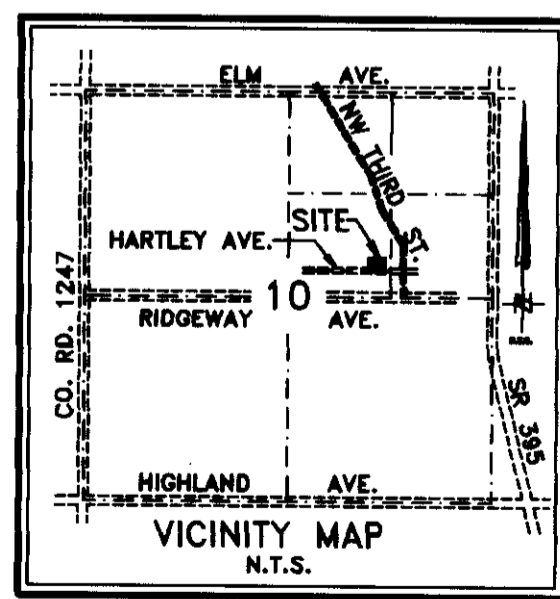
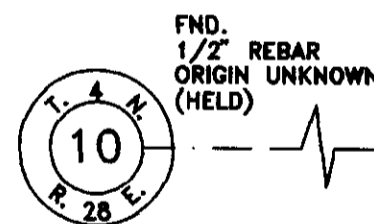
ON November 25, 1997
at 10:20 o'clock Am., in the record of
PLATS of said County.
YEAR NUMBER Slide
1997 41

OFFICE OF COUNTY RECORDS

By: GEORGIA MCNAUGHT
Records Officer

Fees \$ 25.00 No. 1997-3200005

REV: 9-3-97



SURVEYOR'S CERTIFICATION

I, JOHN A. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN JULY 1997, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS 92.

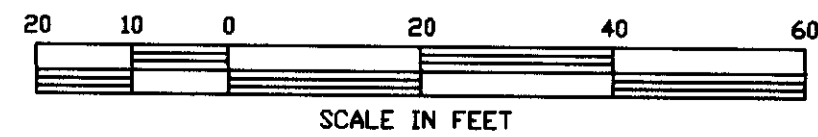
REGISTERED PROFESSIONAL LAND SURVEYOR
John A. Baalman
OREGON SURVEYOR 12-1996
JOHN A. BAALMAN
02735LS
EXPIRES 12-97

DATE 9/15/97

EXACT DUPLICATE OF ORIGINAL AS RECORDED

NOTES:

1. BASIS OF BEARING IS THE SOUTH LINE OF THE NORTHEAST QUARTER SECTION 10 AS BEING EAST, AS PER THE DEED CALLS.
2. (M) = MEASURED (R) = RECORD (C) = COMPUTED (P) = PLAT
3. ○ = DENOTES SET 5/8" x 24" REBAR WITH YELLOW PLASTIC CAP STAMPED "RSI-JAB 02735LS".
4. ● = DENOTES FOUND PROPERTY CORNER AS NOTED.
5. EQUIPMENT AND PROCEDURES USED: LIETZ SET 3 TOTAL STATION; CLOSED TRAVERSE AND RADIAL SURVEY METHODS UTILIZED.



RSI ROGERS SURVEYING INC.
2304 N. 1ST STREET
HERMISTON, OR. 97838
PHONE (541) 567-5859
FAX: (541) 567-6757

CLIENT	VIVIAN CORP	JOB NO.	OR01897
PROJECT	PARTITION PLAT: PORTION SW1/4, NE1/4, SECTION 10, TOWNSHIP 4 N., RANGE 28 E., W.M.		
DRAWN BY:	RPJ	SCALE:	1" = 20'
APPROVED:	JAB	DATE:	6-20-97
F. B. NO.:	F.B. 003	VERSION:	ACAD12
FILE:	OR01897.DWG	SHEET:	1 OF 1