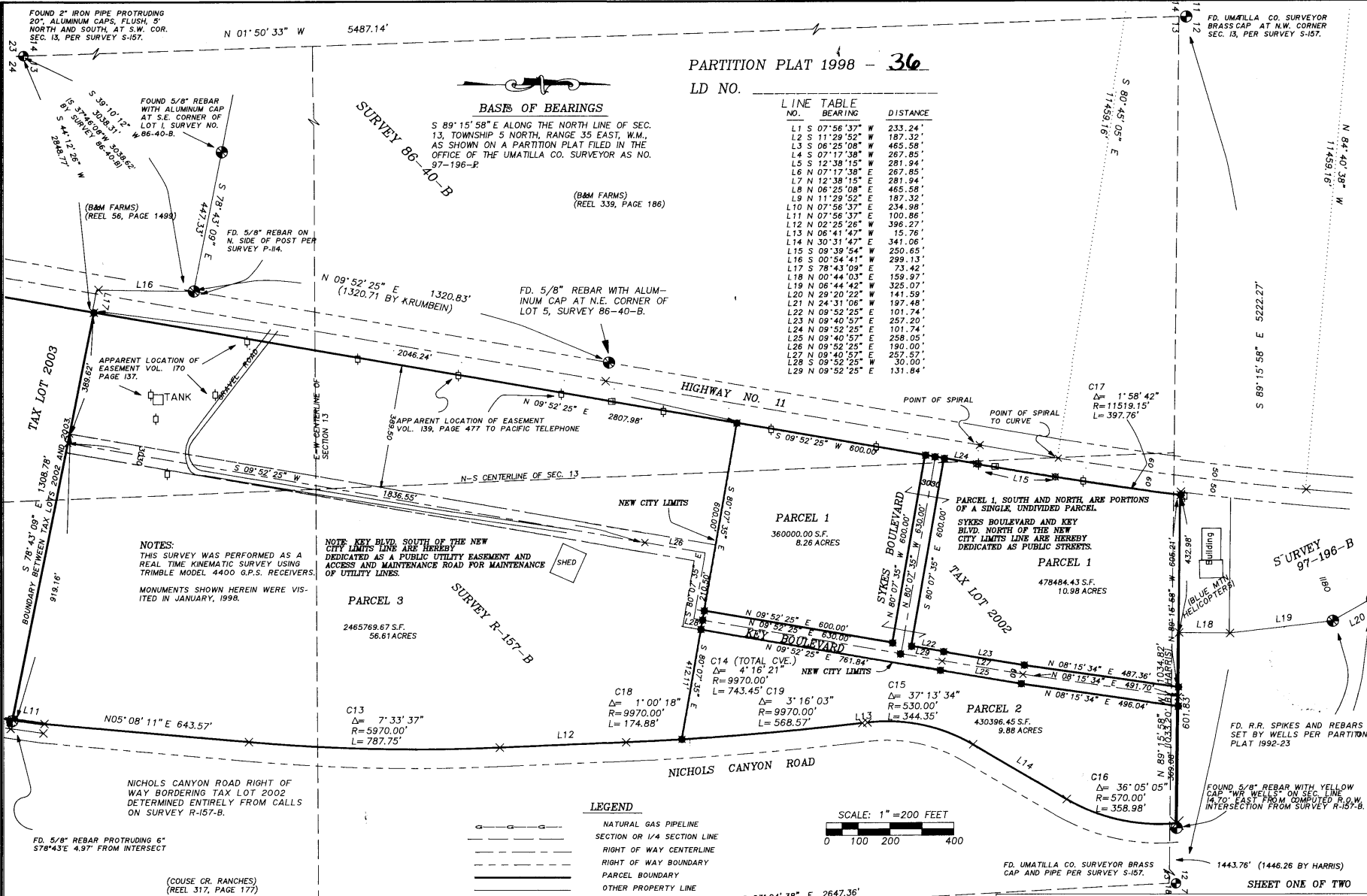


PARTITION PLAT 1998 - 36
LD NO.

LINE TABLE

NO.	BEARING	DISTANCE
L1	S 07°56'37" W	233.24'
L2	S 11°29'52" W	187.32'
L3	S 06°25'08" W	465.58'
L4	S 07°17'38" W	267.85'
L5	S 12°38'15" W	281.94'
L6	N 07°17'38" E	267.85'
L7	N 12°38'15" E	281.94'
L8	N 06°25'08" E	465.58'
L9	N 11°29'52" E	187.32'
L10	N 07°56'37" E	234.86'
L11	N 07°56'37" E	100.86'
L12	N 02°25'28" W	396.27'
L13	N 06°41'42" W	15.76'
L14	N 30°31'47" E	341.06'
L15	S 09°39'54" W	250.65'
L16	S 00°54'41" W	299.13'
L17	S 78°43'09" E	73.42'
L18	N 00°44'03" E	159.97'
L19	N 06°44'42" W	325.07'
L20	N 28°20'22" W	141.59'
L21	N 24°31'06" W	197.48'
L22	N 09°52'25" E	101.74'
L23	N 09°40'57" E	257.29'
L24	N 09°52'25" E	101.74'
L25	N 09°40'57" E	258.05'
L26	N 09°52'25" E	190.00'
L27	N 09°40'57" E	257.57'
L28	S 09°52'25" W	30.00'
L29	N 09°52'25" E	131.84'

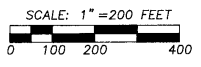
BASES OF BEARINGS
S 89°15'58" E ALONG THE NORTH LINE OF SEC. 13, TOWNSHIP 5 NORTH, RANGE 35 EAST, W.M., AS SHOWN ON A PARTITION PLAT FILED IN THE OFFICE OF THE UMATILLA CO. SURVEYOR AS NO. 97-196-B.



NOTES:
THIS SURVEY WAS PERFORMED AS A REAL TIME KINEMATIC SURVEY USING TRIMBLE MODEL 4400 G.P.S. RECEIVERS. MONUMENTS SHOWN HEREIN WERE VISITED IN JANUARY, 1998.

NOTE: KEY BLVD. SOUTH OF THE NEW CITY LIMITS LINE ARE HEREBY DEDICATED AS A PUBLIC UTILITY EASEMENT AND ACCESS AND MAINTENANCE ROAD FOR MAINTENANCE OF UTILITY LINES.

- LEGEND**
- NATURAL GAS PIPELINE SECTION OR 1/4 SECTION LINE
 - +— RIGHT OF WAY CENTERLINE
 - +— RIGHT OF WAY BOUNDARY
 - +— PARCEL BOUNDARY
 - +— OTHER PROPERTY LINE
 - +— TELEPHONE PEDESTAL
 - +— POWER POLE
 - +— FOUND SURVEY MONUMENT, HELD FOR CONTROL
 - +— CALCULATED POINT, NOT FOUND OR SET
 - +— SET 5/8" X 30" REBAR WITH PLASTIC YELLOW CAP STAMPED "TOMKINS SURVEYING". RECORD DIMENSION AS NOTED



STATE OF OREGON, COUNTY OF UMATILLA }
I certify that this instrument was received and recorded
ON October 6, 1998
at 10:55 o'clock Am., in the record of
PLATS of said County
YEAR NUMBER Slide
1998 35

FD. BRASS CAP 1 1/2" DEEP BY L.S. 2360, PER SURVEY 91-065-B. S.E. CORNER OF N.E. 1/4 OF SEC. 13.

REGISTERED PROFESSIONAL LAND SURVEYOR
OREGON
JULY 26, 1988
PAUL W.P. TOMKINS
2360
RENEWS 6/30/2000
9/11/96

A PARTITION PLAT, LOCATED IN THE EAST 1/2, N.W. 1/4, THE WEST 1/2, N.E. 1/4, THE NE 1/4, SW 1/4, AND THE NW 1/4, SE 1/4 OF SEC. 13, T.5N, R.35E., W.M., UMATILLA CO., OR

FOR: THE CITY OF MILTON FREEWATER P.O. BOX 6 MILTON FREEWATER, OR 97662

TOMKINS LAND SURVEYING, INC.
20 EAST POPLAR ST. SUITE 204
WALLA WALLA, WA. 99362
(509) 522-4843 MFKEY6.DWG

DATE
AUGUST, 1998
SCALE
1" = 200'

OFFICE OF COUNTY RECORDS This is a true and exact copy of the original plat.

By: GEORGIA MCNAUGHT Records Officer

PARTITION PLAT 1998 - 36

LD NO. _____

APPROVALS

THIS PARTITION PLAT IS APPROVED IN ACCORDANCE WITH THE UMATILLA COUNTY DEVELOPMENT ORDINANCE.

David H. Kline 6 October 98
UMATILLA COUNTY SURVEYOR DATE

UMATILLA COUNTY PLANNING DIRECTOR _____ DATE _____

MILTON FREEWATER:
APPROVED THIS 30th DAY OF September, 1998, IN ACCORDANCE WITH TITLE 11 OF THE CITY OF MILTON FREEWATER MUNICIPAL CODE

Gina Eggers 9/30/98
GINA EGGERS CITY OF MILTON FREEWATER PLANNING DIRECTOR DATE

LEGAL DESCRIPTION OF T.L. #2002

ALL THAT PORTION OF THE FOLLOWING DESCRIBED LANDS LYING EASTERLY OF OREGON STATE HIGHWAY NO. 11, AND WESTERLY OF COUNTY ROAD NO. 15, AND NORTHERLY OF A LINE WHICH IS PARALLEL WITH AND 300 FEET SOUTH OF THE EXTENDED SOUTH LINE OF THAT TRACT CONVEYED TO LLOYD M. KEY, ET UX., BY DEED RECORDED IN BOOK 278, PAGE 317, DEED RECORDS OF UMATILLA COUNTY, OREGON:

TOWNSHIP 5 NORTH, RANGE 35 E.W.M.:
SECTION 13: EAST HALF, EAST HALF OF THE NORTHWEST QUARTER, SOUTHWEST QUARTER, EXCEPTING THEREFROM THAT TRACT OF LAND CONVEYED TO THE STATE OF OREGON, STATE HIGHWAY COMMISSION BY DEED RECORDED IN BOOK 257, PAGE 317, DEED RECORDS.
SECTION 24: NORTHWEST QUARTER, NORTH HALF OF THE NORTHEAST QUARTER.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.
SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY, HIGHWAYS, AND ROADS.

TAX COLLECTOR'S AND ASSESSOR'S CERTIFICATE

I HEREBY CERTIFY THAT Nil TAXES FOR THE YEAR 98 AGAINST THE PROPERTY SHOWN HEREIN HAVE BEEN PAID.

Richard R. Kistner, By Blanche Adams Deputy 10-6-98
UMATILLA CO. TAX COLLECTOR DATE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, LEWIS S. KEY, WILMA SHAFER, CAROL KOCH, LAVERNE BILYEU, AND LOIS KEY PARENT, HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN, AND DO HEREBY DEDICATE TO THE PUBLIC THE ROAD AND UTILITY RIGHTS OF WAY SHOWN HEREIN. WE HEREBY WAIVE FOR OURSELVES AND FOR OUR SUCCESSORS ANY CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY RESULTING FROM THE CONSTRUCTION OR MAINTENANCE OF PUBLIC PROPERTY OR PUBLIC FACILITIES WITHIN THIS PARTITION PLAT.

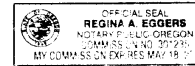
Lewis S. Key 9-30-98
LEWIS S. KEY DATE
Wilma Shaffer 9-30-98
WILMA SHAFER DATE
Laverne Bilyeu 9-30-98
LAVERNE BILYEU DATE
Carol M. Koch 9/28/98
CAROL KOCH DATE
Lois Key Parent 10/5/98
LOIS KEY PARENT DATE

ACKNOWLEDGEMENTS

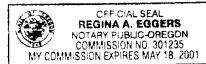
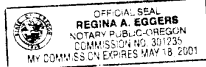
STATE OF OREGON
COUNTY OF Umatilla
BEFORE ME THIS 30th DAY OF September, 1998, APPEARED LEWIS S. KEY, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED. WITNESS MY HAND AND OFFICIAL SEAL THIS 30th DAY OF September, 1998. MY COMMISSION EXPIRES 5/18/01
Regina A. Eggers
NOTARY PUBLIC FOR THE STATE OF OR, RESIDING IN Walla Walla WA

STATE OF Nevada
COUNTY OF Washoe
BEFORE ME THIS 28th DAY OF September, 1998, APPEARED Carol Koch, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED. WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF September, 1998. MY COMMISSION EXPIRES 9-25-2000
Nancy A. Perich
NOTARY PUBLIC FOR THE STATE OF NV, RESIDING IN Las Vegas

STATE OF OREGON
COUNTY OF Umatilla
BEFORE ME THIS 30th DAY OF September, 1998, APPEARED Laverne Bilyeu, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED. WITNESS MY HAND AND OFFICIAL SEAL THIS 30th DAY OF September, 1998. MY COMMISSION EXPIRES 5/18/01
Regina A. Eggers
NOTARY PUBLIC FOR THE STATE OF OR, RESIDING IN Walla Walla WA



STATE OF Washington
COUNTY OF Pearce
BEFORE ME THIS 5th DAY OF October, 1998, APPEARED LOIS KEY PARENT, TO ME PERSONALLY KNOWN, Lois Key Parent WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED. WITNESS MY HAND AND OFFICIAL SEAL THIS 5th DAY OF October, 1998. MY COMMISSION EXPIRES 11/15/99
Carol A. Wilson-Rand
NOTARY PUBLIC FOR THE STATE OF WA, RESIDING IN Spangle WA



STATE OF OREGON, COUNTY OF UMATILLA }
I certify that this instrument was received and recorded

ON October 6, 1998 at 10:55 o'clock Am., in the record of PLATS of said County.
YEAR NUMBER Slide
1998 35

OFFICE OF COUNTY RECORDS

By: GEORGIA MCNAUGHT
Records Officer

Fees \$ 25.00 No. 1998-3380010

SURVEYOR'S CERTIFICATE

I, PAUL W.P. TOMKINS, BEING A LICENSED SURVEYOR REGISTERED IN THE STATE OF OREGON UNDER LICENSE NUMBER 2360, HAVE CORRECTLY SURVEYED AND MONUMENTED THE PARCELS SHOWN HEREUPON, PURSUANT TO THE REQUIREMENTS OF O.R.S. CHAPTER 92, REVISED.

Paul W.P. Tomkins
PAUL W.P. TOMKINS, P.L.S. NO. 2360

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
JULY 26, 1988
PAUL W.P. TOMKINS
2360
RENEWS 6/30/2000
7/17/98

THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.

Paul W.P. Tomkins
PAUL W.P. TOMKINS, P.L.S. 2360

SHEET TWO OF TWO

A PARTITION PLAT, LOCATED IN THE EAST 1/2, N.W. 1/4, THE WEST 1/2, N.E. 1/4, THE NE 1/4, SW 1/4, AND THE NW 1/4, SE 1/4 OF SEC. 13, T.5N, R.35E., W.M., UMATILLA CO., OR.

FOR: THE CITY OF MILTON FREEWATER P.O. BOX 8 MILTON FREEWATER, OR 97862

TOMKINS LAND SURVEYING, INC.
20 EAST POPLAR ST. SUITE 204
WALLA WALLA, WA. 99362
(509) 522-4843

DATE
AUGUST, 1998
SCALE