

NARRATIVE OF SURVEY AND SURVEYOR'S CERTIFICATE

I, GARY R. ROBERTS, DO HEREBY CERTIFY THAT I HAVE SHOWN AND SURVEYED PARCELS 1 AND 2 ON THIS PARTITION PLAT IN ACCORDANCE WITH ORS CHAPTER 92 AND THE UMATILLA COUNTY DEVELOPMENT ORDINANCES.

THE PURPOSE OF THIS SURVEY WAS TO PARTITION TAX LOT #2200 ON TAX MAP #4N-29-05B INTO TWO PARCELS, ONE CONTAINING THE EXISTING MOBILE HOME AND IMPROVEMENTS, AND THE OTHER FOR FUTURE DEVELOPMENT.

IN 1998 I PERFORMED A BOUNDARY ADJUSTMENT SURVEY AT MY CLIENT'S REQUEST TO CORRECT TITLE LINES TO POSSESSION LINES (CS#98-181-B). THE PROPOSED BOUNDARY ADJUSTMENT WAS TO BE BETWEEN MY CLIENT, SHERRY HAMLIN (TAX LOT #2500), AND RICHARD SCOTT (TAX LOT #2300). WITH THE EXCEPTION OF THE ADJUSTMENT BETWEEN MY CLIENT AND SHERRY HAMLIN, THE BOUNDARY ADJUSTMENT NEVER TOOK PLACE. THE ADJUSTMENT BETWEEN MY CLIENT AND SHERRY HAMLIN WAS ACCOMPLISHED BY DEED RECORDED IN REEL 344 PAGE 735 OF THE UMATILLA COUNTY DEED RECORDS AND THE NEW BOUNDARY LINE IS SHOWN ON THIS PLAT. EXCEPT FOR THE MONUMENTS MARKING THE HAMLIN/BARTLETT LINE, THE NORTHEAST AND NORTHWEST CORNERS OF THE SCOTT PROPERTY, AND ALL CORNERS OF THE TUNSTEAD PROPERTY (WHICH WAS MONUMENTED BY DEFAULT IN SURVEYING THE SCOTT PROPERTY), THE BOUNDARY LINES WERE NEVER ADJUSTED AND THE SUPERFLUOUS MONUMENTS SHOULD BE IGNORED.

THE IMPROVEMENTS ON AND ORIGINAL BOUNDARY LINES OF THIS PARCEL, AS WELL AS A SECTION BREAKDOWN EXPLANATION, ARE SHOWN ON THE ORIGINAL BOUNDARY SURVEY I DID FOR MS. BARTLETT (CS#97-201-B). THE IMPROVEMENTS ARE ALSO SHOWN ON CS#98-181-B.

AT THE REQUEST OF CHUCK WILCOX, HERMISTON IRRIGATION DISTRICT MANAGER, TO SHOW WATER RIGHTS DISTRIBUTION ON THIS PLAT, THE DISTRIBUTION IS AS FOLLOWS: 1.64 ACRES TO PARCEL #1 AND 3.20 ACRES TO PARCEL #2.

THE BEARING BASE FOR THIS SURVEY WAS N00°19'46"E ALONG THE WEST LINE OF SECTION 5 FROM CS#97-201-B. THE SURVEY WAS PERFORMED WITH A NIKON NTD-4 MANUAL TOTAL STATION AND A 2-PERSON CREW.

LEGEND

- SET 5/8" X 30" IRON REBAR WITH YELLOW PLASTIC CAP MARKED "PLS 2627"
- FOUND 5/8" IRON REBAR WITH YELLOW PLASTIC CAP MARKED "PLS 2627"; SET BY ROBERTS, CS# 98-181-B.
- FOUND 5/8" IRON REBAR WITH YELLOW PLASTIC CAP MARKED "PLS 2627"; SET BY ROBERTS 1997, CS# 97-201-B.
- FOUND 2" ALUMINUM CAP STAMPED "OR LS 852 6 WA LS 13922"; SET BY HADDOCK, 1995, CS# 96-99-B.
- FOUND 1/2" SMOOTH IRON ROD; POSSIBLY SET BY EDWARDS, 1985 (CS# 85-65-A).
- ✱ CALCULATED LOCATION (NO NEW MONUMENT SET)
- FENCE
- - - SECTION LINE
- - - ROAD RIGHT-OF-WAY
- - - EASEMENT BOUNDARY LINE

APPROVALS	
EXAMINED AND APPROVED THIS	25 DAY OF March 1999.
<i>David Klein</i> UMATILLA COUNTY PLANNING DIRECTOR	
EXAMINED AND APPROVED THIS	18 DAY OF March 1999.
<i>David Klein</i> UMATILLA COUNTY SURVEYOR	
EXAMINED AND APPROVED THIS	24 DAY OF Feb 1999.
<i>Charles Wilcox</i> HERMISTON IRRIGATION DISTRICT	
TAXES ARE PAID IN FULL THIS	19th DAY OF March 1999.
<i>Shonda Schultz</i> UMATILLA COUNTY TAX COLLECTOR	
RECORDING INFORMATION UMATILLA COUNTY RECORDS OFFICE:	
STATE OF OREGON, COUNTY OF UMATILLA } ^{ss}	
I certify that this instrument was received and recorded	
ON	March 25, 1999
at 8:30 o'clock Am., in the record of	
PLATS of said County.	
YEAR	NUMBER
1999	11
OFFICE OF COUNTY RECORDS	
By: GEORGIA MCNAUGHT	Records Officer
Fees \$ 25.00	No. 1999-347077

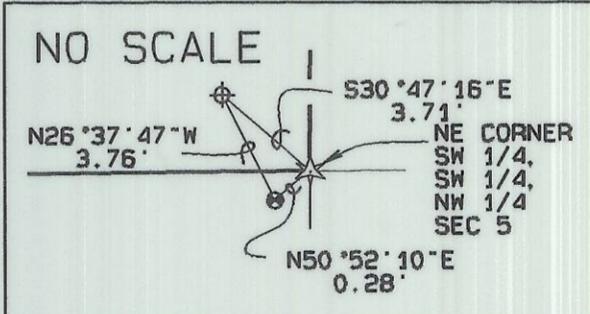
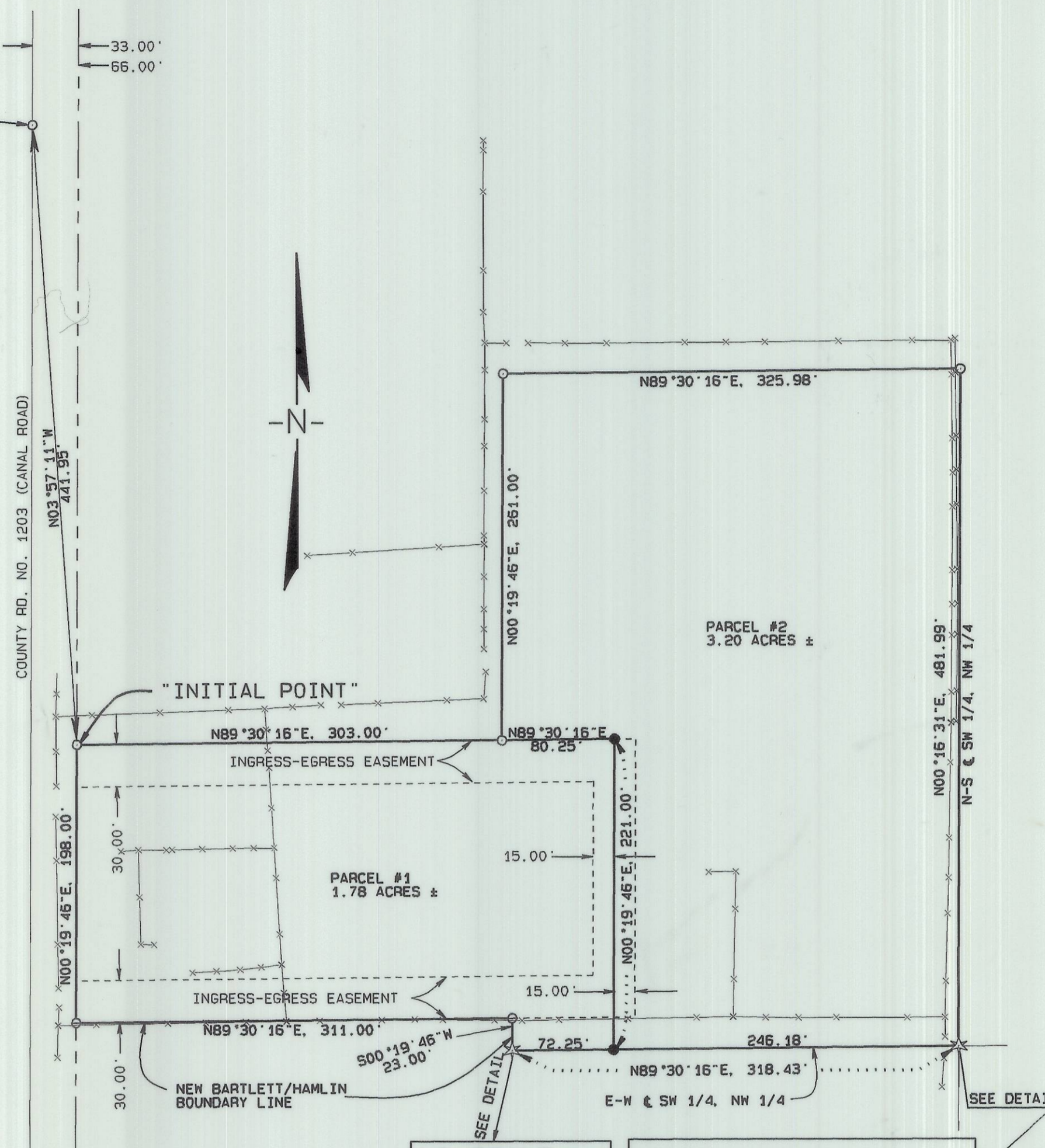
PROPERTY DESCRIPTION OF PARTITIONED LANDS:

A PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 29 EAST OF THE WILLAMETTE MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8-INCH REBAR MARKING THE NORTH 1/16TH CORNER COMMON TO SECTIONS 5 AND 6, T. 4 N., R. 29 E.W.M.; THENCE S03°57'11"E, 441.95 FEET TO A 5/8-INCH REBAR SET ON THE EASTERLY RIGHT-OF-WAY LINE OF COUNTY ROAD #1203 (CANAL ROAD) AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE N89°30'16"E, 303.00 FEET TO A 5/8-INCH REBAR; THENCE N00°19'46"E, 261.00 FEET TO A 5/8-INCH REBAR; THENCE N89°30'16"E, 325.98 FEET TO A 5/8-INCH REBAR; THENCE S00°16'31"W, 481.99 FEET ALONG THE N-S CENTERLINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, T. 4 N., R. 29 E.W.M.; THENCE S89°30'16"W, 318.43 FEET ALONG THE E-W CENTERLINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, T. 4 N., R. 29 E.W.M.; THENCE N00°19'46"E, 23.00 FEET TO A 5/8-INCH REBAR; THENCE S89°30'16"W, 311.00 FEET TO A 5/8-INCH REBAR AND THE EASTERLY RIGHT-OF-WAY LINE OF COUNTY ROAD #1203 (CANAL ROAD); THENCE N00°19'46"E, 198.00 FEET ALONG THE EASTERLY BOUNDARY OF COUNTY ROAD NO. 1203 (CANAL ROAD) TO THE POINT OF BEGINNING, EXCEPTING ANY AND ALL WATER AND ROAD RIGHTS-OF-WAY OF RECORD AND THAT BLANKET MAINTENANCE AND CONSTRUCTION EASEMENT FOR ELECTRIC FACILITIES OVER AND ACROSS THE ABOVE DESCRIBED PARCEL AS GRANTED TO UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED IN BOOK 281, PAGE 29 OF THE UMATILLA COUNTY DEED RECORDS.

THE ABOVE DESCRIBED PARCEL IS LOCATED IN UMATILLA COUNTY, OREGON, AND CONTAINS 4.98 ACRES, MORE OR LESS.

FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP AT NORTH 1/16TH CORNER COMMON TO SECS 5 & 6; I SET IN 1997, CS# 97-201-B.



OWNER'S DECLARATION

I, SHIRLEY J. BARTLETT, OWNER, DO HEREBY ACKNOWLEDGE THAT THIS PARTITION PLAT WAS PREPARED BY MY KNOWLEDGE AND CONSENT, AND THIS LAND PARTITIONED IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND THE UMATILLA COUNTY DEVELOPMENT ORDINANCES. BY THE SIGNATURE BELOW, I HEREBY DEDICATE A 30-FOOT INGRESS-EGRESS EASEMENT AS SHOWN ON THIS PLAT.

Shirley J. Bartlett
OWNER, SHIRLEY J. BARTLETT

SUBSCRIBED AND SWORN BY ME ON THIS 8th DAY OF March 1999.

Wanda J. Short
NOTARY PUBLIC FOR THE STATE OF OREGON

IN THE COUNTY OF LAINE

MY COMMISSION EXPIRES 1-2-03

I, GARY R. ROBERTS, CERTIFY THAT THIS IS AN EXACT COPY.

Gary R. Roberts
GARY R. ROBERTS

REGISTERED PROFESSIONAL LAND SURVEYOR

Gary R. Roberts
OREGON
JULY 20, 1993
GARY R. ROBERTS
2627
RENEWS 12/31/00

LAND PARTITION PLAT FOR SHIRLEY J. BARTLETT

LOCATED IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 29 E.W.M.

GARY R. ROBERTS SURVEYING
32374 E. LOOP RD.
HERMISTON, OREGON
PHONE: (541) 567-7770

DATE OF SURVEY: FEBRUARY, 1999

SCALE 1" = 80 FT.

DRAWN BY: W.R.R. CHECKED BY: G.R.

OFFICIAL SEAL
WANDA J. SHORT
NOTARY PUBLIC-OREGON
COMMISSION NO. 317807
MY COMMISSION EXPIRES JANUARY 2, 2003

RECEIVED BY
Umatilla County Surveyor
Date 3-99
Rec'd By KK
No. 99-43-B