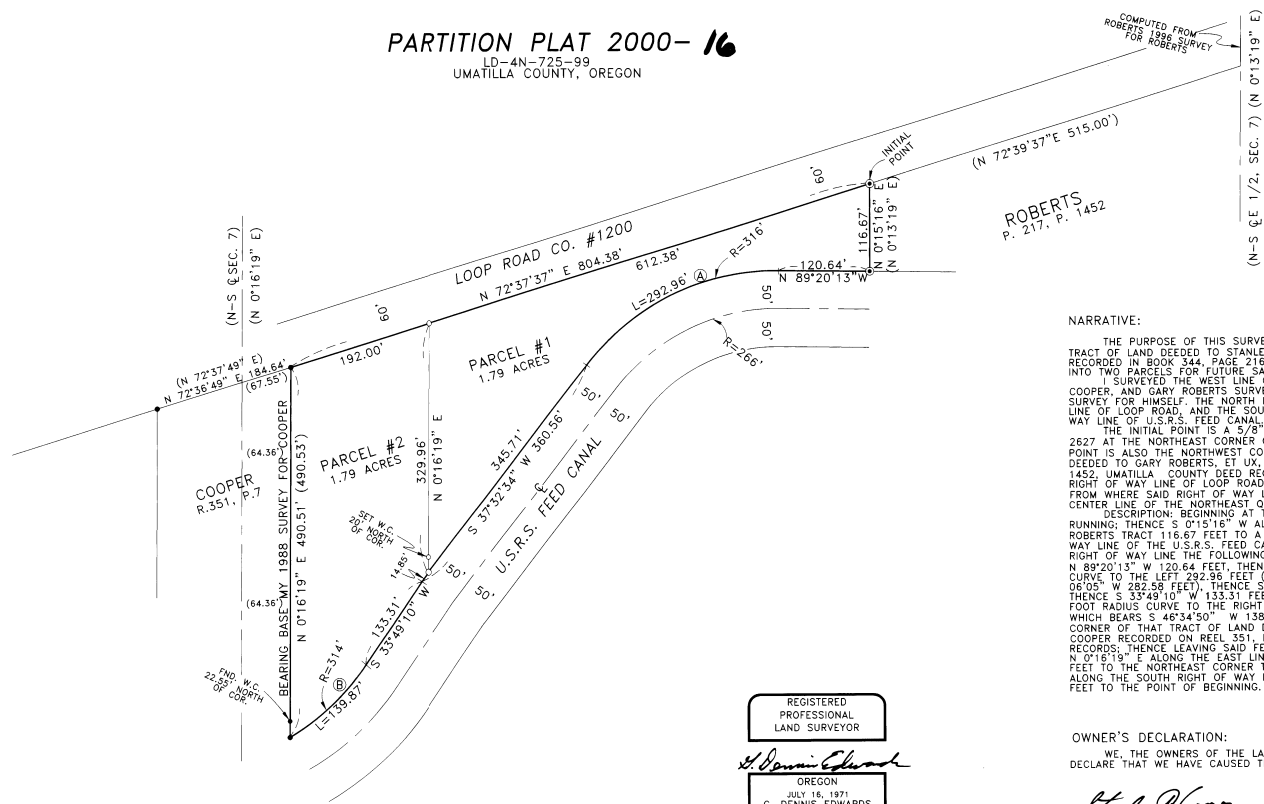


2000-16

PARTITION PLAT 2000-16

LD-4N-725-99
UMATILLA COUNTY, OREGON



NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO PARTITION A PORTION OF THAT TRACT OF LAND DEEDED TO STANLEY AND VERONICA COOPER ON A DEED RECORDED IN BOOK 344, PAGE 216, UMATILLA COUNTY DEED RECORDS, INTO TWO PARCELS FOR FUTURE SALES. I SURVEYED THE WEST LINE OF THIS TRACT IN A 1988 SURVEY FOR COOPER, AND GARY ROBERTS SURVEYED THE EAST LINE IN A 1996 SURVEY FOR HIMSELF. THE NORTH LINE IS THE SOUTH RIGHT OF WAY LINE OF LOOP ROAD, AND THE SOUTH LINE IS THE NORTH RIGHT OF WAY LINE OF THE U.S.R.S. FEED CANAL. THE INITIAL POINT IS A 5/8\"/>

OWNER'S DECLARATION:

WE, THE OWNERS OF THE LAND SHOWN ON THIS PLAT, HEREBY DECLARE THAT WE HAVE CAUSED THE PLAT TO BE PREPARED.

Stanley Cooper *Veronica R. Cooper*
STANLEY COOPER VERONICA R. COOPER

REGISTERED
PROFESSIONAL
LAND SURVEYOR

G. Dennis Edwards
OREGON
JULY 16, 1971
G. DENNIS EDWARDS
RENEWS 12/31/2001

STATE OF OREGON, }
COUNTY OF UMATILLA }
I certify that this instrument was received and recorded

ON April 21, 2000
at 2:45 o'clock P.m., in the record of
PLATS of said County.
YEAR NUMBER Side
2000 16

OFFICE OF COUNTY RECORDS

By: GEORGIA DUNAWAY Records Officer
Fees \$ 50.00 No. 2000-3680670

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD BEARING-DISTANCE
A	316.00'	292.96'	S 64°06'05" W 282.58'
B	314.00'	139.87'	S 46°34'50" W 136.72'

LEGEND:

- FND. 1/2" IRON REBAR SET BY ME IN A 1988 SURVEY FOR COOPER
- ⊙ FND. 5/8" IRON REBAR SET BY ROBERTS IN A 1996 SURVEY FOR ROBERTS
- (000) OF RECORD, MY 1988 SURVEY FOR COOPER, & ROBERTS 1996 SURVEY CO. #96-120-C
- SET 5/8"x30" IRON REBAR WITH PLASTIC CAP #951

APPROVALS:

APPROVED THIS 30 DAY OF March, 2000.

David H. Klein
UMATILLA COUNTY SURVEYOR

APPROVED THIS 21st DAY OF April, 2000.

Bob Papp for Dennis Olson
COUNTY PLANNING DIRECTOR

TAXES ARE PAID IN FULL
APPROVED THIS 31 DAY OF March, 2000.

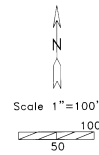
Shonda Shultz by Shonda Shultz, Deputy
UMATILLA COUNTY TAX COLLECTOR

STATE OF OREGON }
COUNTY OF UMATILLA }

SUBSCRIBED, AND SWORN BEFORE ME ON THIS 20th DAY OF March, 2000

Aileen Shrockman
NOTARY PUBLIC FOR OREGON

MY COMMISSION EXPIRES 09-29-00



PARTITION PLAT FOR STAN & VERONICA COOPER
IN SE 1/4, SECTION 7, T 4 N, R 29 E,
W.M., UMATILLA COUNTY, OREGON
1/19/2000 JOB# S9910350
EDWARDS SURVEYING, P.O. BOX 763
541-567-3336 HERMISTON, OREGON 97838
DRAWN BY NJF

THIS IS AN EXACT COPY: *G. Dennis Edwards*
G. DENNIS EDWARDS