

2000-19

# PARTITION PLAT NO. 2000-19 DECLARATION

## REFERENCE MATERIAL

UMATILLA COUNTY PARTITION PLAT 1994-27  
 PRELIMINARY TITLE REPORT  
 BY AMERITITLE #36808, DATED 2-25-99  
 CS # 88-38-B  
 CS # 85-78-C  
 CS # 0-6-C  
 UMATILLA COUNTY DEED, MICROFILM REEL 156, PG. 131  
 EASEMENT OF RECORD, MICROFILM REEL 48, PG. 1373  
 EASEMENT OF RECORD, MICROFILM REEL 48, PG. 1370

KNOW ALL PERSONS BY THESE PRESENTS, THAT THE PORT OF UMATILLA, A MUNICIPAL CORPORATION IS THE OWNER OF THE LANDS REPRESENTED ON THIS MINOR LAND PARTITION PLAT AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND THAT THEY HAVE CAUSED SAID LANDS TO BE PARTITIONED AS SHOWN IN ACCORDANCE WITH O.R.S. CHAPTER 92.

PORT OF UMATILLA, A MUNICIPAL CORPORATION OF THE STATE OF OREGON  
*Harmon E. McLendon*  
 PRESIDENT, PORT OF UMATILLA

*Jerry R. Campbell*  
 SECRETARY, PORT OF UMATILLA

## ACKNOWLEDGMENTS

STATE OF OREGON 55  
 COUNTY OF UMATILLA

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 13 DAY OF July 1999, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED *Harmon E. McLendon*, PRESIDENT OF THE PORT OF UMATILLA, AND ACKNOWLEDGED THE FOREGOING TO BE THEIR VOLUNTARY ACT AND DEED.

*Jesse A. Weimer*  
 NOTARY PUBLIC OF THE STATE OF OREGON



## APPROVALS

APPROVED THIS 19 DAY OF May 1999

*David H. Krumben*  
 DAVID KRUMBEN, P.L.S.  
 UMATILLA COUNTY SURVEYOR

APPROVED THIS 5 DAY OF May 2000

*David H. Krumben*  
 UMATILLA COUNTY PLANNING DEPARTMENT

## SURVEYOR'S NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE CITY OF UMATILLA, OR, FOR THE PURPOSE OF CREATING A PARCEL OF LAND TO BE USED AS A SEWER LIFT STATION SITE. THE PARCEL OF LAND (PARCEL 1) WAS PARTITIONED FROM AN EXISTING PARCEL (PARCEL 2) OWNED BY THE PORT OF UMATILLA. THE LOCATION AND SIZE OF THE PARCEL WERE DETERMINED BY REPRESENTATIVES OF THE CITY OF UMATILLA. THE RIGHT OF WAY OF DRAPER ROAD WAS DETERMINED FROM EXISTING CENTERLINE MONUMENTS AS SHOWN. THE WESTERLY RIGHT OF WAY OF PARCEL 2 WAS DETERMINED FROM THE EXISTING MONUMENT AT THE NORTHWEST CORNER AS SHOWN AND A COMPUTED POSITION FOR THE SOUTHWEST CORNER AS THE EXISTING IRON ROD FOUND AT THE SOUTHWEST CORNER, DID NOT FIT WELL WITH RECORD INFORMATION. CS # 85-78-C ALSO FINDS THIS MONUMENT OUT OF POSITION. THE NORTHERN AND SOUTHERN BOUNDARY LINES WERE THEN COMPUTED BY INTERSECTION WITH THE EXISTING RIGHT OF WAY OF DRAPER ROAD. THESE COMPUTED DISTANCES FIT WELL WITH RECORD DISTANCES AS SHOWN ON CS # 88-38-B.

## LEGEND

- SET 5/8" x 30" IRON REINFORCING ROD WITH YELLOW PLASTIC CAP ATTACHED, MARKED "APIA"
- INDICATES FOUND 5/8" IRON ROD
- ⊕ INDICATES FOUND SURVEY MONUMENT AS DESCRIBED HEREON.
- ( ) RECORD DIMENSIONS PER UMATILLA CS #88-38-B
- < > RECORD DIMENSIONS PER UMATILLA CS #85-78-C
- || RECORD DIMENSIONS PER UMATILLA CO. PART. PLAT 1994-27
- - - CENTERLINE R.O.W.
- - - ADJACENT PROPERTY LINES

I HEREBY CERTIFY THAT ALL AD VALOREM TAXES AND ALL SPECIAL ASSESSMENTS, FEES AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED UPON THE TAX ROLL WHICH BECAME A LIEN ON THE LAND WITHIN THIS PARTITION AND THAT ARE NOW DUE AND PAYABLE HAVE BEEN PAID TO ME.

*Wanda S. Schultz*  
 UMATILLA COUNTY TAX COLLECTOR

## FILING STATEMENT

STATE OF OREGON, }  
 COUNTY OF UMATILLA }  
 I certify that this instrument was received and recorded

ON May 5, 2000  
 at 9:15 o'clock Am., in the record of  
 PLATS of said County:  
 YEAR NUMBER Slide  
 2000 19

### OFFICE OF COUNTY RECORDS

By: GEORGIA DUNAWAY Records Officer  
 Fees \$ 50.00 No. 2000-3690412

## SURVEYOR'S CERTIFICATE

I, HARMON E. MCLENDON, DO HEREBY DEPOSE AND SAY THAT I HAVE CORRECTLY SHOWN AND MONUMENTED WITH PROPER MONUMENTS THE LAND REPRESENTED ON THE ATTACHED PARTITION PLAT IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92, SAID LAND BEING DESCRIBED AS FOLLOWS:

A PARCEL OF LAND IN THE SOUTHWEST ONE-QUARTER OF SECTION 14, AND THE NORTHWEST ONE-QUARTER OF SECTION 14, IN TOWNSHIP 5 NORTH, RANGE 28 EAST, OF THE WILLAMETTE MERIDIAN, IN UMATILLA COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CENTERLINE MONUMENT OF DRAPER ROAD, MARKED BY A BRASS CAP IN A MONUMENT CASE 138.6 FEET, MORE OR LESS, NORTHERLY OF THE INTERSECTION OF DRAPER ROAD AND OREGON HIGHWAY 730. THENCE N09°39'39"W 1478.25 FEET ALONG THE CENTERLINE OF DRAPER RD.; THENCE S80°20'21"W 40.00 FEET TO THE WESTERLY RIGHT OF WAY OF DRAPER RD.; AND THE TRUE POINT BEGINNING. THENCE S80°20'21"W 280.13 FEET; THENCE N09°39'39"W 2364.39 FEET, 280.13 FEET FROM AND PARALLEL TO THE WESTERLY RIGHT OF WAY OF DRAPER RD.; THENCE N80°20'21"E 280.13 FEET TO THE WESTERLY RIGHT OF WAY OF DRAPER RD.; THENCE S09°39'39"E 2364.39 FEET, MORE OR LESS ALONG THE WESTERLY RIGHT OF WAY OF DRAPER RD., TO THE TRUE POINT OF BEGINNING, CONTAINING 662,334.50 FT. (15,216.1) MORE OR LESS, ALL AS SHOWN ON THIS PLAT.

## EXACT COPY STATEMENT

I, HARMON E. MCLENDON, OREGON REGISTERED LAND SURVEYOR NO. 2537, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL, THEREOF SAID ORIGINAL WAS PREPARED AND SIGNED BY ME ON THE 14<sup>TH</sup> DAY OF May 1999.  
*H. McLendon*  
 HARMON E. MCLENDON, PLS 2537

REGISTERED PROFESSIONAL LAND SURVEYOR  
*H. McLendon*  
 OREGON  
 JAN. 21, 1992  
 HARMON E. MCLENDON 2537  
 RENEWS 12/31/00

DATE OF SURVEY : 3-30-99

MINOR LAND PARTITION  
 IN THE SOUTHWEST QUARTER OF SECTION 11  
 AND THE NORTHWEST QUARTER OF SECTION 14,  
 TOWNSHIP 5 NORTH, RANGE 28 EAST,  
 WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON

PORT OF UMATILLA		P.O. BOX 878 UMATILLA, OREGON 97882	
SCALE: 1" = 100'	 ANDERSON SURVEY ASSOCIATES, INC. ENGINEERING - SURVEYING - MATERIALS TESTING LA GRANDE, OR. WALLA WALLA, WA. BAKER CITY, OR.	SHEET	
DATE: MAY, 1999		1/1	
JOB NO. 1413-13			

