

**A REPLAT OF PARTITION PLAT 2001-14
UMATILLA CO. LAND PARTITION #LD 5N-035E-**

BASIS OF BEARINGS
N 65°45'33" E ALONG 14TH STREET CENTERLINE, AS SHOWN ON SURVEY 97-11-C

LEGAL DESCRIPTION OF LAND TO BE SUBDIVIDED
(REEL 96, PAGE 194, UMATILLA COUNTY DEED RECORDS)

A TRACT OF LAND LOCATED IN RIVERSIDE ADDITION TO THE CITY OF MILTON, NOW CITY OF MILTON FREEWATER, OREGON, BEING A PORTION OF THAT TRACT IN DEED RECORDED IN BOOK 45, PAGE 350, DEED RECORDS, AND IN BOOK 45, PAGE 220, DEED RECORDS, DESCRIBED AS FOLLOWS:
BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF THORN AVENUE WITH CENTERLINE OF WALNUT STREET, NOW VACATED AND THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE S 89°32'00" E ALONG SAID NORTHERLY LINE A DISTANCE OF 225 FEET; THENCE N 02°00" E A DISTANCE OF 110 FEET; THENCE N 69°43'40" W A DISTANCE OF 137.67 FEET; THENCE S 56°47'00" W A DISTANCE OF 24.62 FEET; THENCE N28°36'48" W A DISTANCE OF 28.06 FEET; THENCE N 60°27'16" E A DISTANCE OF 1.64 FEET; THENCE N 27°27'14" W A DISTANCE OF 115.92 FEET; THENCE S 63°17'50" W A DISTANCE OF 70.87 FEET; THENCE S 67°07'07" E A DISTANCE OF 239.99 FEET TO NORTH LINE OF THORN AVENUE; THENCE ALONG NORTH LINE OF THORN AVENUE S 89°32'00" E A DISTANCE OF 27.05 FEET TO THE POINT OF BEGINNING.
SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY AND STREETS, SUBJECT TO THE FOLLOWING:
1. EASEMENT FOR UTILITIES OVER AND ACROSS THE PREMISES FORMERLY INCLUDED WITHIN THE BOUNDARIES OF WALNUT STREET, NOW VACATED, IF ANY SUCH EXIST.
2. ELECTRIC TRANSMISSION AND DISTRIBUTION LINE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, GRANTED BY THE BLUE MT. LUMBER CO. TO PACIFIC POWER AND LIGHT CO., DATED MARCH 12, 1940, BOOK 160, PAGE 45, DEED RECORDS. SAID EASEMENT IS A BLANKET EASEMENT AND THEREFORE THE EXACT LOCATION CANNOT BE DETERMINED.

STATE OF OREGON,
COUNTY OF UMATILLA }
I certify that this instrument was received and recorded
ON May 11, 2001
at 3:50 o'clock P.m., in the record of
PLATS of said County.
YEAR NUMBER Slide
2001 23

OFFICE OF COUNTY RECORDS
By: GEORGIA DUNAWAY Records Officer
Fees \$ 50.00 No. 2001-3880548

DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT I, BRENDA S. WATTS, PERSONAL REPRESENTATIVE OF THE ESTATE OF HELEN M. JONES, OWNER OF THE LANDS DESCRIBED HEREIN, HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN. I HEREBY WAIVE FOR MYSELF AND FOR MY SUCCESSORS ANY CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY RESULTING FROM THE CONSTRUCTION OR MAINTENANCE OF PUBLIC PROPERTY OR PUBLIC FACILITIES WITHIN THIS MINOR PARTITION.
Brenda S. Watts
BRENDA S. WATTS DATE 5/11/01

ACKNOWLEDGEMENT

STATE OF Oregon
COUNTY OF Umatilla
BEFORE ME THIS 11 DAY OF May 2001 APPEARED BRENDA S. WATTS, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.
WITNESS MY HAND AND OFFICIAL SEAL THIS 11 DAY OF May, 2001.
MY COMMISSION EXPIRES March 24, 2005



APPROVALS

CITY OF MILTON FREEWATER:
APPROVED THIS 11 DAY OF May, 2001, IN ACCORDANCE WITH TITLE 11 OF THE CITY OF MILTON FREEWATER MUNICIPAL CODE.
Brenda Dunaway
PLANNING DIRECTOR
UMATILLA CO. SURVEYOR:
THIS PARTITION PLAT IS APPROVED THIS 11 DAY OF May, 2001.
David H. Hill
UMATILLA COUNTY SURVEYOR
FD. 1/2" IRON BAR AT R.O.W. ANGLE PT., PER SURVEY 88-31-B
FD. 1/2" IRON SHAFT 4" DEEP PER SURVEY 88-31-B
FD. SMOOTH 1/2" IRON PIN, UNKNOWN ORIGIN.

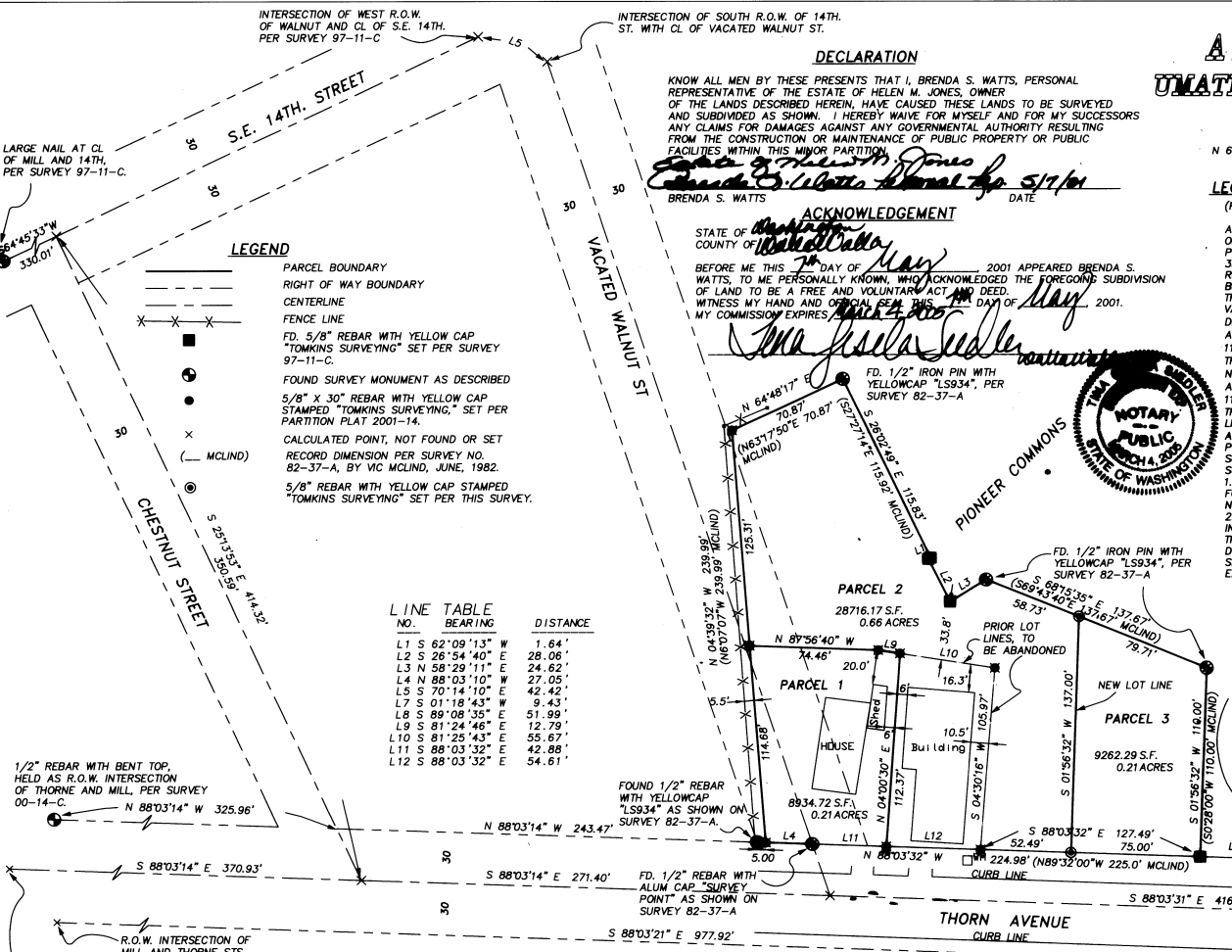
CERTIFICATE OF EXACT COPY

I, PAUL W.P. TOMKINS, OREGON PROFESSIONAL LAND SURVEYOR NO. 2360, HEREBY CERTIFY THAT THIS IS AN EXACT AND TRUE COPY OF THE ORIGINAL PLAT.
Paul W.P. Tomkins

A REPLAT LOCATED IN BLOCK 13 OF RIVERSIDE ADDITION TO MILTON FREEWATER, BEING A PORTION OF THE S.E. 1/4 OF SECTION 12, TWP. 5 NORTH, RGE. 35 EAST, W.M., UMATILLA COUNTY, OREGON.

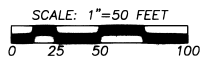
FOR: BRENDA WATTS 327 PRINCESS ST. WALLA WALLA, WA. 99362

TOMKINS LAND SURVEYING, INC. 20 EAST POPLAR ST. SUITE 204 WALLA WALLA, WA. 99362 (509) 522-4843	DATE MAY, 2001
115 WEST HERMISTON AV. SUITE 140 HERMISTON, OR. 97838 (541) 564-4448 WATTSREP.DWG	SCALE 1" = 50'



LINE TABLE

NO.	BEARING	DISTANCE
L1	S 62°09'13" W	1.64'
L2	S 26°54'40" E	28.06'
L3	N 58°29'11" E	24.62'
L4	N 88°03'10" W	27.05'
L5	S 70°14'10" E	42.42'
L7	S 01°18'43" W	9.43'
L8	S 89°08'35" E	51.99'
L9	S 81°24'46" E	12.79'
L10	S 81°25'43" E	55.67'
L11	S 88°03'32" E	42.88'
L12	S 88°03'32" E	54.61'



REFERENCE MATERIAL

SURVEY NO. S-156, BY ROBBETT
SURVEY NO. T-5, BY MCLIND
SURVEY NO. 82-37-A, BY MCLIND
SURVEY 97-11-C, BY TOMKINS
SURVEY 00-14-C, BY TOMKINS

SURVEYOR'S CERTIFICATE

I, PAUL W.P. TOMKINS, BEING A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF OREGON UNDER LICENSE NO. 2360, HAVE CORRECTLY SURVEYED AND MONUMENTED THE PARCELS SHOWN HEREUPON, PURSUANT TO THE REQUIREMENTS OF ORS CHAPTER 92, REVISED.
Paul W.P. Tomkins

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL TAXES FOR THE YEAR 2000 AGAINST THE PROPERTY SHOWN HEREIN HAVE BEEN PAID.

Brenda Dunaway 5/11/01
UMATILLA CO. TAX COLLECTOR DATE

NARRATIVE

THIS SURVEY WAS PERFORMED TO DIVIDE A PARCEL OF LAND, THE BOUNDARIES OF WHICH WERE AMENDED BY A BOUNDARY LINE ADJUSTMENT PERFORMED IN 1982 BY MCLIND FOR THE CITY OF MILTON FREEWATER WITHIN BLOCK 13 OF RIVERSIDE ADDITION.
MONUMENTS SHOWN HEREIN WERE VISITED IN JUNE, 2000. THIS SURVEY WAS PERFORMED AS A FIELD TRAVERSE, USING A SOKKIA AUTOMATIC TOTAL STATION WITH STANDARD ERRORS OF 2 MM ± 3 PPM AND 0'00.02".

M.A.

400 0199



2001-4000499 1 of 2

AFFIDAVIT of CORRECTION (PARTITION PLAT)

RECEIVED

NOV 14 2001

UMATILLA COUNTY RECORDS

STATE of OREGON)
UMATILLA COUNTY) SS

I PAUL W.P. TOMKINS, being duly sworn, depose and say that I am the Surveyor who surveyed the Partition Plat known as:2001-23, as filed and recorded in Subdivision Plat Records of Umatilla County.

The following correction to said plat is necessary and in accordance with ORS 92.170 I state that the following corrections be made:

A SECOND OWNER OF THE LANDS WITHIN THE PLAT WAS NOT MENTIONED IN THE DECLARATION NOR IN THE ACKNOWLEDGEMENT. THE NAME OF THIS INDIVIDUAL IS JOHN L. JOHNSON, AS INDICATED ON DEED VOL. 388 PAGE 341. THE PARTITION PLAT 2001-23 IS HEREBY CORRECTED TO INCLUDE THE FOLLOWING DECLARATION:

426228M

KNOW ALL MEN BY THESE PRESENTS THAT I, JOHN L. JOHNSON, OWNER OF LANDS WITHIN PARTITION PLAT 2001-23, HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN. I HEREBY WAIVE FOR MYSELF AND FOR MY SUCCESSORS ANY CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY ARISING FROM THE CONSTRUCTION OR MAINTENANCE OF PUBLIC PROPERTY OR PUBLIC FACILITIES WITHIN THE AFOREMENTIONED PARTITION.

John L. Johnson
JOHN L. JOHNSON

6-4-01
DATE

STATE OF OREGON
COUNTY OF UMATILLA



BEFORE ME THIS *4th* DAY OF *June*, 2001, APPEARED JOHN L. JOHNSON, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS *4th* DAY OF *June*, 2001. MY COMMISSION EXPIRES *10/10/04*.

Lona Mason

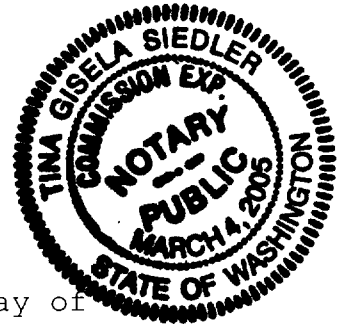
Return to:
Co. Surveyor



2001-4000499 2 of 2

PAGE TWO

Paul M. [Signature]
Registered Professional Land Surveyor # 2360



NOTARY CERTIFICATE

Subscribed and sworn to before me this 30th day of May, 2001

Tina Gisela Siedler
Notary Public for the State of WASHINGTON
My commission expires March 4 2005

STATE OF OREGON)

UMATILLA COUNTY) SS

I, David H. Krumbein, Umatilla County Surveyor, do hereby certify that said affidavit of correction for PP 2001-23 has been examined by me and that it complies with O.R.S. 92.170.

David H. Krumbein

State of Oregon)
County of Umatilla)

This instrument was received and recorded on

11-14-01 at 2:20

in the record of document code type DE-AFF

Location R400-0499
Document number 2001-4000499
Fee 31.00

Office of County Records

[Signature]
Records Officer