

2003-01

# PARTITION PLAT NO. 2003-01

UMATILLA COUNTY  
SE 1/4 OF SECTION 32, T.4N.,R.29E., W.M.  
FOR  
E & D INVESTMENTS, L.C., A UTAH L.L.C.  
138 N. ORCHARD DR.  
N. SALT LAKE CITY, UTAH 84054

### DEEDS

R 384 PG 468  
R 116 PG 1503-1504  
R 361 PG 0740-0741  
R 285 PG 1419-1420

### SURVEYS

PARTITION PLAT 2002-30 PRIMM FOR MARTINDALE 2002  
EDWARDS SURVEY FOR CECIL EAVENSON 1981  
EDWARDS SURVEY FOR BRADY 1978

### LEGEND

- SET 5/8" x 30" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "PLS LS 48509"
- ⊗ FOUND 5/8" x 30" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "PLS LS 48509"
- FOUND 1/2" IRON ROD EDWARDS 1981 SURVEY FOR CECIL EAVENSON
- FND 1/2" IRON ROD ORIGIN UNKNOWN
- ⊙ FOUND 2 1/2" BRASS CAP AS NOTED

Ⓝ LOT NUMBER

--- FENCE

### NOTES

- (C) CALCULATED
- (000) RECORD PER EDWARDS FOR EAVENSON 1981
- [000] RECORDED PER PARTITION PLAT 2002-30 PRIMM FOR MARTINDALE 2002

### SURVEYOR'S NARRATIVE

THIS SURVEY WAS UNDERTAKEN IN NOVEMBER OF 2002 AT THE REQUEST OF E & D INVESTMENTS, L.C., A UTAH L.L.C. THE PURPOSE OF THE SURVEY IS TO CREATE A LAND PARTITION ON A PORTION OF PARCEL 1 OF PARTITION PLAT 2002-30 OF WHICH THE PARENT PARCEL IS DESCRIBED IN DEED AND RECORDED ON REEL 384, PAGE 468 UMATILLA COUNTY DEED RECORDS OF WHICH IS DESCRIBED AS FOLLOWS:

LOT 27 AND THE EAST HALF OF LOT 28, STANFIELD ORCHARD OUTLOTS, LOCATED IN SOUTH HALF OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 29, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

IN MAY OF 2002 I PARTITIONED THE LANDS DESCRIBED IN DEED AND RECORDED ON REEL 384, PAGE 468 UMATILLA COUNTY DEED RECORDS AT MR. MARTINDALE'S REQUEST. THIS PARTITION PLAT IS NO. 2002-30 AND RECORDED 09 SEP 02 AS DOCUMENT NO. 2002-4200001. THERE ARE THREE HOUSES THAT SIT ON THIS PROPERTY. PARCEL 2 OF PP 2002-30 CONTAINS 510 WAYNE, PARCEL 1 OF PP 2002-30 CONTAINS 625 HARDING AND 635 HARDING. UPON ACCEPTANCE AND FILING OF PARTITION PLAT 2002-30 IT CAME TO MY ATTENTION THAT MR. MARTINDALE'S INTENT IS TO SELL ALL THREE ADDRESSES, THUS CREATING THE NEED TO PARTITION PARCEL 1 OF PARTITION PLAT 2002-30.

I FOUND EDWARDS 1/2" IRON RODS AT THE SE CORNER AND THE SW CORNER OF LOT 27, AT THE NE CORNER OF LOT 28, AND AT THE NE CORNER AND THE SE CORNER OF THE 25' EASEMENT (SEE 1981 EDWARDS SURVEY FOR EAVENSON). I ALSO FOUND 1/2" IRON RODS AT THE NE CORNER OF LOT 1 AND THE NW CORNER OF LOT 8 BLOCK 81 OF COE'S FIRST ADDITION (SEE EDWARDS SURVEY FOR BRADY). I RECOVERED THE FOUR MONUMENTS THAT I SET FOR PP 2002-30, THOSE BEING THE TWO MARKING THE CENTERLINE OF THE 25' EASEMENT, THE NW CORNER OF PARCEL 2 OF PP 2002-30 AND THE SE CORNER OF PARCEL 2 OF PP 2002-30.

THE BASIS OF BEARING FOR THIS SURVEY IS THE FOUND 2 1/2" BRASS CAP MARKING THE CENTER OF SECTION 32 AT THE INTERSECTION OF NORTH DUNNE STREET AND HARDING AVE. AND THE FOUND 2 1/2" BRASS CAP MARKING THE E 1/4 CORNER OF SECTION 32 AT THE INTERSECTION OF EDWARDS ROAD AND HARDING AVE.

THIS SURVEY WAS ACCOMPLISHED UTILIZING THE TOPCON RTK HYPER GPS SYSTEM ALONG WITH A TOPCON GTS 303D 5 SECOND TOTAL STATION. AN AUTONOMOUS POSITION WAS GENERATED ON THE BASE UNIT AND THE CENTER CORNER OF SECTION 32 AND THE E 1/4 CORNER OF SECTION 32 WERE SUBSEQUENTLY USED FOR LOCALIZING THE SYSTEM. EACH CORNER WAS THEN LOCATED AND OR SET WITH A 15 SECOND EPOCH ON A FIXED SOLUTION.

### OWNER'S DECLARATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT I RANDY MARTINDALE, A TRUSTEE OF E & D INVESTMENTS, L.C., A UTAH L.L.C., AND OWNER OF THE LANDS SHOWN ON THIS PLAT AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING LEGAL DESCRIPTION, HAVE CAUSED THE SAME TO BE SURVEYED AND PARTITIONED INTO PARCELS AS SHOWN ON THIS PLAT IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND UMATILLA COUNTY ORDINANCES.

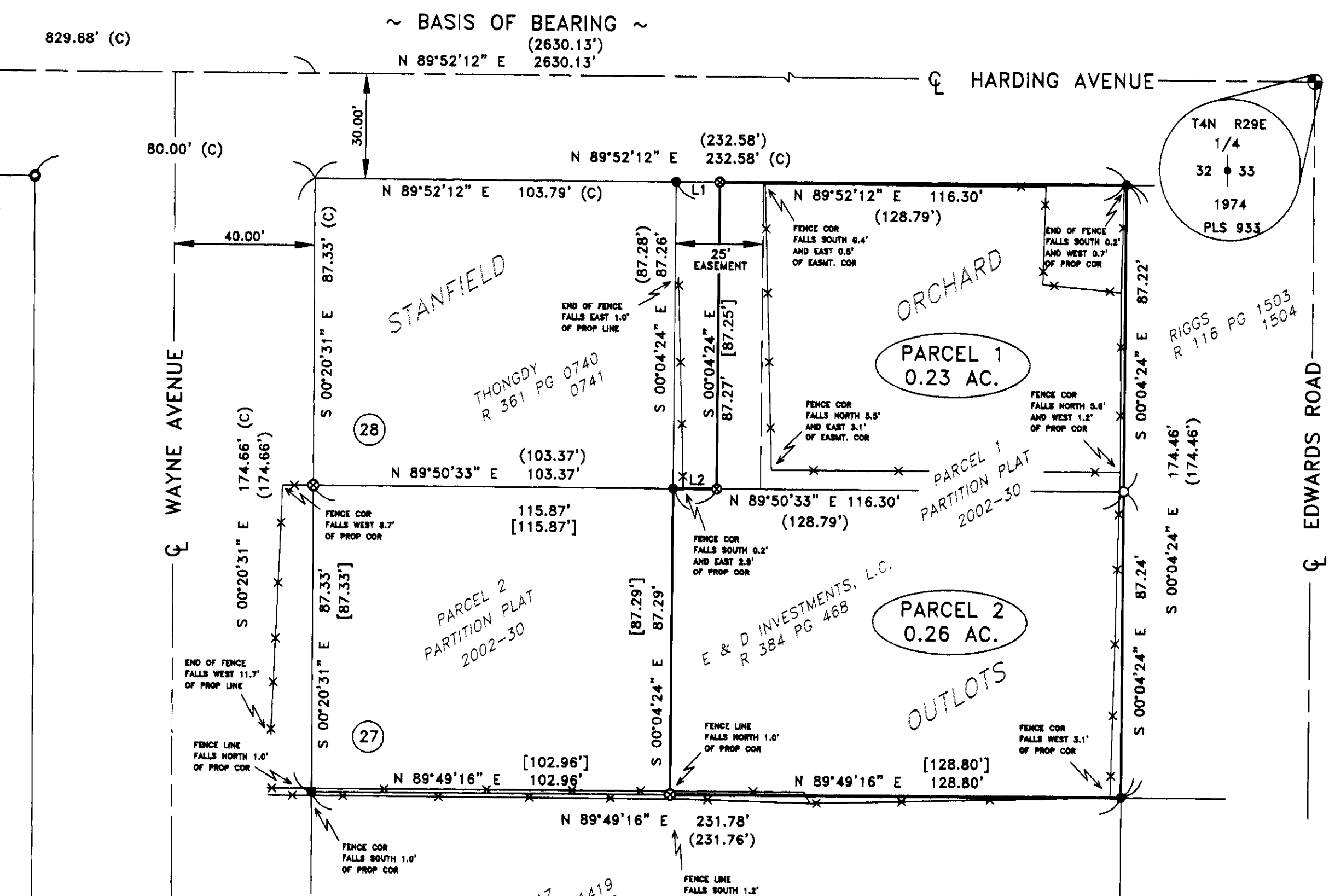
TRUSTEE E & D INVESTMENTS, L.C.  
A UTAH L.L.C.

RANDY MARTINDALE *[Signature]*

T 4 N  
R 29 E  
C 1/4  
S 32  
1974  
PLS 933

N 89°52'12" E  
199.99'  
(200.00')

COE'S FIRST ADD.



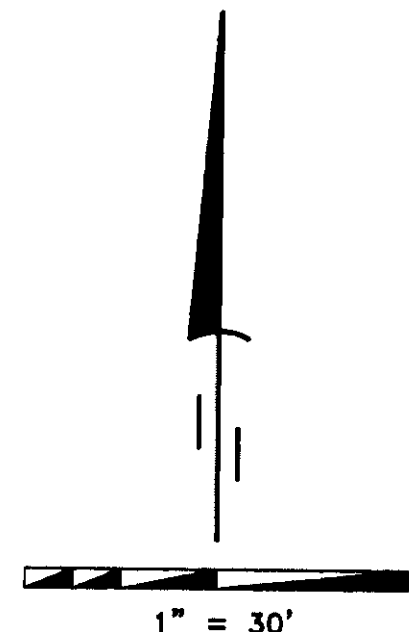
LINE	LENGTH	BEARING	RECORD
L1	12.50'	N 89°52'12" E	[12.50']
L2	12.50'	N 89°50'33" E	[12.50']

### SURVEYOR'S CERTIFICATION

I, BRIT L. PRIMM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN NOVEMBER 2002, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS CHAPTER 92.

I CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT AS FILED FOR E & D INVESTMENTS, L.C., A UTAH L.L.C. IN UMATILLA COUNTY, OREGON.

*[Signature]*  
BRIT L. PRIMM



### APPROVALS

#### CITY COUNCIL, STANFIELD:

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS 9<sup>th</sup> DAY OF JANUARY 2003

*[Signature]*  
MAYOR  
CITY COUNCIL, STANFIELD

#### PLANNING COMMISSION, STANFIELD

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS 9<sup>th</sup> DAY OF JANUARY 2003

*[Signature]*  
CHAIRMAN, PLANNING COMMISSION  
CITY OF STANFIELD

#### UMATILLA COUNTY TAX COLLECTOR:

I CERTIFY THAT THE TAXES ARE PAID IN FULL 13<sup>th</sup> DAY OF JANUARY 2003

*[Signature]*  
UMATILLA COUNTY TAX COLLECTOR

#### UMATILLA COUNTY SURVEYOR:

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS 13 DAY OF JANUARY 2003

*[Signature]*  
UMATILLA COUNTY SURVEYOR

#### UMATILLA COUNTY CLERK:

STATE OF OREGON,  
COUNTY OF UMATILLA }  
I certify that this instrument was received and recorded

ON January 13, 2003  
at 3:45 o'clock Pm., in the record of  
PLATS of said County.  
YEAR NUMBER Slide  
2003 01

#### OFFICE OF COUNTY RECORDS

By: ...GEORGIA DUNAWAY...Records Officer

Fees \$ 50.00 No. 2003-4280286

### PRIMM LAND SURVEYING

P.O. BOX 1322, 775 S.E. 10TH  
HERMISTON, OR 97838  
BUI (541) 564-7887  
FAX (541) 567-8020  
pls@oregontrail.net

### RECEIVED BY

REGISTERED PROFESSIONAL LAND SURVEYOR  
Date 01-03  
Rec'd By KK  
No. 03-05-B

OREGON  
JULY 13, 1999  
BRIT L. PRIMM  
48509

EXPIRATION DATE: 12/31/04

CLIENT: E & D INVESTMENTS, L.C.  
A UTAH L.L.C.

SE 1/4 SEC 32, TWP. 4 N., RNG. 29 E., W.M.

PROJECT:  
PARTITION SURVEY OF A PORTION OF PARCEL 1 OF PARTITION PLAT 2002-30, STANFIELD ORCHARD OUTLOTS ALL LOCATED IN THE SE 1/4 OF SEC. 32, TWP. 4 N., RNG. 29 E., W.M. UMATILLA COUNTY, OREGON.

JOB#: 0211002  
DATE: 11/22/02  
FB/PG: 006/68  
SHEET: 1 OF 1  
DRAWN BY: KPP  
APPROVED: BLP

DATE JAN 10/03