

2006-26

DECLARATION & DEDICATION

STATE OF OREGON } S.S.
COUNTY OF UMATILLA }

KNOW ALL MEN BY THESE PRESENTS: THAT I, WE, THE UNDERSIGNED, ARE THE OWNER(S) OF THE LANDS AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE CAUSED THE SAME TO BE PARTITIONED AND SURVEYED IN ACCORDANCE WITH OREGON REVISED STATUTES, CHAPTER 92.

DEDICATIONS:

- (1) That the utility easements shown on this plat are not dedicated to the Public, however the right to use said easements is hereby perpetually reserved for public utilities, and no structure other than for utility purposes shall be erected within the limits of said easements.
- (2) The 30' wide roadway easement shown is intended to benefit parcels 2 & 3 in this partition, for the purpose of ingress and egress and public utilities, including sanitary sewer, city water and storm drainage. This easement includes any future parcels which may be created within parcels 2 or 3.

Allan J. Lambert
Member
BUSH L.L.C.

PARTITION PLAT
within the E1/2SW1/4 & W1/2SE1/4, Section 20,
Township 5 North, Range 28 East, W.M.
City of Umatilla, County of Umatilla, Oregon

ACKNOWLEDGMENT

STATE OF OREGON } S.S.
COUNTY OF UMATILLA }

ON THIS 27TH DAY OF JULY, IN THE YEAR OF 2006

BEFORE ME, STEVEN M. CHURCHILL, PERSONALLY APPEARED ALLAN J. LAMBERT, AND PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS (ARE) SUBSCRIBED TO THE ABOVE INSTRUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

Steven M. Churchill
NOTARY PUBLIC - OREGON
COMMISSION No. 360248
MY COMMISSION EXPIRES: 08-14-2006

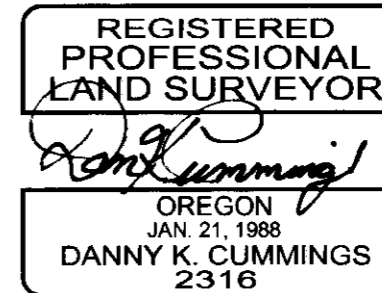
DESCRIPTION

A parcel of land situated in a portion of Section 20, Township 5 North, Range 28 East, Willamette Meridian, Umatilla County, Oregon, and being more particularly described as follows:

Parcel 3 of Partition Plat 2003-04
Said parcel containing 66.00 acres, more or less.

SURVEYOR'S CERTIFICATE & NARRATIVE

I, DANNY K. CUMMINGS, A REGISTERED PROFESSIONAL LAND SURVEYOR HEREBY CERTIFY THAT A SURVEY WAS COMPLETED ON 1/27/2006 IN THE E1/2SW1/4 OF SECTION 20, T5N, R28E, W.M., THAT THE SURVEY WAS DONE BY ME, OR UNDER MY DIRECTION, THAT THE MONUMENTS ARE AS SHOWN, AND THAT THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF THAT SURVEY. THAT THIS SURVEY WAS MADE AT THE REQUEST OF ALLAN LAMBERT, FOR THE PURPOSE TO PARTITION ONE 6.58 ACRE PARCELS AND ONE 10.84 ACRE PARCEL AND ONE 48.58 ACRE PARCEL FROM THE 66.00 ACRE PROPERTY. THE PROPERTY BOUNDARIES OF THIS PARCEL IS AS SHOWN ON THE PARTITION PLAT No. 2003-04, MEASURED AND RECORD DATA ARE ONE AND THE SAME UNLESS OTHERWISE NOTED HEREON.



RENEWAL DATE: DEC. 31, 2005

I, DANNY K. CUMMINGS,
HEREBY CERTIFY THAT
THIS IS AN EXACT
REPRODUCTION
OF THE ORIGINAL.

Danny Cummings

RECORDS OF REFERENCE

- (1) PARTITION PLAT 2003-04 FOR ALLAN J. LAMBERT BY EDWARDS & CUMMINGS, LLC, UMATILLA COUNTY SURVEY NUMBER 03-46-B.
- (2) RECORD OF SURVEY FOR LAMBERT AND BROWN, BY EDWARDS & CUMMINGS, LLC, UMATILLA COUNTY SURVEY NUMBER 01-38-B

LEGEND

- PARTITION BOUNDARY
- NEW PARTITION LINE
- SECTIONAL LINE
- - - EASEMENT LINE
- - - RIGHT-OF-WAY LINE
- - - ADJACENT LOT LINE
- () DATA OF RECORD
- ⊙ BRASS MONUMENT AS NOTED
- SET 5/8"x30" REBAR
- FOUND 5/8" REBAR SET BY PLS 2316, UNLESS NOTED OTHERWISE
- △ CALCULATED POINT, NOT FOUND

PARTITION PLAT No.

2006-26

CERTIFICATE OF COUNTY RECORDER

STATE OF OREGON } S.S.
COUNTY OF UMATILLA }
I certify that this instrument was received and recorded
ON October 9, 2006
at 11:00 o'clock Am., in the record of
PLATS of said County.
YEAR NUMBER Slide
2006 26

OFFICE OF COUNTY RECORDS

By: ...JEAN HEMPHILL...Records Officer

Fees \$ 50.00 No. 2006-5090091

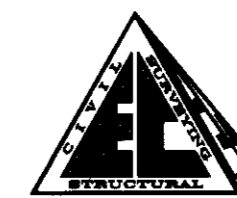
UMATILLA COUNTY PLANNER & TAX COLLECTOR PARTITION APPROVALS <i>Bronck Schutte by Patricia Tipton</i> TAX COLLECTOR APPROVAL DATE 3/6/06	UMATILLA COUNTY SURVEYOR By: <i>Danny K. Cummings</i> Received: 10/6/06
CITY OF UMATILLA APPROVAL <i>Ramon Anderson</i> CITY PLANNER APPROVAL DATE 3/6/06	Accepted: 10/6/06 Survey No. Dwg. No.
MAYOR DATE 3/6/06	

PARTITION PLAT FOR:

ALLAN J. LAMBERT

EDWARDS & CUMMINGS, LLC

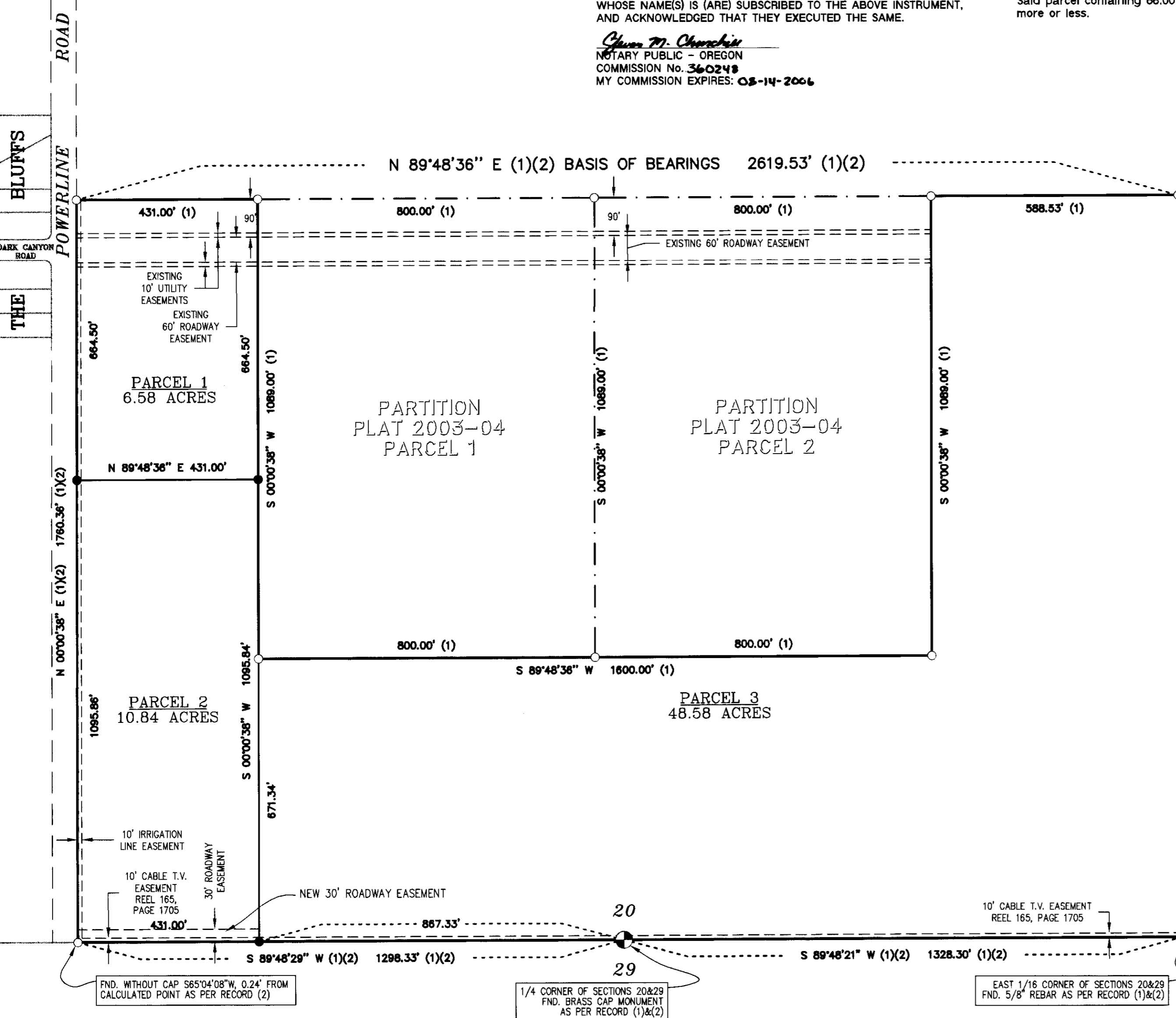
CIVIL / STRUCTURAL / ELECTRICAL ENGINEERING,
LAND SURVEYING & GPS SERVICES



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CHECKED BY: SRE	FIELDBOOK No.: 0-184	PAGE(S): 23
DRAWN BY: FJS	DWG FILE No.: B-999A	
APPROVED BY: DKC	FILENAME: so-04040.dwg	JOB No.: SO-04040
DATE: 2/13/2006	REVISED:	SHEET: 1 of 1

NUMBER OF AFFIDAVITS OF VENDOR, MORTGAGE OR TRUST DEED HOLDER ATTACHED: _____



SCALE 1" = 200'
ALL DISTANCES SHOWN HERE ARE IN FEET UNLESS NOTED OTHERWISE

FND. WITHOUT CAP S65°04'08"W, 0.24' FROM CALCULATED POINT AS PER RECORD (2)

1/4 CORNER OF SECTIONS 20&29 FND. BRASS CAP MONUMENT AS PER RECORD (1)&(2)

EAST 1/16 CORNER OF SECTIONS 20&29 FND. 5/8" REBAR AS PER RECORD (1)&(2)

RECEIVED BY
Umatilla County
Date: 10-06
By: KK
06-514-B