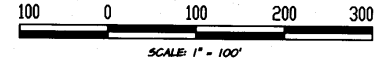


**PARTITION PLAT NO. 2010-29 1 of 2**  
 SITUATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 5  
 T.3N., R.29E., W.M.,  
 UMATILLA COUNTY, OREGON.



**BASIS OF BEARING**

N 00°26'22"W BETWEEN THE MONUMENT FOUND AT U.S. HWY. 395 STA. 660+50-70' RT TO THE MONUMENT FOUND AT THE NE CORNER OF PARCEL II, AS SHOWN ON UMATILLA COUNTY SURVEY NO. 01-14-C.

**LEGEND**

- FOUND SURVEY MONUMENT AS DESCRIBED
- FOUND 2-1/2" BRASS CAP ON 1" IRON PIPE, MARKED AS SHOWN WITH RECENT ACCESSORIES BY PLS 43406-ROBERT ENGLISH. MONUMENTATION RECORD NOT AVAILABLE
- SET 3/8" x 30" IRON ROD (REBAR) WITH 1-1/2" DIA. ALUMINUM CAP MARKED "APA OR 2849 WA 41295"
- SURVEYED PARCEL 2 BOUNDARY LINE
- UNSURVEYED PARCEL 1 BOUNDARY LINE
- (XXXX)
- <XXXX>
- APPROX. LOCATION OF ITEMS SHOWN IN LISTINGS OF EASEMENTS, COVENANTS, RIGHTS-OF-WAY, ENCUMBRANCES, AND OTHER DOCUMENTS REFER TO LINE TABLE
- APPROX. LOCATION OF ACCESS ROUTE TO PARCEL 2, (TO BE CREATED BY SEPARATE DOCUMENT)
- EXISTING MUNICIPAL WELL
- EXISTING UTILITY VAULT
- EXISTING FENCE

**REFERENCES**

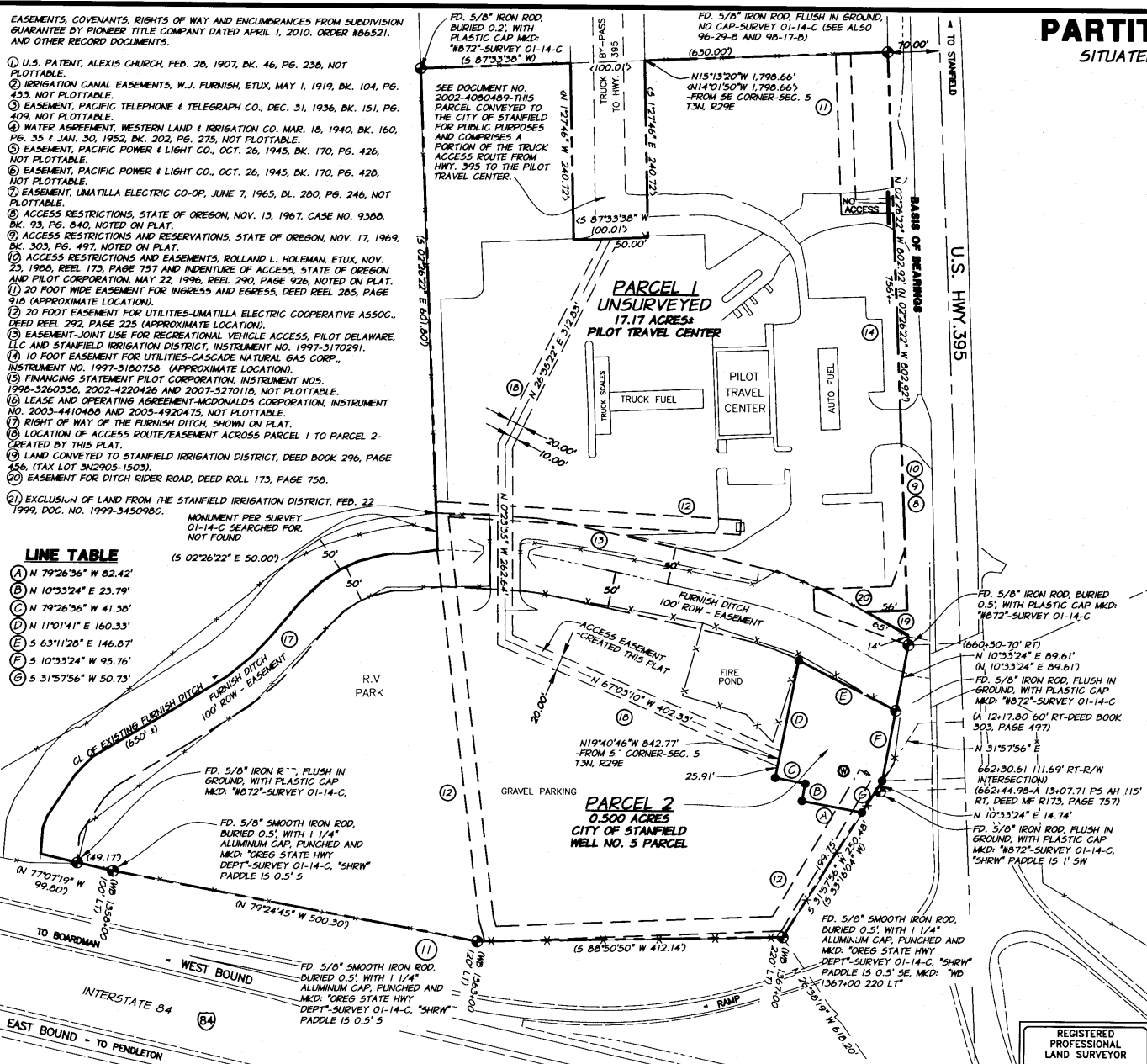
- UMATILLA COUNTY SURVEYS:  
01-14-C, 91-39-B (SHTS. 7 AND 8), 96-29-B.
- UMATILLA COUNTY DEED RECORDS:  
DEED BOOK 93, PAGE 849, DEED BOOK 296, PAGE 456, DEED BOOK 303, PAGE 497, DEED MICROFILM ROLL 173, PAGE 757, DEED MICROFILM ROLL 283, PAGE 0918.
- SUBDIVISION GUARANTEE REPORT NO. 06521, PREPARED APRIL 1, 2010, BY PIONEER TITLE COMPANY, PENDELTON, OR 97801, (541) 276-4431, ATTN: JEREMY PARKER, TITLE OFFICER.

EASEMENTS, COVENANTS, RIGHTS OF WAY AND ENCUMBRANCES FROM SUBDIVISION GUARANTEE BY PIONEER TITLE COMPANY DATED APRIL 1, 2010, ORDER #06521, AND OTHER RECORD DOCUMENTS.

- 1) U.S. PATENT, ALEXIS CHURCH, FEB. 28, 1907, BK. 46, PG. 230, NOT PLOTTABLE.
- 2) IRRIGATION CANAL EASEMENTS, W.J. FURNISH, ETUX, MAY 1, 1919, BK. 104, PG. 433, NOT PLOTTABLE.
- 3) EASEMENT, PACIFIC TELEPHONE & TELEGRAPH CO., DEC. 31, 1936, BK. 151, PG. 409, NOT PLOTTABLE.
- 4) WATER AGREEMENT, WESTERN LAND & IRRIGATION CO. MAR. 18, 1940, BK. 160, PG. 35 & JAN. 30, 1952, BK. 202, PG. 275, NOT PLOTTABLE.
- 5) EASEMENT, PACIFIC POWER & LIGHT CO., OCT. 26, 1945, BK. 170, PG. 426, NOT PLOTTABLE.
- 6) EASEMENT, PACIFIC POWER & LIGHT CO., OCT. 26, 1945, BK. 170, PG. 426, NOT PLOTTABLE.
- 7) EASEMENT, UMATILLA ELECTRIC CO-OP, JUNE 7, 1965, DL. 280, PG. 246, NOT PLOTTABLE.
- 8) ACCESS RESTRICTIONS, STATE OF OREGON, NOV. 13, 1967, CASE NO. 9300, BK. 93, PG. 840, NOTED ON PLAT.
- 9) ACCESS RESTRICTIONS AND RESERVATIONS, STATE OF OREGON, NOV. 17, 1969, BK. 303, PG. 497, NOTED ON PLAT.
- 10) ACCESS RESTRICTIONS AND EASEMENTS, ROLLAND L. HOLEMAN, ETUX, NOV. 23, 1980, REEL 173, PAGE 757 AND INDENTURE OF ACCESS, STATE OF OREGON AND PILOT CORPORATION, MAY 22, 1996, REEL 290, PAGE 926, NOTED ON PLAT.
- 11) 20 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS, DEED REEL 283, PAGE 918 (APPROXIMATE LOCATION).
- 12) 20 FOOT EASEMENT FOR UTILITIES-UMATILLA ELECTRIC COOPERATIVE ASSOC., DEED REEL 292, PAGE 225 (APPROXIMATE LOCATION).
- 13) EASEMENT-JOINT USE FOR RECREATIONAL VEHICLE ACCESS, PILOT DELAWARE, LLC AND STANFIELD IRRIGATION DISTRICT, INSTRUMENT NO. 1997-3170291.
- 14) 10 FOOT EASEMENT FOR UTILITIES-CASCADE NATURAL GAS CORP., INSTRUMENT NO. 1997-3180758 (APPROXIMATE LOCATION).
- 15) FINANCING STATEMENT PILOT CORPORATION, INSTRUMENT NOS. 1998-3260338, 2002-4220426 AND 2007-5270118, NOT PLOTTABLE.
- 16) LEASE AND OPERATING AGREEMENT-MCDONALDS CORPORATION, INSTRUMENT NO. 2003-4410488 AND 2005-4920475, NOT PLOTTABLE.
- 17) RIGHT OF WAY OF THE FURNISH DITCH, SHOWN ON PLAT.
- 18) LOCATION OF ACCESS ROUTE/EASEMENT ACROSS PARCEL 1 TO PARCEL 2-CREATED BY THIS PLAT.
- 19) LAND CONVEYED TO STANFIELD IRRIGATION DISTRICT, DEED BOOK 296, PAGE 456, (TAX LOT 3N2903-1503).
- 20) EASEMENT FOR DITCH RIDER ROAD, DEED ROLL 173, PAGE 758.
- 21) EXCLUSION OF LAND FROM THE STANFIELD IRRIGATION DISTRICT, FEB. 22, 1999, DOC. NO. 1999-345098C.

**LINE TABLE**

- A N 79°26'36" W 82.42'
- B N 10°33'24" E 23.79'
- C N 79°26'36" W 41.36'
- D N 11°01'41" E 160.33'
- E S 63°11'28" E 146.87'
- F S 10°33'24" W 95.76'
- G S 31°57'56" W 50.73'



**EXACT COPY STATEMENT**

I, MICHAEL B. POSADA, OREGON REGISTERED LAND SURVEYOR NO. 2849, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF. SAID ORIGINAL WAS PREPARED AND SIGNED BY ME ON THE 13<sup>th</sup> DAY OF SEPTEMBER, 2010.  
 Michael B. Posada  
 MICHAEL B. POSADA, PLS 2849

REGISTERED PROFESSIONAL LAND SURVEYOR  
 Michael B. Posada  
 OREGON  
 JAN. 20, 1998  
 MICHAEL B. POSADA  
 02849 LS  
 RENEWS 12/31/10  
 DATE: 09-01-10

COUNTY RECORDS OFFICER  
 STATE OF OREGON,  
 COUNTY OF UMATILLA }  
 I certify that this instrument was received and recorded  
 ON December 14, 2010  
 at 1:00 o'clock P.m., in the record of  
 PLATS of said County.  
 YEAR NUMBER Slide  
 2010 29  
**OFFICE OF COUNTY RECORDS**  
 By: JEAN HEMPHILL...Records Officer  
 Fees \$ 65.00 No. 2010-5730298

**PARTITION PLAT - PILOT TRAVEL CENTER**  
**SE 1/4 OF SECTION 5**  
**T.3N., R.29E., W.M., UMATILLA CO., OREGON**

CITY OF STANFIELD, OREGON 140 SOUTH MAIN STREET  
 STANFIELD, OREGON 97875  
 SCALE: 1"=100'  
 DATE: SEPT., 2010  
 JOB NO. 339-92  
 SHEET 1/2  
 anderson berry & associates, inc.  
 REGISTERED SURVEYOR JOURNAL LICENSED  
 LA GRANDE, OR. WALLA WALLA REGISTERED BY

ANDERSON-PERRY & ASSOCIATES, INC.  
 1901 N. FIR STREET  
 LA GRANDE, OREGON 97850  
 1-541-963-8309

Umatilla County Surveyor  
 Date 12-10  
 checked by KK  
 10-184-B

**PARTITION PLAT NO. 2010-29 2 of 2**

SITUATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 5  
T.3N., R.29E., W.M.,  
UMATILLA COUNTY, OREGON.

**SURVEYOR'S CERTIFICATE**

I, MICHAEL B. POSADA, OREGON REGISTERED LAND SURVEYOR NO. 2849, DO HEREBY CERTIFY AND SAY THAT I HAVE CORRECTLY SHOWN THE RECORD BOUNDARIES OF UNSURVEYED PARCEL 1, AND THAT I HAVE CORRECTLY SURVEYED AND MONUMENTED WITH PROPER MONUMENTS THE BOUNDARIES OF PARCEL 2 OF THE LAND REPRESENTED ON THE ATTACHED PARTITION PLAT IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92. SAID LAND IS SITUATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 5, T.3N., R.29E., W.M., UMATILLA COUNTY, OREGON, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACTS OF LAND IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN, SAID POINT BEING SOUTH 01°32' EAST 863 FEET FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 5; THENCE CONTINUING SOUTH ALONG SAID EASTERLY LINE OF SECTION 5 A DISTANCE OF 136 FEET TO THE SOUTHEAST CORNER OF THAT TRACT OF LAND CONVEYED TO MATHIA A. MASTERS BY DEED RECORDED IN BOOK 190, PAGE 408, DEED RECORDS OF UMATILLA COUNTY; THENCE WEST ALONG THE SOUTH LINE OF SAID MASTERS TRACT 30 FEET TO A POINT IN THE WESTERLY RIGHT-OF-WAY LINE OF THE COUNTY ROAD; THENCE SOUTH ALONG SAID WESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 91.0 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE WESTERLY AT RIGHT ANGLES A DISTANCE OF 6.70 FEET; THENCE SOUTHERLY AT RIGHT ANGLES A DISTANCE OF 652 FEET, MORE OR LESS, TO A POINT IN THE CENTERLINE OF THE FURNISH DITCH; THENCE EASTERLY AND SOUTHERLY ALONG THE CENTERLINE OF THE FURNISH DITCH TO A POINT IN THE WESTERLY RIGHT-OF-WAY OF THE COUNTY ROAD; THENCE NORTHERLY ALONG SAID WESTERLY RIGHT-OF-WAY TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM THAT TRACT OF LAND CONVEYED TO THE CITY OF STANFIELD BY DEDICATION DEED RECORDED IN INSTRUMENT NO. 2002-4080486;

ALSO EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN THE HIGHWAY RIGHT-OF-WAY, INCLUDING BUT NOT LIMITED TO THAT PORTION THEREOF TAKEN BY THE STATE OF OREGON, BY AND THROUGH ITS STATE HIGHWAY COMMISSION, BY FINAL JUDGMENT IN CASE NO. 9380, ENTERED NOVEMBER 13, 1967, IN ACTION AGAINST LULLIAN DEARDORFF, ET AL, AND ALSO THAT TRACT OF LAND CONVEYED TO THE STATE OF OREGON, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION, HIGHWAY DIVISION, BY DEED RECORDED IN MICROFILM REEL 173, PAGE 757, OFFICE OF UMATILLA COUNTY RECORDS, ALL BEING EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF UMATILLA AND STATE OF OREGON;

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

AND:

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, AND BEING A PORTION OF THAT PROPERTY DESCRIBED IN THAT CERTAIN DEED TO THE STATE OF OREGON, BY AND THROUGH ITS STATE HIGHWAY COMMISSION, RECORDED IN BOOK 289, PAGE 636, OF UMATILLA COUNTY RECORD OF DEEDS; THE SAID PARCEL BEING THAT PORTION OF SAID PROPERTY LYING SOUTHERLY OF THE CENTERLINE OF FURNISH DITCH AND NORTHERLY AND WESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING, AT A POINT OPPOSITE AND 100 FEET NORTHERLY OF ENGINEER'S STATION "MB" 1355+00 ON THE CENTERLINE OF THE WESTBOUND LANE OF THE RELOCATED OLD OREGON TRAIL HIGHWAY, WHICH CENTERLINE IS DESCRIBED IN SAID STATE OF OREGON DEED; THENCE EASTERLY PARALLEL TO SAID CENTERLINE TO A POINT OPPOSITE ENGINEER'S STATION "MB" 1358+00 ON SAID CENTERLINE; THENCE EASTERLY IN A STRAIGHT LINE TO A POINT OPPOSITE AND 120 FEET NORTHERLY OF ENGINEER'S STATION "MB" 1363+00 ON SAID CENTERLINE; THENCE EASTERLY IN A STRAIGHT LINE TO A POINT OPPOSITE AND 220 FEET NORTHERLY OF ENGINEER'S STATION "MB" 1367+00 ON SAID CENTERLINE; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO A POINT OPPOSITE AND 60 FEET WESTERLY OF ENGINEER'S STATION "A" 12+17.00 ON THE CENTERLINE OF THE RELOCATED UMATILLA-STANFIELD HIGHWAY, WHICH CENTERLINE ("A" CENTERLINE) IS DESCRIBED IN SAID STATE OF OREGON DEED; THENCE NORTHERLY PARALLEL TO THE LAST MENTIONED CENTERLINE TO A POINT OPPOSITE ENGINEER'S STATION "A" 11+50 ON SAID LAST MENTIONED CENTERLINE AND THE POINT OF TERMINUS FOR THIS LINE DESCRIPTION, ALL BEING EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF UMATILLA AND STATE OF OREGON;

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE HIGHWAY RIGHT-OF-WAY, INCLUDING BUT NOT LIMITED TO THAT TRACT OF LAND CONVEYED TO THE STATE OF OREGON, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION, HIGHWAY DIVISION, RECORDED IN MICROFILM REEL 173, PAGE 757, OFFICE OF UMATILLA COUNTY RECORDS;

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

CONTAINING 17.67 ACRES OF LAND, MORE OR LESS.

**SUBJECT TO:**

- CONDITIONS, INCLUDING THE TERMS AND PROVISIONS THEREOF, CONTAINED UNDER U.S. PATENT, ALEXIS CHURCH, GRANTEE, RECORDED FEB. 26, 1907, BK. 42, PG. 230.
- RESERVATIONS OF IRRIGATION CANAL EASEMENTS, W.J. FURNISH, ETUX, MAY 1, 1919, BK. 104, PG. 433.
- EASEMENT, PACIFIC TELEPHONE & TELEGRAPH CO., DEC. 31, 1936, BK. 151, PG. 409.
- WATER AGREEMENT, WESTERN LAND & IRRIGATION CO., MAR. 18, 1940, BK. 160, PG. 35 & JAN. 30, 1952, BK. 202, PG. 275.
- EASEMENT, PACIFIC POWER & LIGHT CO., OCT. 26, 1945, BK. 170, PG. 426.
- EASEMENT, PACIFIC POWER & LIGHT CO., OCT. 26, 1945, BK. 170, PG. 428.
- EASEMENT, UMATILLA ELECTRIC CO-OP, JUNE 7, 1965, BK. 280, PG. 246.
- ACCESS RESTRICTIONS, STATE OF OREGON, NOV. 13, 1967, FINAL JUDGMENT-CASE NO. 9380, BK. 93, PG. 840.
- ACCESS RESTRICTIONS AND RESERVATIONS, STATE OF OREGON, NOV. 17, 1969, BK. 303, PG. 497.
- ACCESS RESTRICTIONS AND EASEMENTS, ROLLAND L. HOLEMAN, ETUX, NOV. 23, 1980, REEL 173, PAGE 757 AND INDENTURE OF ACCESS, STATE OF OREGON AND PILOT CORPORATION, MAY 22, 1986, REEL 290, PAGE 926.
- 20 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS, DEED REEL 285, PAGE 918.
- 20 FOOT EASEMENT FOR UTILITIES-UMATILLA ELECTRIC COOPERATIVE ASSOC., DEED REEL 292, PAGE 225.
- EASEMENT-JOINT USE FOR RECREATIONAL VEHICLE ACCESS, PILOT DELAWARE, LLC AND STANFIELD IRRIGATION DISTRICT, INSTRUMENT NO. 1997-3170291.
- 10 FOOT EASEMENT FOR UTILITIES-CASCADE NATURAL GAS CORP., INSTRUMENT NO. 1997-3180750.
- FINANCING STATEMENT PILOT CORPORATION, INSTRUMENTS NO. 1998-3263336, 2002-4202426 AND 2007-5270118.
- LEASE AND OPERATING AGREEMENT-MCDONALDS CORPORATION, INSTRUMENT NO. 2003-4410486 AND 2005-4920475.
- RIGHT OF WAY OF THE FURNISH DITCH.

*Michael B. Posada* 12-14-10  
MICHAEL B. POSADA, PLS 2849

**SURVEY NARRATIVE**

THIS SURVEY AND PARTITION WAS PERFORMED AT THE REQUEST OF THE CITY OF STANFIELD, ACTING IN CONJUNCTION WITH THE OWNER, PILOT DELAWARE, LLC. THE PURPOSE OF THE PARTITION IS TO SEGREGATE A 0.5 ACRE PARCEL FROM THE LARGER OWNERSHIP. THE 0.5 ACRE PARCEL WILL BE SUBSEQUENTLY CONVEYED TO THE CITY AND THE CITY INTENDS TO OBTAIN FUNDING AND CONSTRUCT IMPROVEMENTS AT THE SITE TO EXPAND EXISTING FACILITIES.

NOTING THAT PARCEL 1 OF THIS PARTITION IS UNSURVEYED, THE BOUNDARIES OF THE PARENT PARCEL ARE CONFORMABLE TO THE BOUNDARIES SHOWN ON UMATILLA COUNTY SURVEY NO. 01-14-C WITH THE FOLLOWING EXCEPTION. SURVEY 01-14-C PLACES A R/W ANGLE POINT AT U.S. HIGHWAY 395 STA. 662+44.89-A 130°27'11"15" E. IT APPEARS THAT THIS R/W ANGLE POINT SHOULD ACTUALLY OCCUR AT THE INTERSECTION OF THE RIGHT-OF-WAY TAKING LINES INDEPENDENTLY DESCRIBED IN DEED BOOK 93, PAGE 849 (FINAL JUDGMENT-CASE NO. 9380) AND DEED MICROFILM ROLL 173, PAGE 757. THIS R/W INTERSECTION OCCURS AT STA. 662+30.61-111.69' RT. THE DIMENSIONS SHOWN AROUND THE EXTERIOR OF THE PARENT PARCEL ARE THE RECORD MEASUREMENTS TAKEN FROM SURVEY 01-14-C. CURRENT SURVEY MEASUREMENTS ARE SHOWN FOR THOSE LINES CONTROLLING THE LOCATION OF THE EAST SIDE OF PARCEL 2 AND FOR THE LINE IDENTIFYING THE BASIS OF BEARINGS FOR THIS SURVEY.

**EXACT COPY STATEMENT**

I, MICHAEL B. POSADA, OREGON REGISTERED LAND SURVEYOR NO. 2849, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF. SAID ORIGINAL WAS PREPARED AND SIGNED BY ME ON THE 12 DAY OF September, 2010.

*Michael B. Posada*  
MICHAEL B. POSADA, PLS 2849

ANDERSON-PERRY & ASSOCIATES, INC.  
1901 N. FIR STREET  
LA GRANDE, OREGON 97850  
1-541-963-8309

**DECLARATION**

KNOW ALL PERSONS BY THESE PRESENTS THAT PILOT DELAWARE, LLC, THE OWNER OF THE LANDS REPRESENTED ON THIS LAND PARTITION AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HAVE CAUSED SAID LANDS TO BE PARTITIONED AND ACCESS EASEMENT CREATED AS SHOWN ON THE ANNEXED PLAT, IN ACCORDANCE WITH O.R.S. CHAPTER 92.

*Mitchell D. Steenrod*  
NAME MITCHELL D. STEENROD

SUP. CFO

TITLE

**ACKNOWLEDGEMENT**

STATE OF TN  
COUNTY OF KNOX 55

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 14 DAY OF October, 2010, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED Mitchell D. Steenrod AND Jean Hemphill, ON OATH, STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THIS INSTRUMENT AND ACKNOWLEDGED IT AS THE ACTED OF PILOT DELAWARE, LLC, TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

*Jean Hemphill*  
NOTARY PUBLIC OF THE STATE OF TN



MY COMMISSION EXPIRES

NOTARY NUMBER

**CITY OF STANFIELD, OREGON**

APPROVED THIS 21<sup>st</sup> DAY OF September 2010

*Scott Pingel*  
SCOTT PINGEL, CITY MANAGER, CITY OF STANFIELD OREGON

**UMATILLA COUNTY SURVEYOR**

APPROVED THIS 13 DAY OF September 2010

*David H. Kline*  
UMATILLA COUNTY SURVEYOR

**UMATILLA COUNTY TAX COLLECTOR**

I HEREBY CERTIFY THAT PURSUANT TO O.R.S. 92.095, ALL AD VALOREM TAXES AND ALL SPECIAL ASSESSMENTS, FEES AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED UPON THE 2010-2011 TAX ROLL WHICH BECAME A LIEN ON THE LAND WITHIN THIS PARTITION, OR WILL BECOME A LIEN DURING THE TAX YEAR BUT NOT CERTIFIED TO THE TAX COLLECTOR FOR COLLECTION HAVE BEEN PAID.

APPROVED THIS 9<sup>th</sup> DAY OF December 2010

*Bethuna Enright by Dana Ingle Deputy*  
UMATILLA COUNTY TAX COLLECTOR

COUNTY RECORDS OFFICER STATE OF OREGON, COUNTY OF UMATILLA } I certify that this instrument was received and recorded ON <u>December 14, 2010</u> at 1:00 o'clock Pm., in the record of PLATS of said County. YEAR <u>2010</u> NUMBER <u>29</u> Slide <b>OFFICE OF COUNTY RECORDS</b> By: <u>Jean Hemphill</u> , Records Officer Fees \$ 65.00 No. 2010-5730298	
<b>UMATILLA COUNTY RECORDING INFORMATION</b> COUNTY SURVEYOR	
<b>PARTITION PLAT - PILOT TRAVEL CENTER SE 1/4 OF SECTION 5 T.3N.,R.29E.,W.M., UMATILLA CO., OREGON</b>	
CITY OF STANFIELD, OREGON	
SCALE: N/A	SHEET 2/2
DATE: SEPT., 2010	JOB NO. 339-92
REGISTERED PROFESSIONAL LAND SURVEYOR OREGON JAN. 20, 1998 MICHAEL B. POSADA 02849 LS RENEWS 12/31/10 DATED: 09-01-10	
anderson-perry & associates, inc. REGISTERED SURVEYOR, PUBLIC RECORDS 1000 W. MAIN STREET, SUITE 100 LA GRANDE, OR 97850	

Umatilla County Surveyor  
Date 12-10  
By Jean Hemphill  
10-24-10