

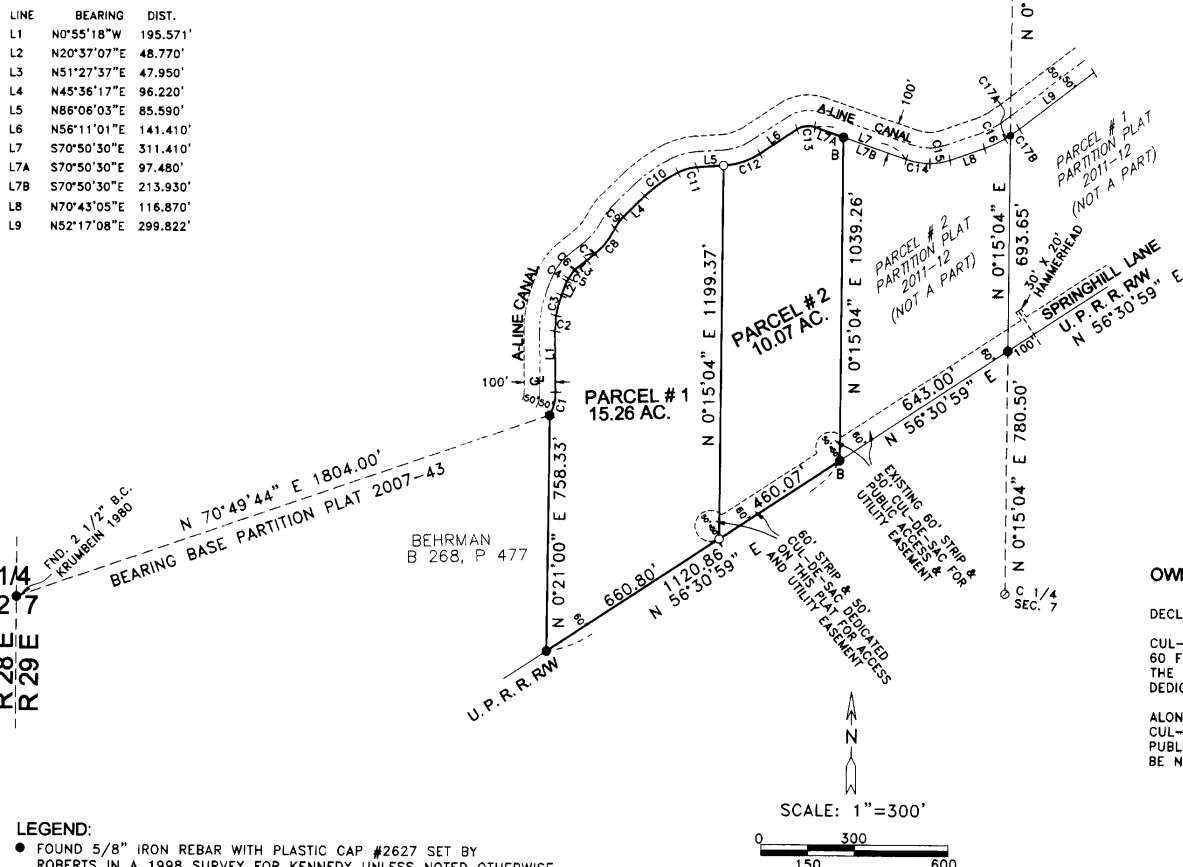
2012-08

# PARTITION PLAT 2012-08

A REPLAT OF PARCEL 3 OF PARTITION PLAT 2011-12  
IN THE W 1/2 OF SEC. 7, T 4 N, R 29 E, W.M.,  
UMATILLA COUNTY, OREGON  
# LD-4N-948-12

CURVE	CHORD	RADIUS	ARC	DELTA
C1	N14°13'54"E 76.590'	146.490'	77.490'	30°18'29"
C2	N3°36'55"E 50.620'	319.950'	50.672'	9°04'27"
C3	N14°23'07"E 66.953'	308.350'	67.085'	12°27'55"
C4	N26°36'08"E 10.455'	50.140'	10.474'	11°58'07"
C5	N35°02'13"E 31.274'	365.730'	31.284'	4°54'04"
C6	N44°28'23"E 4.536'	18.640'	4.547'	13°58'40"
C7	N50°44'33"E 33.623'	1341.860'	33.624'	1°26'08"
C8	N37°43'14"E 103.461'	242.740'	104.260'	24°36'34"
C9	N35°30'37"E 45.812'	130.680'	46.050'	20°11'25"
C10	N54°06'09"E 130.173'	440.450'	130.651'	16°59'45"
C11	N74°21'01"E 62.535'	153.530'	62.976'	23°30'07"
C12	N71°08'32"E 122.512'	237.310'	123.915'	29°55'05"
C13	N82°40'15"E 57.980'	65.000'	60.098'	52°58'29"
C14	S80°29'48"E 76.631'	228.470'	76.994'	19°18'31"
C15	N80°16'59"E 65.077'	195.820'	65.381'	19°07'48"
C16	N64°25'08"E 72.902'	332.230'	73.049'	12°35'52"
C17	N55°12'16"E 55.768'	548.200'	55.792'	5°49'52"
C17A	N57°04'50"E 20.140'	548.200'	20.140'	2°06'17"
C17B	N54°08'41"E 35.650'	548.200'	35.660'	3°43'35"

LINE	BEARING	DIST.
L1	N0°55'18"W	195.571'
L2	N20°37'07"E	48.770'
L3	N51°27'37"E	47.950'
L4	N45°36'17"E	96.220'
L5	N86°06'03"E	85.590'
L6	N56°11'01"E	141.410'
L7	S70°50'30"E	311.410'
L7A	S70°50'30"E	97.480'
L7B	S70°50'30"E	213.930'
L8	N70°43'05"E	116.870'
L9	N52°17'08"E	299.822'



- LEGEND:**
- FOUND 5/8" IRON REBAR WITH PLASTIC CAP #2627 SET BY ROBERTS IN A 1998 SURVEY FOR KENNEDY UNLESS NOTED OTHERWISE
  - FOUND 5/8" IRON REBAR WITH PLASTIC CAP #951, ME PART. PLAT 2011-12
  - SET 5/8"x30" IRON REBAR WITH PLASTIC CAP #951
  - COMPUTED C 1/4 SEC. 7 FROM ROBERTS 1998 SURVEY

THIS IS AN EXACT COPY: *G. Dennis Edwards*  
G. DENNIS EDWARDS

EASEMENTS WHICH MAY AFFECT THIS PROPERTY:  
UMATILLA ELECTRIC COOP. B.193, P.216  
EASEMENTS IN DEED TO L. KENNEDY DOC. # 1999-3490883  
VIEW EASEMENT KENNEDY TO ATKINSON DOC. #2000-3750166

STATE OF OREGON, }  
COUNTY OF UMATILLA }  
I certify that this instrument was received and recorded

ON May 8, 2012  
at 9:00 o'clock Am., in the record of  
PLATS of said County.  
YEAR NUMBER Slide  
2012 08

**OFFICE OF COUNTY RECORDS**

By: ...JEAN HEMPHILL...Records Officer

Fees \$ 65.00 No. 2012-5910596

**APPROVALS:**

**UMATILLA COUNTY SURVEYOR**  
APPROVED THIS 2 DAY OF May, 2012.  
*David H. Kline*  
UMATILLA COUNTY SURVEYOR

**STANFIELD IRRIGATION DISTRICT**  
APPROVED THIS 17 DAY OF Apr., 2012.  
*Tom Kropac*  
MANAGER

**UMATILLA COUNTY PLANNING DEPARTMENT**  
APPROVED THIS 7<sup>th</sup> DAY OF May, 2012.  
*Jeff Winkler*  
UMATILLA COUNTY PLANNING DIRECTOR

**UMATILLA COUNTY TAX COLLECTOR**  
TAXES ARE PAID IN FULL  
APPROVED THIS 21<sup>st</sup> DAY OF April, 2012.  
*Bethanne Emright by Dawn Ingle Deputy*  
UMATILLA COUNTY TAX COLLECTOR

**SURVEYOR'S CERTIFICATE & NARRATIVE:**

I, G. DENNIS EDWARDS AM A REGISTERED SURVEYOR OF THE STATE OF OREGON, AND HAVE MARKED WITH LEGAL MONUMENTS THE LAND SHOWN ON THIS PLAT.

GARY ROBERTS SURVEYED THE NORTH, SOUTH AND WEST LINES OF THIS PARCEL IN A BOUNDARY ADJUSTMENT SURVEY FOR KENNEDY IN 1998 (CS # 98-154-B). I USED HIS MONUMENTS AND COMPUTED HIS "A" LINE CANAL CENTER LINE FROM THEM AND FROM SAID CENTER LINE I COMPUTED THE SOUTHERLY CANAL RIGHT OF WAY WHICH WAS CALLED FOR IN KENNEDY'S DEED. I STAKED THE EAST LINE OF THIS TRACT IN PARTITION PLAT 2011-12.

I USED A TOPCON HIPER+ GPS AND LOCALIZED ON ROBERTS MONUMENTS.

**DESCRIPTION:** PARCEL #3, PARTITION PLAT 2011-12 IN THE N 1/2 AND THE SW 1/4 OF SECTION 7, T 4 N, R 29 E, W.M., UMATILLA COUNTY, OREGON.

REGISTERED PROFESSIONAL LAND SURVEYOR

*G. Dennis Edwards*

OREGON  
JULY 16, 1971  
G. DENNIS EDWARDS  
9 5 1  
RENEWS 12/31/2013

**OWNER'S DECLARATION & DEDICATION:**

I, THE OWNER OF THE ABOVE DESCRIBED LAND, HEREBY DECLARE THAT I HAVE CAUSED THIS PLAT TO BE PREPARED.

I HEREBY ACKNOWLEDGE THE 50 FOOT RADIUS CUL-DE-SAC AT THE SOUTHEAST CORNER OF PARCEL 2 AND THE 60 FOOT WIDE STRIP CALLED SPRINGHILL LANE WHICH LIES TO THE EAST OF THIS PROPERTY WHICH WERE PREVIOUSLY DEDICATED FOR PUBLIC ACCESS AND UTILITY EASEMENTS.

I HEREBY DEDICATE A 60 FOOT WIDE STRIP OF LAND ALONG THE SOUTH LINE OF PARCEL 2 AND A 50 FOOT RADIUS CUL-DE-SAC AT THE SOUTHEAST CORNER OF PARCEL ONE FOR PUBLIC ACCESS AND UTILITY EASEMENTS. SAID EASEMENT IS TO BE NAMED SPRINGHILL LANE.

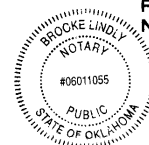
*Leon A. Kennedy*  
LEON A. KENNEDY, OWNER

STATE OF OKLAHOMA }  
COUNTY OF Osage }

BEFORE ME THIS 20<sup>th</sup> DAY OF April, 2012  
APPEARED LEON A. KENNEDY, OWNER, AND ACKNOWLEDGED THE FOREGOING DECLARATION

NOTARY PUBLIC FOR OKLAHOMA  
*Brooke Lindly*  
PRINTED NAME  
COMMISSION NO.  
MY COMMISSION EXPIRES 11-13-2014

**RECEIVED BY**  
Umatilla County Surveyor  
Date: 5/18/2012  
Rec'd By: si. Allen  
No.: 12-070-C



JOB #S0610170B  
EDWARDS SURVEYING P.O. BOX 763  
541-567-3336 HERMISTON, OREGON 97838  
DRAWN BY JMC