

SHEET 2

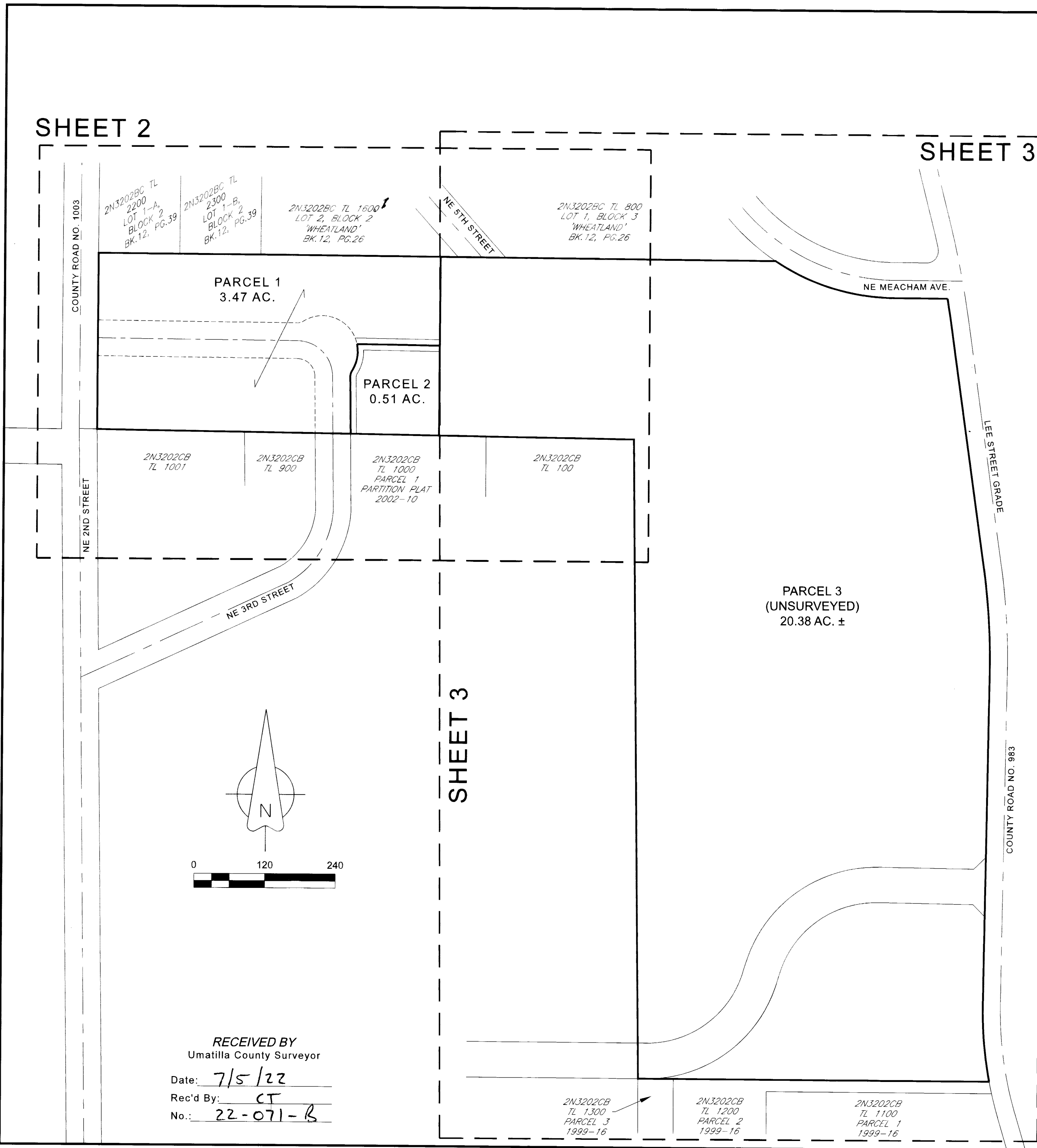
SHEET 3

PARTITION PLAT NO. 2022-16

LOCATED IN THE S1/2, NW1/4 & N1/2, SW1/4 OF SECTION 2,
TOWNSHIP 2 NORTH RANGE 32 EAST, WILAMETTE MERIDIAN,
CITY OF PENDLETON, UMATILLA COUNTY, OREGON.
PLANNING COMMISSION APPROVAL MP22-01

PLAT INDEX

- SHEET 1: FACE SHEET AND INDEX PAGE.
- SHEET 2: PARCEL 1 & 2 DETAILS, REFERENCES, LEGEND, NOTES & TABLES.
- SHEET 3: PARCEL 3 DETAILS, NARRATIVE, REFERENCES, LEGEND, NOTES & TABLES.
- SHEET 4: OWNER DECLARATION, SURVEY CERTIFICATE, LEGAL DESCRIPTION, APPROVALS.



RECEIVED BY
Umatilla County Surveyor
Date: 7/5/22
Rec'd By: CT
No.: 22-071-B

I CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL

Matthew Patrick Kenny
MATTHEW PATRICK KENNY
89374PLS

REGISTERED
PROFESSIONAL
LAND SURVEYOR


Matthew Patrick Kenny

OREGON
JAN 12, 2016
MATTHEW PATRICK KENNY
89374PLS

RENEWS: 6-30-23

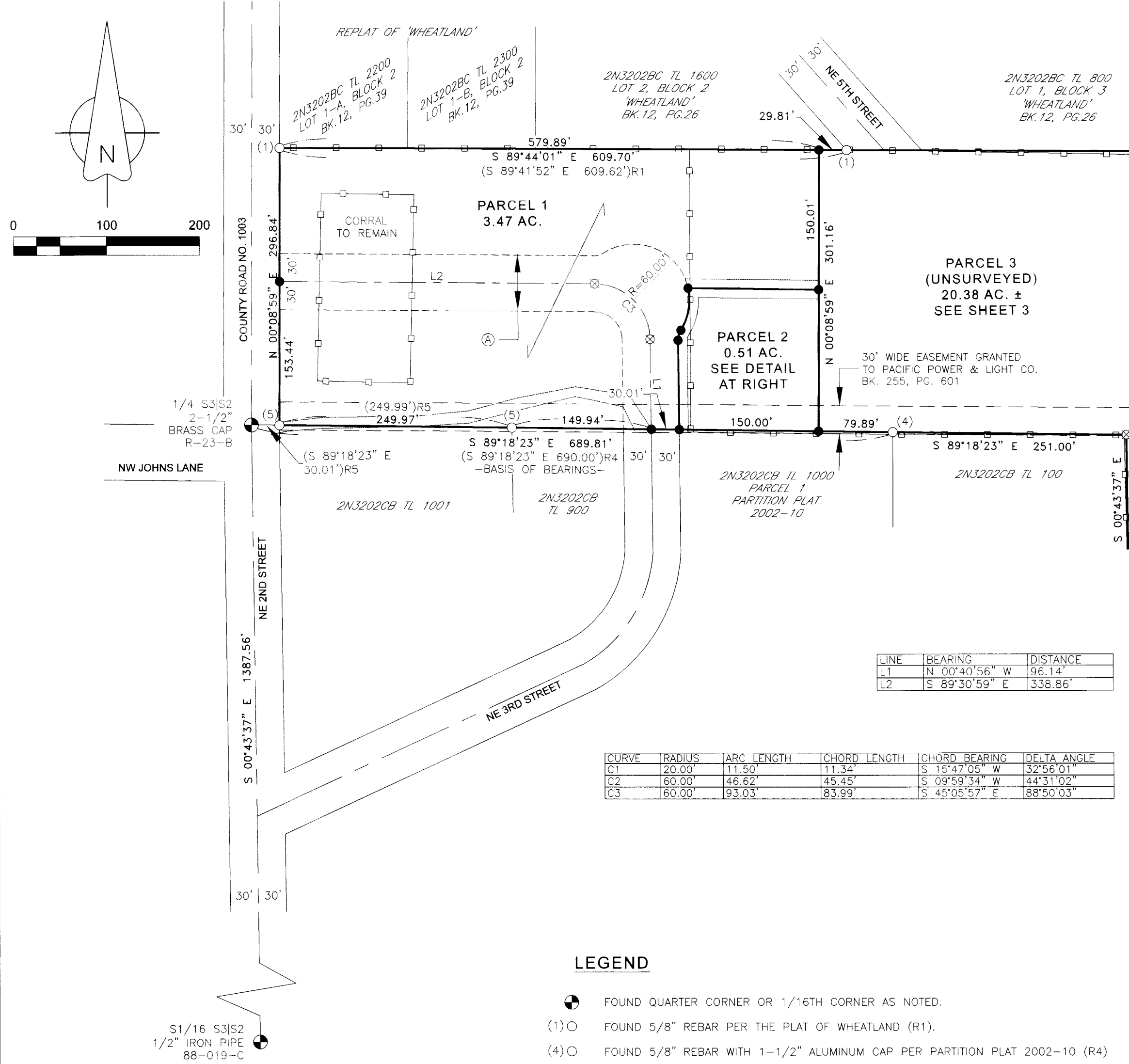
RECORDING INFORMATION

STATE OF OREGON, }
COUNTY OF UMATILLA }
I certify that this instrument was received
and recorded on 06-27-2022
at 12:03 o'clock p. m., in the record of
PLATS of said County.
YEAR 2022 NUMBER 16
OFFICE OF COUNTY RECORDS
By: STEVE CHURCHILL Records Officer
Fee \$ 120.00 No. 2022-7430287

 KENNY LAND SURVEYING	P.O. BOX 447, HEPPIER, OR 97836 541-379-0242 www.kennylandsurveying.com			
	LAND PARTITION OF REAL PROPERTY DESCRIBED UNDER REEL 255, PAGE 866 LOCATED IN THE W1/2 OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 32 EAST, WILLAMETTE MERIDIAN, CITY OF PENDLETON, UMATILLA COUNTY, OR			
CLIENT: W. EUGENE & MARY M. HALLMAN				
PROJECT: 21-52	DR: MPK	CH: MPK	DATE: MAY 16, 2022	SHEET 1 OF 4

PARTITION PLAT NO. 2022-16

LOCATED IN THE S1/2, NW1/4 & N1/2, SW1/4 OF SECTION 2,
TOWNSHIP 2 NORTH RANGE 32 EAST, WILAMETTE MERIDIAN,
CITY OF PENDLETON, UMATILLA COUNTY, OREGON.
PLANNING COMMISSION APPROVAL MP22-01



LINE	BEARING	DISTANCE
L1	N 00°40'56" W	96.14'
L2	S 89°30'59" E	336.86'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	20.00'	11.50'	11.34'	S 15°47'05" W	32°56'01"
C2	60.00'	46.62'	45.45'	S 09°59'34" W	44°31'02"
C3	60.00'	93.03'	83.99'	S 45°05'57" E	88°50'03"

LEGEND

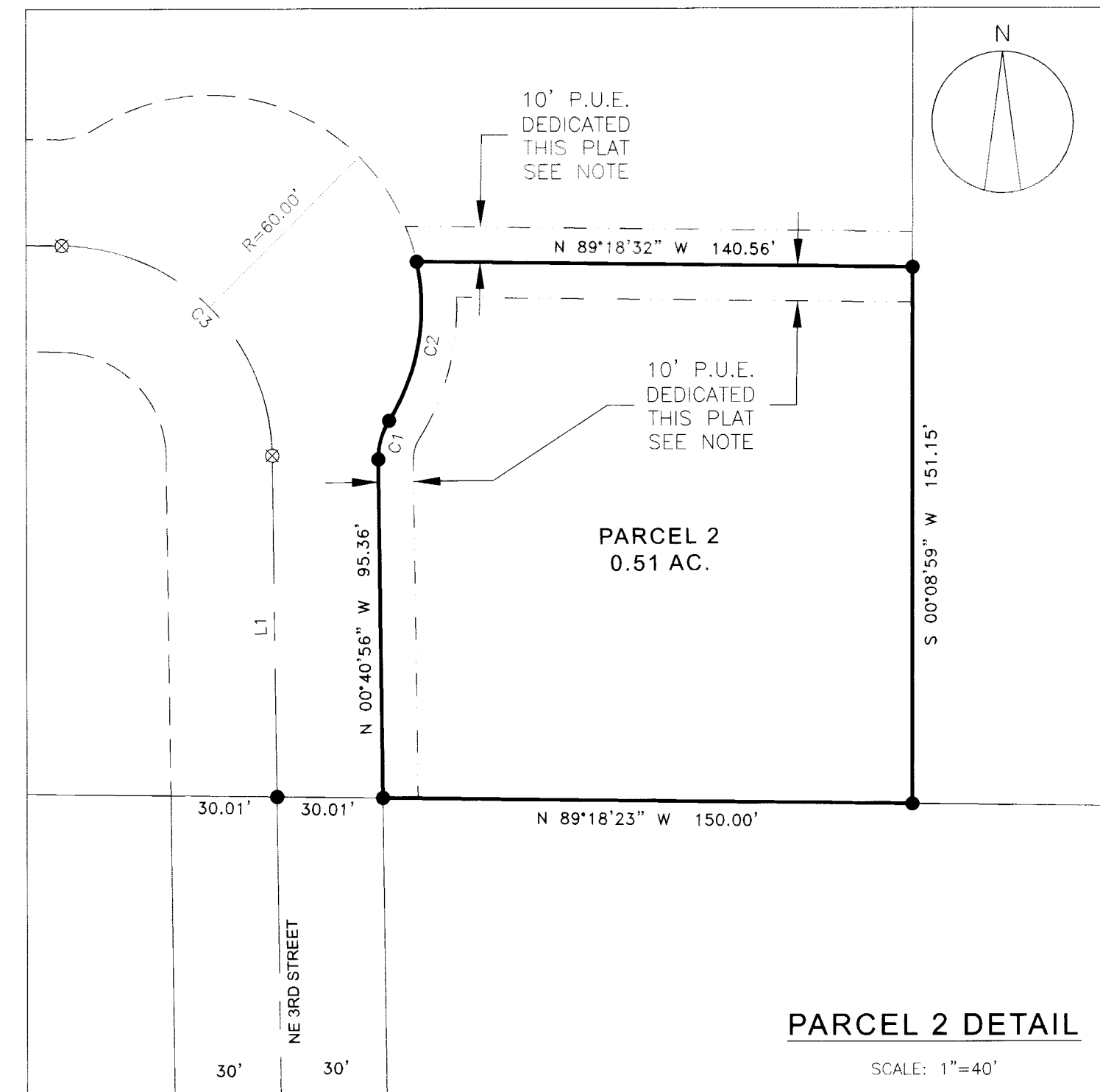
- ⊙ FOUND QUARTER CORNER OR 1/16TH CORNER AS NOTED.
- (1) ○ FOUND 5/8" REBAR PER THE PLAT OF WHEATLAND (R1).
- (4) ○ FOUND 5/8" REBAR WITH 1-1/2" ALUMINUM CAP PER PARTITION PLAT 2002-10 (R4)
- (5) ○ FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP PER SURVEY NO. 05-156-B (R5)
- SET 5/8" X 24" STEEL REBAR WITH PINK PLASTIC CAP, MARKED "KENNY LS 89374", UNLESS NOTED OTHERWISE.
- ⊗ COMPUTED POSITION, NOTHING FOUND OR SET.
- Ⓐ EASEMENT IDENTIFIER. SEE EASEMENT TABLE FOR DESCRIPTION.
- EASEMENT OF RECORD AS NOTED
- EXISTING FENCE LINE
- AC ACRES

EASEMENT TABLE

- Ⓐ VARYING WIDTH RIGHT-OF-WAY AS SHOWN, RESERVED FOR FUTURE EXTENSION OF NE 3RD STREET. RIGHT-OF-WAY TO BE USED FOR INGRESS-EGRESS AND UTILITIES FOR PARCEL 2 ONLY. THE RIGHT-OF-WAY SHALL REMAIN RESERVED FOR THE SOLE BENEFIT OF PARCEL 2 UNTIL FURTHER DIVISION OF PARCEL 1, AT WHICH TIME THE RIGHT-OF-WAY, OR ANY OTHER ROAD CONFIGURATION APPROVED BY THE CITY OF PENDLETON, WILL BE DEDICATED TO PUBLIC USE.

PUBLIC UTILITY EASEMENT (P.U.E.) NOTE:

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT TO ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U.E. AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E.



RECORDS OF REFERENCE

- R1: WHEATLAND, BOOK 12, PAGE 26, TOWN PLATS, UMATILLA COUNTY, OR.
- R2: REPLAT OF WHEATLAND, BOOK 12, PAGE 39, TOWN PLATS, UMATILLA COUNTY, OR.
- R3: PARTITION PLAT NO. 1999-16 BY WILLIAM WELLS, RECORDED 04-15-1999.
- R4: PARTITION PLAT NO. 2002-10 BY DAVID KRUMBEIN, RECORDED 03-21-2002.
- R5: RECORD OF SURVEY NO. 05-156-B BY WILLIAM WELLS, RECORDED 08-2005.
- R6: RECORD OF SURVEY NO. 12-095-B BY JASON WELLS, RECORDED 07-11-2012.
- R7: RECORD OF SURVEY NO. 20-046-B BY JAMES COLTON, RECORDED 05-28-2020.
- D: REEL 255, PAGE 866, RECORDED JANUARY 17, 1994, UMATILLA COUNTY RECORDS.

RECORDING INFORMATION

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COUNTY OF UMATILLA }
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By: STEVE CHURCHILL Records Officer
Fee \$ 120.00 No. 2022-7430287

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RENEWS: 6-30-23

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LAND PARTITION OF REAL PROPERTY DESCRIBED UNDER REEL 255, PAGE 866
LOCATED IN THE W1/2 OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 32 EAST,
WILLAMETTE MERIDIAN, CITY OF PENDLETON, UMATILLA COUNTY, OR

CLIENT:

W. EUGENE & MARY M. HALLMAN

PROJECT: 21-52 DR: MPK CH: MPK DATE: MAY 16, 2022 SHEET 2 OF 4

PARTITION PLAT NO. 2022-16

LOCATED IN THE S1/2, NW1/4 & N1/2, SW1/4 OF SECTION 2,
TOWNSHIP 2 NORTH RANGE 32 EAST, WILAMETTE MERIDIAN,
CITY OF PENDLETON, UMATILLA COUNTY, OREGON.
PLANNING COMMISSION APPROVAL MP22-01

NARRATIVE

THIS LAND PARTITION HAS BEEN PREPARED AT THE REQUEST OF W. EUGENE AND MARY M. HALLMAN. THE PURPOSE IS TO DIVIDE THAT REAL PROPERTY AS DESCRIBED UNDER REEL 255, PAGE 866, UMATILLA COUNTY DEED RECORDS, INTO 3 PARCELS. THE PARCEL CONFIGURATION AS SHOWN IS HAS BEEN COMPUTED AT THE DIRECTION OF MY CLIENT. THIS PARTITION COMPLIES WITH CONDITIONS OF APPROVAL OF CITY OF PENDLETON PLANNING COMMISSION APPROVAL MP22-01.

PARCELS 1 AND 2 OF THIS PLAT ARE SURVEYED WHILE PARCEL 3 (THE REMAINDER) IS UNSURVEYED. FOUND MONUMENTATION FROM THE PLAT OF WHEATLAND (R1), PARTITION PLAT 2002-10 (R4), AND RECORD OF SURVEY NO. 05-156-B (R5) WERE HELD AS SHOWN IN DETERMINATION OF THE NORTH, SOUTH, AND WEST BOUNDARIES OF PARCEL 1, AND THE SOUTH BOUNDARY OF PARCEL 2. THE EAST LINE OF PARCEL 1, AND THE NORTH, WEST, AND EAST LINES OF PARCEL 2 HAVE BEEN COMPUTED AT THE DIRECTION OF MY CLIENT. UNSURVEYED PARCEL 3 AS PLATTED IS CONTROLLED ON THE NORTH BY THE SOUTHERLY BOUNDARY OF THE PLAT OF WHEATLAND, ON THE EAST BY A COMBINATION OF THE PHYSICAL LOCATION OF LEE STREET GRADE (COUNTY ROAD NO. 983) AND THAT PORTION LEGALIZED IN 2015 (RD2015-05), ON THE SOUTH BY THE NORTHERLY BOUNDARY OF PARTITION PLAT 1999-16 (R3), AND ON THE WEST BY DEED CALLS PROVIDED IN SAID REEL 255, PAGE 866.

THIS SURVEY WAS PERFORMED USING TWO TOPCON HIPER LITE+ GNSS UNITS OPERATED USING RTK METHODS. THE BASIS OF BEARING IS THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 2 PER PARTITION PLAT 2002-10 AS ESTABLISHED BY MEASURE TO FOUND MONUMENTS AS SHOWN. DISTANCES ARE GROUND, INTERNATIONAL FEET.

LEGEND

- (1) ○ FOUND 5/8" REBAR PER THE PLAT OF WHEATLAND (R1).
- (3) ○ FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP PER PARTITION PLAT 1999-16 (R3)
- (4) ○ FOUND 5/8" REBAR WITH 1-1/2" ALUMINUM CAP PER PARTITION PLAT 2002-10 (R4)
- (7) ○ FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP PER SURVEY NO. 20-046-B (R7)

● SET 5/8" X 24" STEEL REBAR WITH PINK PLASTIC CAP, MARKED "KENNY LS 89374", UNLESS NOTED OTHERWISE.

⊗ COMPUTED POSITION, NOTHING FOUND OR SET.

Ⓐ EASEMENT IDENTIFIER. SEE EASEMENT TABLE FOR DESCRIPTION.

--- EASEMENT OF RECORD AS NOTED

— — — EXISTING FENCE LINE

AC ACRES

M/L MORE OR LESS

LINE	BEARING	DISTANCE
L3	N 89°42'44" W	90.37'
L3(R1)	W 89°41'52" E	90.36'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C4	370.00'	213.56'	210.61'	N 73°10'36" W	33°04'14"
C4(R1)	370.00'	213.67'	210.71'	S 73°09'15" E	
C5	1620.00'	41.14'	41.14'	S 08°45'51" E	1°27'18"
C6	1116.73'	172.87'	172.70'	N 03°36'08" W	8°52'10"
C7	630.00'	129.34'	129.11'	N 05°06'12" W	11°45'45"
C8	630.00'	192.30'	191.55'	S 07°57'59" E	17°29'20"

RECORDS OF REFERENCE

- R1: WHEATLAND, BOOK 12, PAGE 26, TOWN PLATS, UMATILLA COUNTY, OR.
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COUNTY OF UMATILLA }

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YEAR 2022 NUMBER 16

OFFICE OF COUNTY RECORDS

By: STEVE CHURCHILL Records Officer

Fee \$ 120.00 No. 2022-7430287

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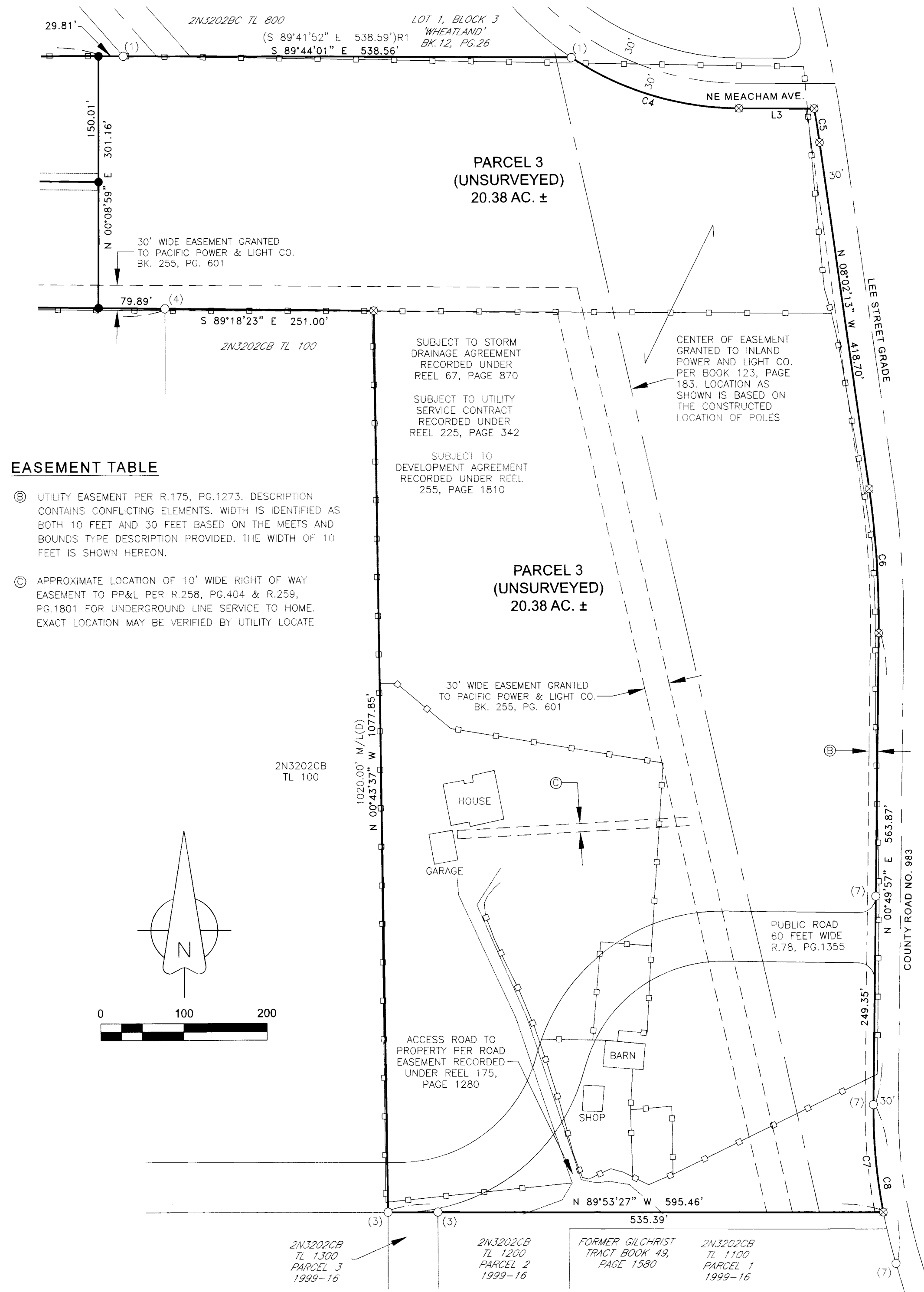
KENNY LAND SURVEYING

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LAND PARTITION OF REAL PROPERTY DESCRIBED UNDER REEL 255, PAGE 866
LOCATED IN THE W1/2 OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 32 EAST,
WILAMETTE MERIDIAN, CITY OF PENDLETON, UMATILLA COUNTY, OR

CLIENT: **W. EUGENE & MARY M. HALLMAN**

PROJECT: 21-52 DR: MPK CH: MPK DATE: MAY 16, 2022 SHEET 3 OF 4



EASEMENT TABLE

- Ⓑ UTILITY EASEMENT PER R.175, PG.1273. DESCRIPTION CONTAINS CONFLICTING ELEMENTS. WIDTH IS IDENTIFIED AS BOTH 10 FEET AND 30 FEET BASED ON THE MEETS AND BOUNDS TYPE DESCRIPTION PROVIDED. THE WIDTH OF 10 FEET IS SHOWN HEREON.
- Ⓒ APPROXIMATE LOCATION OF 10' WIDE RIGHT OF WAY EASEMENT TO PP&L PER R.258, PG.404 & R.259, PG.1801 FOR UNDERGROUND LINE SERVICE TO HOME. EXACT LOCATION MAY BE VERIFIED BY UTILITY LOCATE

PARCEL 3
(UNSURVEYED)
20.38 AC. ±

PARCEL 3
(UNSURVEYED)
20.38 AC. ±

SUBJECT TO STORM DRAINAGE AGREEMENT RECORDED UNDER REEL 67, PAGE 870

SUBJECT TO UTILITY SERVICE CONTRACT RECORDED UNDER REEL 225, PAGE 342

SUBJECT TO DEVELOPMENT AGREEMENT RECORDED UNDER REEL 255, PAGE 1810

CENTER OF EASEMENT GRANTED TO INLAND POWER AND LIGHT CO. PER BOOK 123, PAGE 183. LOCATION AS SHOWN IS BASED ON THE CONSTRUCTED LOCATION OF POLES

30' WIDE EASEMENT GRANTED TO PACIFIC POWER & LIGHT CO. BK. 255, PG. 601

ACCESS ROAD TO PROPERTY PER ROAD EASEMENT RECORDED UNDER REEL 175, PAGE 1280

PUBLIC ROAD 60 FEET WIDE R.78, PG.1355

2N3202CB TL 1300 PARCEL 3 1999-16

2N3202CB TL 1200 PARCEL 2 1999-16

FORMER GILCHRIST TRACT BOOK 49, PAGE 1580

2N3202CB TL 1100 PARCEL 1 1999-16

PARTITION PLAT NO. 2022-16

Located in the S 1/2, NW 1/4 & N 1/2, SW 1/4 of Section 2,
Township 2 North Range 32 East, Wilamette Meridian,
City of Pendleton, Umatilla County, Oregon,
Planning Commission Approval MP 22-01

SURVEYOR'S CERTIFICATE

I, MATTHEW PATRICK KENNY, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LANDS BEING PARTITIONED HEREON IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND THE CITY OF PENDLETON PLANNING ORDINANCE AND UNIFIED DEVELOPMENT CODE. I FURTHER CERTIFY THAT THE INITIAL POINT HAS BEEN MARKED AND REFERENCED IN ACCORDANCE WITH ORS 92.060.

Matthew P. Kenny
MATTHEW P. KENNY, PLS
CERTIFICATE NO. 89374

6-15-2022
DATE

LEGAL DESCRIPTION

(PRELIMINARY REPORT FOR TITLE INSURANCE DATED 12-17-2021, PIONEER TITLE COMPANY, ORDER NO. 103902)

A TRACT OF LAND LOCATED IN NORTH HALF OF SOUTHWEST QUARTER AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 32 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, BEING DESCRIBED AS AS BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 2; THENCE NORTHERLY ALONG THE WEST LINE OF SAID SECTION 2 TO A POINT LYING 990 FEET SOUTHERLY FROM THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 2; THENCE EASTERLY AND PARALLEL WITH THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 2, A DISTANCE OF 1445 FEET, MORE OR LESS, TO THE WEST RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 333; THENCE SOUTHEASTERLY ALONG THE WEST RIGHT-OF-WAY LINE OF SAID COUNTY ROAD A DISTANCE OF 1400 FEET, MORE OR LESS, TO NORTHEAST CORNER OF THAT TRACT CONVEYED TO LOIS GILCHRIST, ETAL, BY DEED RECORDED IN MICROFILM REEL 49, PAGE 1580, OFFICE OF UMATILLA COUNTY RECORDS; THENCE WESTERLY ALONG NORTH LINE OF SAID GILCHRIST TRACT TO THE NORTHWEST CORNER THEREOF; THENCE NORTHERLY AND PARALLEL WITH THE WEST LINE OF SAID SECTION 2, A DISTANCE OF 1020 FEET, MORE OR LESS, TO THE EAST-WEST CENTERLINE OF SAID SECTION 2; THENCE WESTERLY ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 2, A DISTANCE OF 941 FEET, MORE OR LESS, TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE PUBLIC ROAD RIGHT-OF-WAY, INCLUDING BUT NOT LIMITED TO THAT TRACT OF LAND CONVEYED IN MICROFILM REEL 78, PAGE 1355, OFFICE OF UMATILLA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD, STREETS AND AVENUE RIGHTS OF WAYS.

SUBJECT TO:

1. WATER RIGHTS, CLAIMS TO WATER OR TITLE TO WATER, WHETHER OR NOT SUCH RIGHTS ARE A MATTER OF PUBLIC RECORD.
2. LIENS OR ASSESSMENTS FOR THE CITY OF PENDLETON, IF ANY.
3. EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, FOR ELECTRIC TRANSMISSION AND DISTRIBUTION GRANTEE: INLAND POWER & LIGHT COMPANY RECORDED DECEMBER 29, 1923, BOOK 123, PAGE 183, UMATILLA COUNTY RECORDS.
4. EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, FOR ELECTRIC TRANSMISSION AND DISTRIBUTION GRANTEE: PACIFIC POWER & LIGHT COMPANY RECORDED SEPTEMBER 11, 1959, BOOK 255, PAGE 601, UMATILLA COUNTY RECORDS.
5. STORM DRAINAGE AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF. FIRST PARTY: CITY OF PENDLETON SECOND PARTY: JERRY D. MILLS, ETAL RECORDED JUNE 30, 1980, MICROFILM REEL 67, PAGE 807, UMATILLA COUNTY RECORDS.
6. EASEMENT FOR UTILITY PURPOSES, INCLUDING THE TERMS AND PROVISIONS THEREOF GRANTEE: PHYLLIS M. FETTERHOFF, ETAL. RECORDED JANUARY 24, 1989, MICROFILM REEL 175, PAGE 1280, UMATILLA COUNTY RECORDS.
7. TERMS AND PROVISIONS CONTAINED UNDER EASEMENT FOR ROADWAY PURPOSES, CONTAINED IN AGREEMENT. GRANTEE: W. EUGENE HALLMAN, ETUX RECORDED JANUARY 24, 1989, MICROFILM REEL 175, PAGE 1280, UMATILLA COUNTY RECORDS.
8. UTILITY SERVICE CONTRACT, INCLUDING THE TERMS AND PROVISIONS THEREOF FIRST PARTY: W. EUGENE HALLMAN SECOND PARTY: CITY OF PENDLETON RECORDED SEPTEMBER 3, 1992, MICROFILM REEL 225, PAGE 342, UMATILLA COUNTY RECORDS.
9. DEVELOPMENT AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF FIRST PARTY: W. EUGENE HALLMAN, ETUX SECOND PARTY: CITY OF PENDLETON JUNE 28, 1994, MICROFILM REEL 255, PAGE 1810, UMATILLA COUNTY RECORDS.
10. EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, FOR UNDERGROUND ELECTRIC DISTRIBUTION GRANTEE: PACIFICORP DBA PACIFIC POWER & LIGHT COMPANY RECORDED AUGUST 12, 1994, MICROFILM REEL 258, PAGE 404 AND RE-RECORDED SEPTEMBER 19, 1994, MICROFILM REEL 259, PAGE 1801, UMATILLA COUNTY RECORDS.

OWNER'S DECLARATION

WE, W. EUGENE HALLMAN AND MARY M. HALLMAN, AS TENANTS BY THE ENTIRETY, OWNERS OF THE REAL PROPERTY BEING DIVIDED BY THIS LAND PARTITION, ACKNOWLEDGE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED AND THE PROPERTY DIVIDED INTO LOT 3 AS SHOWN HEREON AND IN ACCORDANCE WITH THE PROVISIONS OF ORS CHAPTER 92, AS REVISED, AND THE SUBDIVISION ORDINANCES OF THE CITY OF PENDLETON, UMATILLA COUNTY, OREGON. WE HEREBY DEDICATE THE EASEMENTS AND RIGHT-OF-WAY AS DEPICTED ON THIS PLAT FOR THE PURPOSES STATED HEREIN.

W. Eugene Hallman 6/16/2022
W. EUGENE HALLMAN DATE
Mary M. Hallman 6/16/2022
MARY M. HALLMAN DATE

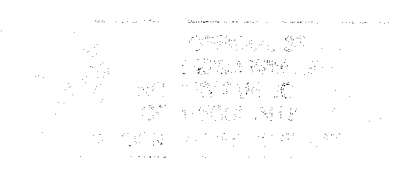
STATE OF Oregon
COUNTY OF Umatilla

ON THE 16th DAY OF June, 2022, THE ABOVE NAMED INDIVIDUALS APPEARED PERSONALLY BEFORE ME AND ARE KNOWN TO ME TO BE THE IDENTICAL INDIVIDUALS WHO EXECUTED THE OWNER'S DECLARATION AND ACKNOWLEDGED THAT THEY DID SO FREELY AND VOLUNTARILY.

Shenia Winterton
NOTARY PUBLIC FOR THE STATE OF OR.

COMMISSION NUMBER: 1005816

MY COMMISSION EXPIRES: NOV. 08, 2024



APPROVALS

CITY OF PENDLETON PLANNING COMMISSION
THE ACCOMPANYING PLAT IS HEREBY APPROVED
THIS 16th DAY OF June, 2022.

PRESIDENT
George Cross
CITY PLANNER

CITY OF PENDLETON SURVEYOR
THE ACCOMPANYING PLAT IS HEREBY APPROVED
THIS 20th DAY OF June, 2022.
[Signature]
PENDLETON CITY SURVEYOR

UMATILLA COUNTY SURVEYOR
I CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR SIGNATURE BY THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON.

THIS 24 DAY OF June, 2022.
David H. H. [Signature]
UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY ASSESSOR/TAX COLLECTOR
I CERTIFY THAT I HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL AD/VALOREM AND SPECIAL ASSESSMENTS DUE PURSUANT TO LAW HAVE BEEN ASSESSED AND COLLECTED.

THIS 27 DAY OF June, 2022.
Richard Reynolds
UMATILLA COUNTY ASSESSOR
Richard Reynolds
UMATILLA COUNTY TAX COLLECTOR

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CLIENT: **W. EUGENE & MARY M. HALLMAN**