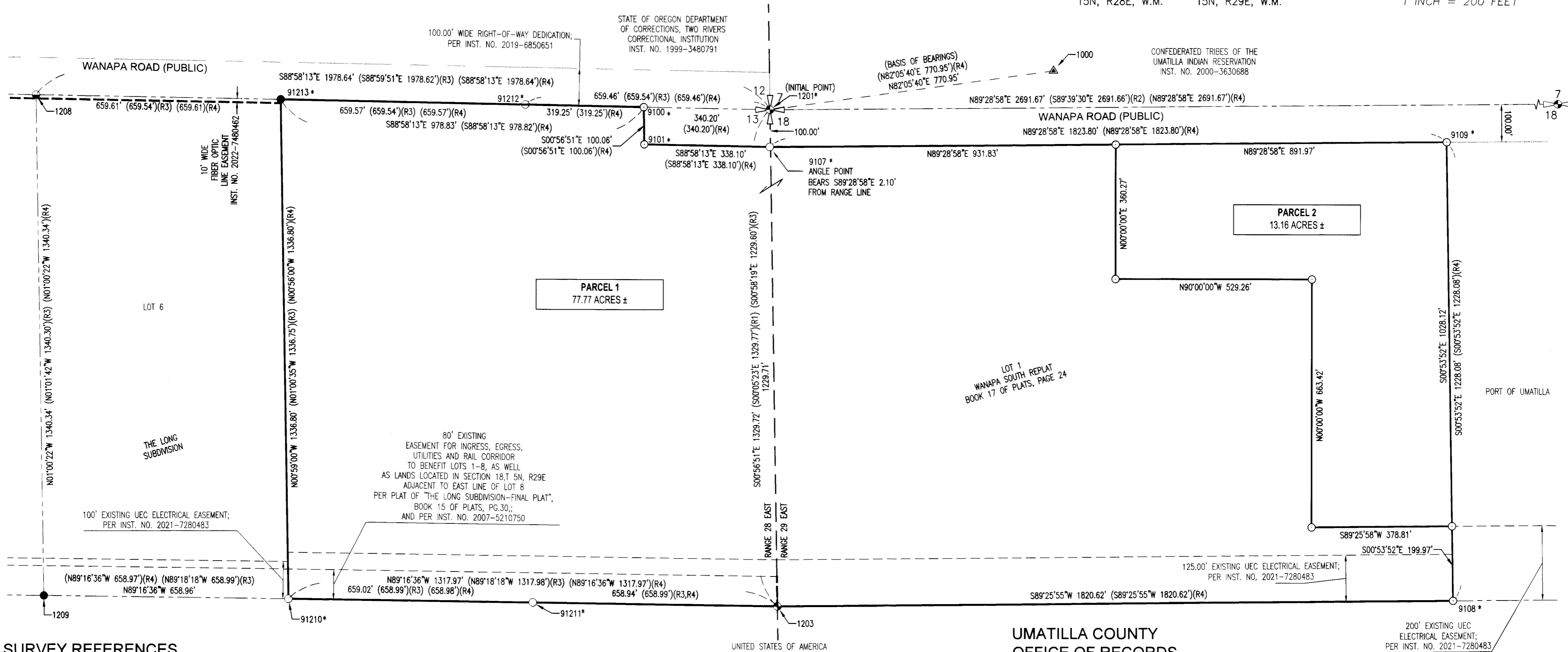
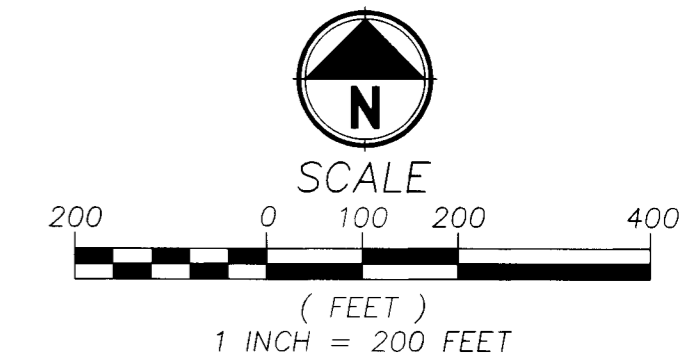
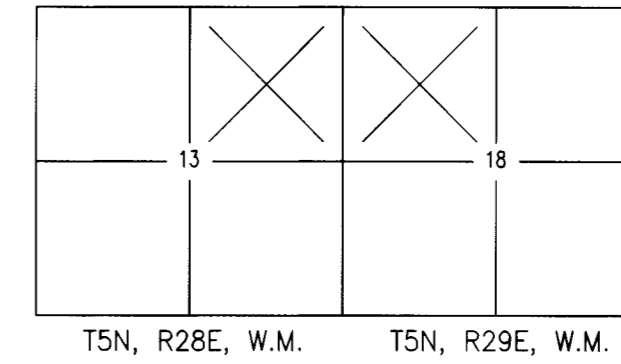


PARTITION PLAT NO. 2023-05

'LOT 1' OF "WANAPA SOUTH REPLAT"
 LOCATED IN THE NORTH EAST ONE-QUARTER OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 28 EAST
 AND IN THE NORTHWEST ONE-QUARTER OF SECTION 18, TOWNSHIP 5 NORTH, RANGE 29 EAST,
 WILLAMETTE MERIDIAN. CITY OF UMATILLA, UMATILLA COUNTY, OREGON



SURVEY REFERENCES

- RECORD INFORMATION PER SURVEY NO. 88-45-C, BY G. DENNIS EDWARDS, RECORDED AUGUST 1988, UMATILLA COUNTY SURVEY RECORDS
- RECORD INFORMATION PER SURVEY NO. 95-41-B, BY RICHARD A. ROGERS, RECORDED MARCH, 1995, UMATILLA COUNTY SURVEY RECORDS
- RECORD INFORMATION PER "THE LONG SUBDIVISION - FINAL PLAT", BY GREG E. FLOWERS, RECORDED JUNE 28, 2007 IN BOOK 15, PAGE 30, RECORDS OF UMATILLA COUNTY, OREGON.
- RECORD INFORMATION PER "WANAPA SOUTH REPLAT", BY SCOTT C. BOLDUC, RECORDED MAY 12, 2021 IN BOOK 17, PAGE 24, RECORDS OF UMATILLA COUNTY, OREGON.

LEGEND

- FOUND MONUMENT AS DESCRIBED IN FOUND MONUMENTS TABLE; HELD UNLESS OTHERWISE NOTED
- FOUND 5/8" IRON ROD WITH RED PLASTIC CAP "PMX" AS DESCRIBED IN FOUND MONUMENTS TABLE.
- FOUND 5/8" IRON ROD WITH CAP AS DESCRIBED IN FOUND MONUMENTS TABLE; HELD UNLESS OTHERWISE NOTED
- FOUND 5/8" IRON ROD, NO CAP AS DESCRIBED IN FOUND MONUMENTS TABLE; HELD UNLESS OTHERWISE NOTED
- SET 5/8" X 30 INCH IRON ROD WITH YELLOW PLASTIC CAP STAMPED "PARAMETRIX"
- (R#) RECORD INFORMATION PER SURVEY REFERENCE NUMBER
- INST. NO. INSTRUMENT NUMBER PER UMATILLA COUNTY DEED RECORDS
- #### CORNER POINT NUMBER. SEE CORNER NOTES.
- PROPOSED PLAT BOUNDARY
- EXISTING PROPERTY LINE
- EXISTING EASEMENT, AS NOTED
- EXISTING RIGHT-OF-WAY
- BASIS OF BEARING

POINT NO.	DESCRIPTION
1000	5/8 INCH IRON ROD WITH RED PLASTIC CAP STAMPED "PMX" (R4)
1201	3-1/2 INCH BRASS CAP IN CONCRETE STAMPED "U.S. ENGINEER DEPARTMENT BOUNDARY MONUMENT PORTLAND DISTRICT T5N R28E" (R1)
1203	3-1/4 INCH ALUMINUM CAP ON 3/4 INCH IRON PIPE STAMPED "U.S.D.O.E. BONNEVILLE PWR. ADM. N1/16 T5N R28E R29E S13 S18 1994 LS 976" (R2)
1208	5/8 INCH IRON ROD WITH YELLOW PLASTIC CAP STAMPED "USKH INC, OR PLS 2820" (R3)
1209	5/8 INCH IRON ROD, NO CAP (R3)

CORNER NOTES

- 1201* IT WAS FOUND THAT THE SECTION CORNER HAD BEEN DISTURBED AFTER OUR INITIAL SURVEY AND IS TO BE RESET BY A DIFFERENT SURVEYOR. THE POSITION SHOWN IS BASED ON ITS LOCATION PRIOR TO ITS DISTURBANCE. THE CORNER RECORD WILL BE REFERENCED ON THIS FINAL SURVEY ONCE IT IS FILED.
- 91210* RESET WITH 5/8 INCH X 30 INCH IRON ROD WITH YPC STAMPED "PMX" BASED ON THE APRIL 2021 LOCATION AS SHOWN AS SURVEY REFERENCE NO. 4, A 5/8 INCH IRON ROD, NO CAP. (WANAPA SOUTH REPLAT)
- 91211* RESET WITH 5/8 INCH X 30 INCH IRON ROD WITH YPC STAMPED "PMX" BASED ON THE APRIL 2021 LOCATION AS SHOWN AS SURVEY REFERENCE NO. 4, A 5/8 INCH IRON ROD, NO CAP, ILLEGIBLE. (WANAPA SOUTH REPLAT)
- 91212* RESET WITH 5/8 INCH X 30 INCH IRON ROD WITH YPC STAMPED "PMX" BASED ON THE APRIL 2021 LOCATION AS SHOWN AS SURVEY REFERENCE NO. 4, A 1-1/2 INCH ALUMINUM CAP STAMPED "APA OR 2849 WA 41295". (WANAPA SOUTH REPLAT)
- 91213* FOUND 5/8 INCH REBAR NO CAP N17°09'54"N 0.33 FEET FROM THE APRIL 2021 LOCATION, A 1-1/2 INCH ALUMINUM CAP STAMPED "APA OR 2849 WA 41295" AS SHOWN ON SURVEY REFERENCE NO. 4 (WANAPA SOUTH REPLAT)
- 9107-9109 & 9100-9101* RESET WITH 5/8 INCH X 30 INCH IRON ROD WITH YPC STAMPED "PMX" BASED ON THE APRIL 2021 LOCATION AS SHOWN AS SURVEY REFERENCE NO. 4. (WANAPA SOUTH REPLAT) THESE PREVIOUSLY SET CORNERS APPEARED TO HAVE BEEN DESTROYED BY CONSTRUCTION ACTIVITY.

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT AS FILED FOR AMAZON DATA SERVICES, INC. IN UMATILLA COUNTY, OREGON.

CJD 1-3-2023
 CHRISTOPHER J. D'ORAZIO, PLS 98905

UMATILLA COUNTY OFFICE OF RECORDS

State of Oregon
 County of Umatilla
 REC-DE-PP
 Pgs=1 \$5.00 \$11.00 \$15.00 \$18.00 \$24.00 \$60.00 \$120.00
 \$24.00
 00007903202300009310010012

Office of County Records
John Churchill

REGISTERED PROFESSIONAL LAND SURVEYOR

CJD 1-3-2023
 OREGON
 MARCH 8, 2022
 CHRISTOPHER J. D'ORAZIO
 98905

RENEWS: 12-31-2023

RECEIVED BY
 Umatilla County Surveyor
 Date: 2/15/23
 Rec'd By: CT
 No.: 23-019-B

SURVEY PREPARED FOR:
PARTITION PLAT APPLICATION

Parametrix
 ENGINEERING . PLANNING . ENVIRONMENTAL SCIENCES

150 NW PACIFIC PARK LANE, SUITE 110 | BEND, OR 97702
 P 541.508.7710
 WWW.PARAMETRIX.COM

PMX JOB NO. 297-8728-001

SURVEYED	IK/NN	ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY
DRAWN	CJD/OKS/DRF	
CHECKED	CJD	SCALE 1"=200'
APPROVED	CJD	DATE JANUARY 03, 2023

SHEET NO. 1 OF 2

PARTITION PLAT NO. 2023-05

'LOT 1' OF "WANAPA SOUTH REPLAT"
LOCATED IN THE NORTH EAST ONE-QUARTER OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 28 EAST
AND IN THE NORTHWEST ONE-QUARTER OF SECTION 18, TOWNSHIP 5 NORTH, RANGE 29 EAST,
WILLAMETTE MERIDIAN. CITY OF UMATILLA, UMATILLA COUNTY, OREGON

PROPERTY DESCRIPTION

AS DISCLOSED IN AMERITITLE SORT REPORT TITLE NO. 568429AM, REPORT NO. 2, EFFECTIVE DATE OCTOBER 20, 2022.

LOT 1, WANAPA SOUTH REPLAT, A REPLAT OF LOTS 7 AND 8 OF THE LONG SUBDIVISION, ALONG WITH A PORTION OF THE NORTH HALF OF THE NORTH HALF OF SECTION 18, TOWNSHIP 5 NORTH, RANGE 29, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TITLE ENCUMBRANCES

AS DISCLOSED IN AMERITITLE SORT REPORT TITLE NO. 568429AM, REPORT NO. 1, EFFECTIVE DATE OCTOBER 20, 2022. (TITLE EXCEPTIONS 1-5 ARE GENERAL IN NATURE, AND NOT SHOWN HEREON)

6. RESERVATION OF COAL AND IRON, INCLUDING THE TERMS AND PROVISIONS CONTAINED THEREIN, IN DEED FROM NORTHERN PACIFIC RAILWAY COMPANY, A CORPORATION.
RECORDED: JULY 17, 1905 BOOK: 48, PAGE 115

THE COMPANY MAKES NO REPRESENTATION AS TO THE PRESENT OWNERSHIP OF ANY SUCH INTERESTS, THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF INTERESTS THAT ARE NOT LISTED.

[BLANKET EASEMENT FOR ALL OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 28 EAST, AND OTHER LANDS, FOR THE OPERATIONS OF MINING AND EXTRACTION OF COAL AND IRON ORE, ALONG WITH THE USE OF SUCH SURFACE GROUNDS AS MAY BE NECESSARY FOR SAID OPERATIONS.]

7. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT:
GRANTED TO: UMATILLA ELECTRIC COOPERATIVE ASSOCIATION RECORDED: MARCH 1, 1955 BOOK: 223, PAGE: 487

[EXISTING BLANKET EASEMENT TO UMATILLA ELECTRIC COOPERATIVE ASSOCIATION RECORDED MARCH 1, 1955 IN BOOK 223, PAGE 487 LOCATED IN SECTION 13, T. 5 N., R. 28 E., WM. THE LOCATION SHOWN HEREON IS BASED ON THE PHYSICAL LOCATION OF THE POWER POLES, WITH THE 20 FOOT EASEMENT WIDTH (10 FEET ON EACH SIDE OF THE EXISTING LINE LOCATION) SHOWN HEREON BEING BASED ON THE STANDARD UEC WIDTH FOR THE VOLTAGE OF THIS LINE.]

8. RESERVATION OF ALL OIL AND GAS, INCLUDING THE TERMS AND PROVISIONS CONTAINED THEREIN, IN DEED FROM UNITED STATES OF AMERICA.
RECORDED: MAY 15, 1985 REEL: 125, PAGE: 1575

THE COMPANY MAKES NO REPRESENTATION AS TO THE PRESENT OWNERSHIP OF ANY SUCH INTERESTS, THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF INTERESTS THAT ARE NOT LISTED.

[BLANKET EASEMENT FOR ALL OF SECTION 18, TOWNSHIP 5 NORTH, RANGE 29 EAST, GRANTED TO THE PORT OF UMATILLA FOR ALL MINERAL CLAIMS ON SAID LAND, EXCEPTING ALL OIL AND GAS DEPOSITS FOUND TO BE RESERVED FOR THE UNITED STATES OF AMERICA.]

9. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT:
GRANTED TO: THE TRUST FOR PUBLIC LAND RECORDED: JUNE 28, 1993 REEL: 237, PAGE: 1050

[THIS SITE IS SUBJECT TO A PERMANENT EASEMENT FOR WATER DELIVERY SYSTEMS RESERVED TO "THE TRUST FOR PUBLIC LAND" A NONPROFIT CALIFORNIA PUBLIC BENEFIT CORPORATION RECORDED JUNE 28, 1993 IN REEL 237, PAGE 1054. THIS EASEMENT IS BLANKET IN NATURE OVER THE NORTH HALF OF SECTION 18, T. 5 N., R. 29 E. WM.]

10. RESERVATIONS, EASEMENTS AND COVENANTS, INCLUDING THE TERMS AND PROVISIONS THEREOF, DATED: JUNE 28, 1993 RECORDED: JUNE 28, 1993 REEL: 237, PAGE: 1054

BETWEEN: THE TRUST FOR PUBLIC LAND AND: PORT OF UMATILLA

[THIS SITE IS SUBJECT TO A PERMANENT EASEMENT FOR WATER DELIVERY SYSTEMS RESERVED TO "THE TRUST FOR PUBLIC LAND" A NONPROFIT CALIFORNIA PUBLIC BENEFIT CORPORATION RECORDED JUNE 28, 1993 IN REEL 237, PAGE 1054. THIS EASEMENT IS BLANKET IN NATURE OVER THE NORTH HALF OF THE NORTH HALF OF SECTION 13, T. 5 N., R. 28 E. WM.]

11. EASEMENTS AS SHOWN ON THE OFFICIAL PLAT (THE LONG SUBDIVISION) OF SAID LAND.
[SUBJECT TO AN EXISTING 80-FOOT-WIDE EASEMENT FOR INGRESS, EGRESS, UTILITIES AND RAIL CORRIDOR AS SHOWN ON "THE LONG SUBDIVISION" RECORDED JUNE 28, 2007 IN BOOK 15, PAGE 30 RECORDS OF PLATS. THIS EASEMENT IS FOR THE BENEFIT OF LANDS LOCATED IN SECTION 18, T. 5 N., R. 29 E. WM.]

TITLE ENCUMBRANCES(CONT.)

12. COVENANTS, CONDITIONS AND RESTRICTIONS, BUT OMITTING ANY COVENANT OR RESTRICTION BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, DISABILITY, HANDICAP, FAMILIAL STATUS, MARITAL STATUS, ANCESTRY, NATIONAL ORIGIN OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW.
RECORDED: AUGUST 21, 2007 INSTRUMENT NO. 2007-5240351

AMENDED BY INSTRUMENT, RECORDED: OCTOBER 2, 2007

INSTRUMENT NO. 2007-5260355 [NOT A SURVEY MATTER]

13. COVENANT NOT TO SUE, INCLUDING THE TERMS AND PROVISIONS THEREOF
RECORDED: AUGUST 27, 2015 INSTRUMENT NO. 2015-6330700 [NOT A SURVEY MATTER]

14. THE RIGHT OF FIRST REFUSAL TO THE LEASE/PURCHASE DISCLOSED BY RECITALS SET FORTH IN DOCUMENT:
RECORDED: DECEMBER 3, 2020 INSTRUMENT NO.: 2020-7710653 IN FAVOR OF: AMAZON DATA SERVICES, A DELAWARE CORPORATION [NOT A SURVEY MATTER]

15. EASEMENTS AS SHOWN ON THE OFFICIAL PLAT OF SAID LAND.
[ALL EASEMENTS FROM PREVIOUS PUBLISHED PLATS ARE SHOWN ON SAID PLAT UNLESS UNABLE TO BE MAPPED]

16. AN EASEMENT INCLUDING THE TERMS AND PROVISION THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES OF STATED THEREIN AS SET FORTH IN INSTRUMENT:
GRANTED TO: UMATILLA ELECTRIC COOPERATIVE ASSOCIATION RECORDED: MAY 25, 2021 INSTRUMENT NO.: 2021-7210681

[NON-EXCLUSIVE ACCESS EASEMENT AND RIGHT-OF-WAY FOR THE PURPOSE OF CONSTRUCTING, OPERATING AND MAINTAINING POWER AND COMMUNICATION LINES, AFFECTS LOT 1 OF "THE LONG SUBDIVISION", DOES NOT AFFECT SUBJECT PROPERTY.]

17. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT:
GRANTED TO: UMATILLA ELECTRIC COOPERATIVE ASSOCIATION RECORDED: MAY 25, 2021 INSTRUMENT NO.: 2021-7250016

[ELECTRICAL AND ACCESS EASEMENT GRANTED TO UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, FOR THE CONSTRUCTION, RECONSTRUCTION, OPERATION AND MAINTENANCE OF POWER TRANSMISSION LINES AFFECTING LOTS 1-6 OF "THE LONG SUBDIVISION" AND OTHER LANDS, DOES NOT AFFECT SUBJECT PROPERTY.]

18. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT:
GRANTED TO: UMATILLA ELECTRIC COOPERATIVE ASSOCIATION RECORDED: SEPTEMBER 16, 2021 INSTRUMENT NO.: 2021-7280483

[ELECTRICAL AND ACCESS EASEMENT GRANTED TO UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, FOR THE CONSTRUCTION, RECONSTRUCTION, OPERATION AND MAINTENANCE OF POWER TRANSMISSION LINES, SHOWN ON THIS PLAT]

19. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT:
GRANTED TO: WINDWAVE TECHNOLOGIES, INC., DBA WINDWAVE COMMUNICATIONS, AN OREGON CORPORATION RECORDED: OCTOBER 21, 2022 INSTRUMENT NO. 2022-7480462
[FIBER OPTIC EASEMENT ON LOTS 1-6 OF "THE LONG SUBDIVISION" AND OTHER LANDS, DOES NOT LIE ON SUBJECT PROPERTY, SHOWN]

OWNER'S DECLARATION & DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS THAT AMAZON DATA SERVICES, INC., A DELAWARE CORPORATION, THE OWNERS OF THE LAND SHOWN ON THIS PLAT, HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED INTO LOTS AND A PUBLIC ROAD RIGHT-OF-WAY AS SHOWN HEREON:

AND DOES HEREBY DEDICATE TO THE PUBLIC FOREVER FOR ROAD AND UTILITY PURPOSES, THE PUBLIC ROAD RIGHT-OF-WAY FOR WANAPA ROAD, AS SHOWN HEREON:

AND DOES HEREBY SUBMIT FOR APPROVAL AND RECORDING "WANAPA SOUTH REPLAT", HENCEFORTH TO BE KNOWN:

MICHAEL GORE, VICE PRESIDENT
AMAZON DATA SERVICES, INC., A DELAWARE CORPORATION

ACKNOWLEDGMENT

STATE OF: Washington
COUNTY OF: King

ON THIS 10th DAY OF January, 2023
THE ABOVE INDIVIDUAL APPEARED PERSONALLY BEFORE ME AND IS KNOWN TO ME TO BE THE IDENTICAL INDIVIDUAL WHO EXECUTED THIS PLAT AND ACKNOWLEDGE THAT HE DID SO FREELY AND VOLUNTARILY.

BEFORE ME: [Signature]

NOTARY PUBLIC FOR: Wa

PRINTED NAME: Bayleigh Heimman

COMMISSION NO. 22031731

MY COMMISSION EXPIRES: 10/27/2020

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE LAND SHOWN HEREON INTO TWO PARCELS AS CONDITIONED IN CITY OF UMATILLA REPORT AND DECISION FOR PARTITION MNP-7-2022. THIS PLAT IS BASED ON THE PREVIOUS WORK PERFORMED DURING THE WANAPA SOUTH REPLAT DONE BY PARAMETRIX AND SHOULD BE REFERENCED AS TO HOW THE OUTER BOUNDARY OF THE PARENT PARCEL WAS DETERMINED. IT WAS FOUND THAT A GOOD NUMBER OF THE MONUMENTS SET AND FOUND AS PART OF THE WANAPA SOUTH REPLAT WERE DISTURBED OR DESTROYED. ANY MONUMENTS SET ON THIS SURVEY WERE BASED ON THE PREVIOUS LOCATIONS IN ORDER TO PRESERVE THE BOUNDARY OF THE WANAPA SOUTH REPLAT.

NO OTHER UNUSUAL CIRCUMSTANCES WERE ENCOUNTERED DURING THE COURSE OF THIS SURVEY. COORDINATES ARE BASED ON OREGON COORDINATE SYSTEM OF 1983 (NORTH ZONE) VALUES, INT. FT., SCALED TO GROUND USING A COMBINED FACTOR OF 1.0000406328 APPLIED AT POINT #1000:

LATITUDE: N45°55'21.63779"
LONGITUDE: W119°14'30.67455"
HEIGHT: 136.64 METERS
NORTH AMERICAN DATUM OF 1983 (NAD83)(2011)
BASIS OF BEARINGS = SOUTH 82°05'40" WEST BETWEEN MODIFIED OREGON STATE PLANE (NORTH ZONE) COORDINATE VALUES FOR CONTROL POINT #1000 AND RECOVERED MONUMENT #1201 (INITIAL POINT).

GENERAL NOTES

- NO RECORD WATER RIGHTS WERE FOUND AFFECTING THIS PROPERTY.
- THIS PARTITION PLAT IS SUBJECT TO THE CONDITIONS OF APPROVAL IMPOSED BY THE CITY OF UMATILLA (MNP-7-2022).

SURVEYOR'S CERTIFICATE

I CHRISTOPHER J. D'ORAZIO A REGISTERED LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LAND SHOWN ON THIS PLAT, AND THIS PLAT MEETS ALL REQUIREMENTS AS ESTABLISHED BY OREGON REVISED STATUTES CHAPTER 92, DESCRIBED AS FOLLOWS:

THE INITIAL POSITION FOR THIS PARTITION IS A 3-1/2" BRASS CAP IN CONCRETE STAMPED "U.S. ENGINEER DEPARTMENT BOUNDARY MONUMENT", AT THE NE CORNER OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 28 EAST AND NW CORNER OF SECTION 18 TOWNSHIP 5 NORTH, RANGE 29 EAST.

REGISTERED PROFESSIONAL LAND SURVEYOR

CJD 1-3-2023
OREGON
MARCH 8, 2022
CHRISTOPHER J. D'ORAZIO
98905
RENEWS: 12-31-2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT AS FILED FOR AMAZON DATA SERVICES, INC. IN UMATILLA COUNTY, OREGON.

CJD 1-3-2023
CHRISTOPHER J. D'ORAZIO, PLS 98905

APPROVALS

CITY OF UMATILLA

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS:

[Signature] 2-1-23
MAYOR OF THE CITY OF UMATILLA DATE

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS:

[Signature] 2-1-23
CITY OF UMATILLA PLANNING DIRECTOR DATE

UMATILLA COUNTY SURVEYOR

I CERTIFY I HAVE EXAMINED THE ACCOMPANYING PARTITION PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON, WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND THEREFORE APPROVE SAID PLAT FOR SIGNATURE BY THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON.

DATED THIS 13 DAY OF January 2023

[Signature]
UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY TAX COLLECTOR

TAXES ARE PAID IN FULL THIS

8 DAY OF February 2023

[Signature]
UMATILLA COUNTY TAX COLLECTOR

RECEIVED BY
Umatilla County Surveyor
Date: 2/15/23
Rec'd By: CT
No: 23-019-B

State of Oregon
County of Umatilla
REC-DE-PP
2023-0000931
02/14/2023 03:19:45 PM

Pgs=1 \$5.00 \$11.00 \$13.00 \$10.00 \$60.00 \$120.00
\$24.00



Office of County Records
[Signature] UMATILLA COUNTY

SURVEY PREPARED FOR: AMAZON DATA SERVICES, INC.

Parametrix
ENGINEERING . PLANNING . ENVIRONMENTAL SCIENCES

150 NW PACIFIC PARK LANE, SUITE 110 | BEND, OR 97702
P 541.508.7710
WWW.PARAMETRIX.COM

PMX JOB NO. 297-8728-001

SURVEYED	BRR/SMA	ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY
DRAWN	OKS/JMM/DRF	SCALE
CHECKED	CJD	N/A
APPROVED	CJD	DATE
		JANUARY 03, 2023

SHEET NO. 2 OF 2