

# SOUTHGATE ADDITION TO THE CITY OF PENDLETON, OREGON

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 2 NORTH,  
RANGE 32 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON

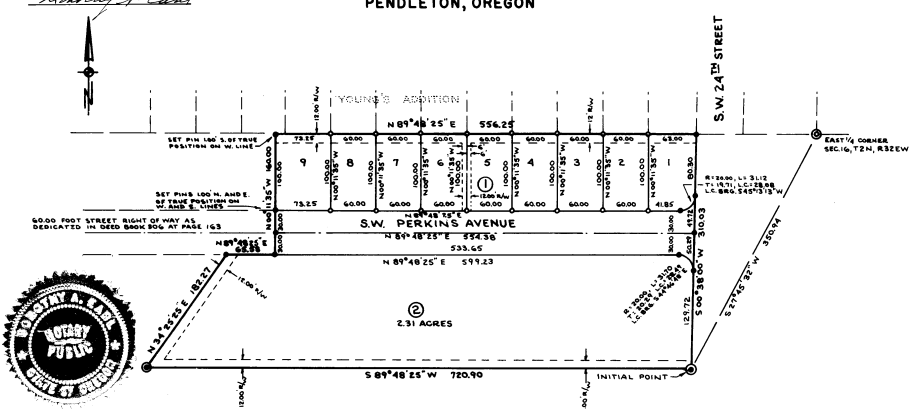
I, KENT W. COX, FIRST BEING DULY SWORN, DEPOSE AND SAY THAT THIS IS A TRUE AND ACCURATE COPY OF THE PLAT OF SOUTHGATE ADDITION TO THE CITY OF PENDLETON, OREGON.

SUBSCRIBED TO AND SWORN TO BEFORE ME THIS 7<sup>th</sup> DAY OF JULY, 1970  
NOTARY PUBLIC IN AND FOR OREGON. MY COMMISSION EXPIRES OCTOBER 19, 1972

ENGINEER : KENT W. COX  
P.O. BOX 1361  
PENDLETON, OREGON

MAY, 1970  
SCALE: 1" = 100'

OWNERS AND SUBDIVIDERS: UNITED BUILDERS OF WASHINGTON, INC.  
OREGON TRAIL MANOR, INC.  
COMMERC MORTGAGE COMPANY



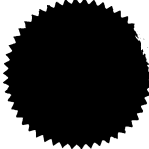
**LEGEND**

- R/W ----- UTILITY EASEMENT - GAS, ELECTRICITY, TELEPHONE, T.V., SEWER, WATER, ETC.
- ⊙ ----- 2" GALVANIZED PIPE, 36" LONG, WITH BRASS CAP SET IN CONCRETE
- ----- 5/8" DIAMETER PIN, 30" LONG
- ----- 1/2" DIAMETER PIN, 24" LONG

**ENGINEER'S CERTIFICATE:**


I, KENT W. COX, BEING FIRST DULY SWORN, DO DEPOSE AND SAY THAT I AM A DULY REGISTERED ENGINEER OF THE STATE OF OREGON, AND THAT I HAVE CURRENTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LAND REPRESENTED ON THE ACCOMPANYING PLAT; THAT THE INITIAL POINT OF THIS TRACT IS A TWO INCH DIAMETER, THIRTY SIX INCH LONG GALVANIZED PIPE WITH BRASS CAP SET IN CONCRETE, SIX INCHES BELOW THE GROUND SURFACE, SAID POINT BEING SOUTH 21° 45' 32" WEST A DISTANCE OF 950.94 FEET FROM THE EAST QUARTER CORNER OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 32 EAST OF THE WILLAMETTE MERIDIAN, THAT THE EXTERIOR BOUNDARIES OF THE LAND HEREBY PLATTED ARE AS FOLLOWS: BEGINNING AT THE ABOVE DESCRIBED INITIAL POINT; THENCE SOUTH 89° 48' 25" WEST PARALLEL TO AND 3100.00 FEET FROM THE SOUTHERLY LINE OF BLOCK G, YOUNG'S ADDITION TO THE CITY OF PENDLETON, OREGON A DISTANCE OF 720.90 FEET TO A POINT ON THE EASTERLY LINE OF THAT TRACT OF LAND CONVEYED TO MELVIN Q. WINTER, ET UX, BY THAT DEED RECORDED IN BOOK 285 AT PAGE 192 OF THE DEED RECORDS OF UMATILLA COUNTY, OREGON; THENCE NORTH 34° 25' 25" EAST ALONG THE SAID WINTER TRACT EASTERLY LINE A DISTANCE OF 182.71 FEET; THENCE NORTH 89° 48' 25" EAST PARALLEL TO AND 160.00 FEET FROM THE SOUTHERLY LINE OF THE SAID BLOCK G A DISTANCE OF 68.58 FEET; THENCE NORTH 00° 11' 35" WEST A DISTANCE OF 160.00 FEET TO A POINT ON THE SOUTHERLY LINE OF THE SAID BLOCK G; THENCE NORTH 89° 48' 25" EAST ALONG THE SOUTHERLY LINE OF THE SAID BLOCK G A DISTANCE OF 556.25 FEET TO THE SOUTHEAST CORNER OF LOT 1, BLOCK G, YOUNG'S ADDITION; THENCE SOUTH 00° 38' 00" WEST ALONG THE SOUTHERLY PROJECTED WEST LINE OF SOUTHWEST TWENTY FOURTH STREET A DISTANCE OF 310.03 FEET TO THE INITIAL POINT.

ALL BEING LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 32 EAST OF THE WILLAMETTE MERIDIAN.



*Kent W. Cox*  
KENT W. COX, P.E.  
O.R.P.E. NO. 6462

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1<sup>st</sup> DAY OF JUNE, 1970  
*Donald P. Thomas* NOTARY PUBLIC FOR OREGON  
MY COMMISSION EXPIRES 7-5-72



STATE OF OREGON }  
COUNTY OF UMATILLA } ss  
I, Jack Folsom, Recorder, certify that  
this instrument was received and recorded  
ON APR 22 1970  
at 2:30 o'clock P.M. in the record  
of said County in  
Book 9 Page 35  
Fees \$6.00 Deputy  
No. 3213039

*Jack Folsom*  
Recorder of Umatilla

COUNTY OF UMATILLA PLANNING COMMISSION: THE ACCOMPANYING PLAT IS HEREBY APPROVED AND ADOPTED ON THIS 24<sup>th</sup> DAY OF JUNE, 1970, AND APPROVAL DULY FILED.  
COUNTY PLANNING COMMISSION OF THE COUNTY OF UMATILLA, OREGON  
*Donald P. Thomas* CHAIRMAN  
*Robert P. Thompson* SECRETARY

COUNTY OF UMATILLA SURVEYOR: I, RALPH P. THOMPSON, COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE CAREFULLY EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON AND THE COUNTY OF UMATILLA WITH REFERENCE TO FILING AND RECORDING OF SUCH PLATS AND MONUMENTATION, AND I, THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE UMATILLA COUNTY COURT AND PLANNING COMMISSION. DATED THIS 22<sup>nd</sup> DAY OF JUNE, 1970  
*Ralph P. Thompson*  
UMATILLA COUNTY SURVEYOR

COUNTY OF UMATILLA ASSESSOR AND SHERIFF: I, RODNEY W. ESSELSTYNN AND I, ROY JOHNSON, RESPECTIVELY ASSESSOR AND SHERIFF OF UMATILLA COUNTY, OREGON, EACH HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT, AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD NOW CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT. DATED THIS 3<sup>rd</sup> DAY OF JULY, 1970.  
*Rodney W. Esselstynn* COUNTY ASSESSOR  
*Roy Johnson* COUNTY SHERIFF

COUNTY OF UMATILLA COURT: THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND PLACED IN THE RECORD OF TOWNSHIP PLATS OF UMATILLA COUNTY, OREGON BY THE UNDERSIGNED BY ITS ORDER DATED THIS 7<sup>th</sup> DAY OF JUNE, 1970, AND RECORDED IN THE COUNTY COURT JOURNAL \_\_\_\_\_, PAGE \_\_\_\_\_  
COUNTY COMMISSIONER *Raymond B. Brown*  
COUNTY JUDGE *J. D. Cook* COUNTY COMMISSIONER *Raymond B. Brown*

ATTEST:  
I, JESSIE M. BELL, COUNTY CLERK OF UMATILLA COUNTY, OREGON DO HEREBY CERTIFY THAT THE ABOVE NAMED WERE ON THE DATE OF SAID ORDER ABOVE SPECIFIED AND ARE NOW THE DULY QUALIFIED, ELECTED, SWORN, AND ACTING JUDGE AND COMMISSIONERS OF SAID COUNTY; THAT THE ABOVE SIGNATURES ARE THE GENUINE SIGNATURES THEREOF AND THAT THE SEAL HERETO AFFIXED IS THE SEAL OF MY OFFICE.  
COUNTY CLERK *Jessie M. Bell* (COUNTY CLERK'S OFFICE SEAL)

CITY OF PENDLETON ENGINEER: APPROVED THIS 1<sup>st</sup> DAY OF JUNE, 1970. *James I. Cliffe* CITY ENGINEER

**DEDICATION:** KNOWN ALL MEN BY THESE PRESENTS, THAT UNITED BUILDERS OF WASHINGTON, INC., OREGON TRAIL MANOR, INC., AND COMMERC MORTGAGE COMPANY BEING THE OWNERS OF THE LAND SHOWN ON THE ACCOMPANYING PLAT, DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER THE STREET DESIGNATED ON SAID PLAT, AND AN EASEMENT IS HEREBY DEDICATED BY THE DEDICATORS OVER AND ACROSS CERTAIN LOTS AND BLOCKS AS INDICATED AND SHOWN ON THE PLAT FOR SEWERS, WATER, ELECTRICITY, LIGHT, GAS, TELEPHONE AND OTHER UTILITIES AND THEIR INSTALLATION AND MAINTENANCE, IRRESPECTIVE OF WHETHER THE SAME MAY BE INSTALLED BEFORE OR AFTER SALE BY THE DEDICATORS HEREIN, THAT THE UNDERSIGNED PARTIES DO HEREBY ESTABLISH AND ACKNOWLEDGE THE ACCOMPANYING PLAT AS THE OFFICIAL MAP AND PLAT OF SOUTHGATE ADDITION TO THE CITY OF PENDLETON, OREGON, IN THE COUNTY OF UMATILLA, STATE OF WASHINGTON } ss. ON THIS 16<sup>th</sup> DAY OF JUNE, 1970, APPEARED PERSONALLY JOHN STROSAH AND CARL GRAFF WHO ARE KNOWN TO ME TO BE THE IDENTICAL INDIVIDUALS WHO EXECUTED THE PLAT DEDICATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.  
UNITED BUILDERS OF WASHINGTON, INC. A CORPORATION BEFORE ME: *John Strosh* PRESIDENT DWIGHT TOWSEN  
OREGON TRAIL MANOR, INC. AN OREGON CORPORATION BEFORE ME: *James I. Cliffe* PRESIDENT DWIGHT TOWSEN  
COMMERC MORTGAGE COMPANY AN OREGON CORPORATION BEFORE ME: *James I. Cliffe* SENIOR VICE PRESIDENT  
STATE OF OREGON } ss. ON THIS 16<sup>th</sup> DAY OF JUNE, 1970, APPEARED PERSONALLY DWIGHT TOWSEN AND JUNE WHITTEN WHO ARE KNOWN TO ME TO BE THE IDENTICAL INDIVIDUALS WHO EXECUTED THE PLAT DEDICATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.  
STATE OF OREGON } ss. ON THIS 16<sup>th</sup> DAY OF JUNE, 1970, APPEARED PERSONALLY JOHN STROSAH AND CARL GRAFF WHO ARE KNOWN TO ME TO BE THE IDENTICAL INDIVIDUALS WHO EXECUTED THE PLAT DEDICATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.

