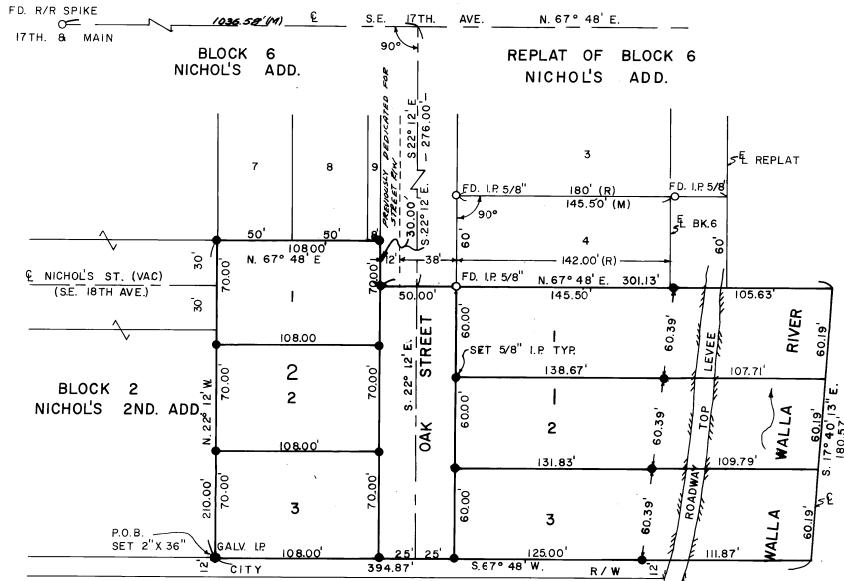


Book Page 17

S.W. 1/4, S.W. 1/4, SEC. 12, T.5 N., R.35 E., W.M.

NOTE: BASIS OF BEARINGS IS THE CENTER LINE OF S.E. 17TH AVENUE AS N. 67° 48' E. PER OFFICIAL PLAT THEREOF OF THE REPLAT OF BLOCK 6 OF NICHOL'S ADDITION.

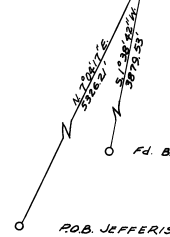
SCALE 1" = 50'



BLOCK 3
NICHOL'S 2ND. ADD.

JEFFERIS'S ADDITION
TO
MILTON-FREEWATER
OREGON

NE CORN. SEC. 12
T.5 N. R.35 E. W.M.



ENGINEER'S CERTIFICATE
STATE OF OREGON
COUNTY OF UMATILLA

THIS IS TO CERTIFY THAT I, JIM D. DRYER, OREGON PROFESSIONAL ENGINEER NO. 7969, HAVE SURVEYED, SUBDIVIDED, AND PLATTED "JEFFERIS'S ADDITION" TO THE CITY OF MILTON-FREEWATER, OREGON, AS HEREON SHOWN AND DESCRIBED AS FOLLOWS:

(TRACT 11 IN BOOK 275, PAGE 404)
BEGINNING AT THE SOUTHWESTERLY CORNER OF BLOCK 1 IN NICHOL'S SECOND ADDITION TO THE CITY OF MILTON-FREEWATER; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID BLOCK 1, 150 FEET, MORE OR LESS, TO A POINT ON THE CENTER LINE OF S.E. 18TH AVENUE (NOW VACATED); THENCE EASTERLY ALONG SAID CENTER LINE AND ALONG SAID CENTER LINE EXTENDED EASTERLY TO A POINT ON THE CENTER OF THE MAIN CHANNEL OF THE WALLA WALLA RIVER; THENCE SOUTHERLY ALONG THE CENTER OF THE MAIN CHANNEL OF SAID RIVER TO ITS INTERSECTION WITH THE SOUTHERLY LINE OF SAID BLOCK 1; THENCE WESTERLY ALONG SAID SOUTHERLY LINE TO THE POINT OF BEGINNING.
ALL BEING IN THE COUNTY OF UMATILLA AND STATE OF OREGON.
EXCEPTING ANY AND ALL WATER RIGHTS OF WAY.

ALSO, THE SOUTHERLY 30 FEET, OF THE WESTERLY 108 FEET, OF THE EASTERLY 120 FEET, OF THE FOLLOWING DESCRIBED TRACT OF LAND: (TRACT 11, BOOK 275, PAGE 404)

A PARCEL OF LAND 114 FEET WIDE OF THE SOUTHERLY SIDE OF THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 5 IN NICHOL'S ADDITION TO THE CITY OF MILTON-FREEWATER; RUNNING THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF S.E. 17TH AVENUE, 180 FEET; THENCE SOUTHEASTERLY PARALLEL WITH THE WESTERLY LINE OF RUSSELL STREET (NOW VACATED) A DISTANCE OF 246 FEET, MORE OR LESS, TO THE CENTER OF S.E. 18TH AVENUE (NOW VACATED); THENCE SOUTHWESTERLY ALONG THE CENTER OF S.E. 18TH AVENUE (NOW VACATED) A DISTANCE OF 180 FEET; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF RUSSELL STREET (NOW VACATED), A DISTANCE OF 246 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.
TOGETHER WITH A STRIP OF LAND 12 FEET WIDE OFF THE AFORESAID DESCRIBED REAL PROPERTY ALONG THE EASTERLY SIDE THEREOF AND NORTHERLY FROM THE PROPERTY HEREIN CONVEYED.
ALL BEING IN THE COUNTY OF UMATILLA AND STATE OF OREGON.
EXCEPTING ANY AND ALL WATER RIGHTS OF WAY.

I FURTHER CERTIFY THAT THE SIZE OF ALL LOTS, AND THE DEDICATED STREET RIGHT OF WAY, ARE AS SHOWN ON THE ANNEXED PLAT, AND THAT ALL LOT CORNERS ARE MONUMENTED WITH IRON PINS AS INDICATED ON THE ANNEXED PLAT, ALL IN ACCORDANCE WITH ORS 92-060 ET SEQ.

Jim D. Dryer 5-27-77
PROFESSIONAL ENGINEER NO. 7969

GIVEN UNDER MY HAND AND SEAL THIS 27th DAY OF May 1977

MY COMMISSION EXPIRES 7-4-80
JIM D. DRYER

SAID "JEFFERIS'S ADDITION" BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF BLOCK 1, IN NICHOL'S ADDITION TO THE CITY OF MILTON-FREEWATER; THENCE N. 22° 12' W., ALONG THE WESTERLY LINE OF SAID BLOCK 1, A DISTANCE OF 270 FEET, TO A POINT ON THE SOUTHERLY LINE OF S.E. 18TH AVENUE (NOW VACATED); THENCE N. 67° 48' E., ALONG THE SOUTHERLY LINE OF SAID VACATED S.E. 18TH AVENUE, A DISTANCE OF 108.00 FEET, TO A POINT ON THE WESTERLY LINE OF SAID VACATED S.E. 18TH AVENUE, A DISTANCE OF 30.00 FEET; THENCE S. 22° 12' E., ALONG THE WESTERLY LINE OF SAID VACATED S.E. 18TH AVENUE, A DISTANCE OF 60.00 FEET, TO A POINT ON THE CENTER LINE OF SAID VACATED S.E. 18TH AVENUE; THENCE N. 67° 48' E., ALONG SAID CENTER LINE AND SAID CENTER LINE EXTENDED, A DISTANCE OF 180.00 FEET, TO A POINT ON THE CENTER LINE OF THE WALLA WALLA RIVER; THENCE S. 17° 40' 13" E., ALONG SAID CENTER LINE OF THE WALLA WALLA RIVER, A DISTANCE OF 180.57 FEET, TO A POINT ON THE SOUTHERLY LINE OF SAID BLOCK 1, INTERSECTING SAID CENTER LINE OF SAID BLOCK 1, A DISTANCE OF 394.87 FEET TO THE POINT OF BEGINNING.
EXCEPTING ANY AND ALL WATER RIGHTS OF WAY.

STATE OF OREGON }
COUNTY OF UMATILLA }
I, Jessie M. Bell, County Clerk, certify that this instrument was received and recorded ON

at _____ o'clock _____ M. in the record of _____ of said County in Book _____ Page _____

JESSIE M. BELL
County Clerk
By _____ Deputy
Fees \$ _____ No. _____

I, JIM D. DRYER, REGISTERED PROFESSIONAL ENGINEER, NO. 7969, HERBY CERTIFY THAT THIS COPY IS A TRUE AND EXACT COPY OF JEFFERIS'S ADDITION TO THE CITY OF MILTON-FREEWATER, OREGON.
Jim D. Dryer

FD. BRA. BRASS DISK - STAMPED HUN-D-72

P.O.B. JEFFERIS'S ADD. 2"x36" GALV. I.P.

Plat Book 11, Page 17
Sheet No. 2

JEFFERIS'S ADDITION
TO
MILTON FREEWATER OR.

OWNER'S CERTIFICATE

CITY OF MILTON-FREEWATER, PLANNING COMMISSION

Approved this 13 day of July, 1977.

L. Dick Country Planning Commission Chairman

CITY OF MILTON-FREEWATER, ENGINEER OR DIRECTOR OF PUBLIC WORKS

Examined and recommended for approval by M.D. Harris this 12 day of July, 1977.

M.D. Harris County Surveyor

UNMILLA COUNTY, BOARD OF COMMISSIONERS

Approved this 14 day of July, 1977.

Frank K. Stamba Paul Roberts

STATE OF OREGON)
COUNTY OF UNMILLA, SS

This is to certify that the undersigned is the owner of the land described in the annexed plat, and has caused the same to be surveyed and subdivided, as indicated thereon, for the uses and purposes therein set forth, and does hereby acknowledge and adopt the same under the style and title thereon indicated.

The undersigned hereby dedicates for public use, the lands shown on this plat for public streets and services, and hereby also reserves for and grants easements for public utilities as designated on this plat.

Jack Leske
Harold Popplund

Dated this 13 day of July, 1977.

NOTARY CERTIFICATE

UNMILLA COUNTY ASSESSOR'S CERTIFICATE

STATE OF OREGON)
COUNTY OF UNMILLA) SS

I hereby certify that pursuant to ORS 92.095, all Ad Valorem taxes and all special assessments, fees and other charges required by law to be placed on the 1977-78 tax roll which became a lien on this subdivision or will become a lien during this calendar year but not yet certified to the Tax Collector for collection, have been paid to me.

Date 7-14-77 Assessor James J. White, Jr.
by Thomas D. Pedigo, Deputy

STATE OF OREGON)
COUNTY OF UNMILLA, SS

I, Patricia L. Bunker, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Jack Leske & Harold Popplund, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such owner, appeared before me this day in person and acknowledged that he signed and delivered the annexed plat as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13th day of July, 1977, at Milton, Oregon.

My commission expires 7-4-80 Notary Public of Oregon Patricia L. Bunker

UNMILLA COUNTY TAX COLLECTOR'S CERTIFICATE

STATE OF OREGON)
COUNTY OF UNMILLA) SS

I hereby certify that all Ad Valorem taxes and all special assessments, fees and other charges required by law to be placed upon the tax roll which have become a lien on this subdivision and that now are due and payable have been paid.

Date 7-14-77 Tax Collector D. L. Beith by Bernice A. Coyle, Deputy

STATE OF OREGON)
COUNTY OF UNMILLA) SS

This instrument was filed for record in the Recorder's Office of Unmilla County, Oregon, on the 13 day of July, 1977, at 2:52 o'clock P.M., and was recorded in Book 11 of Page 17.

James M. Bell
Recorder of Deeds