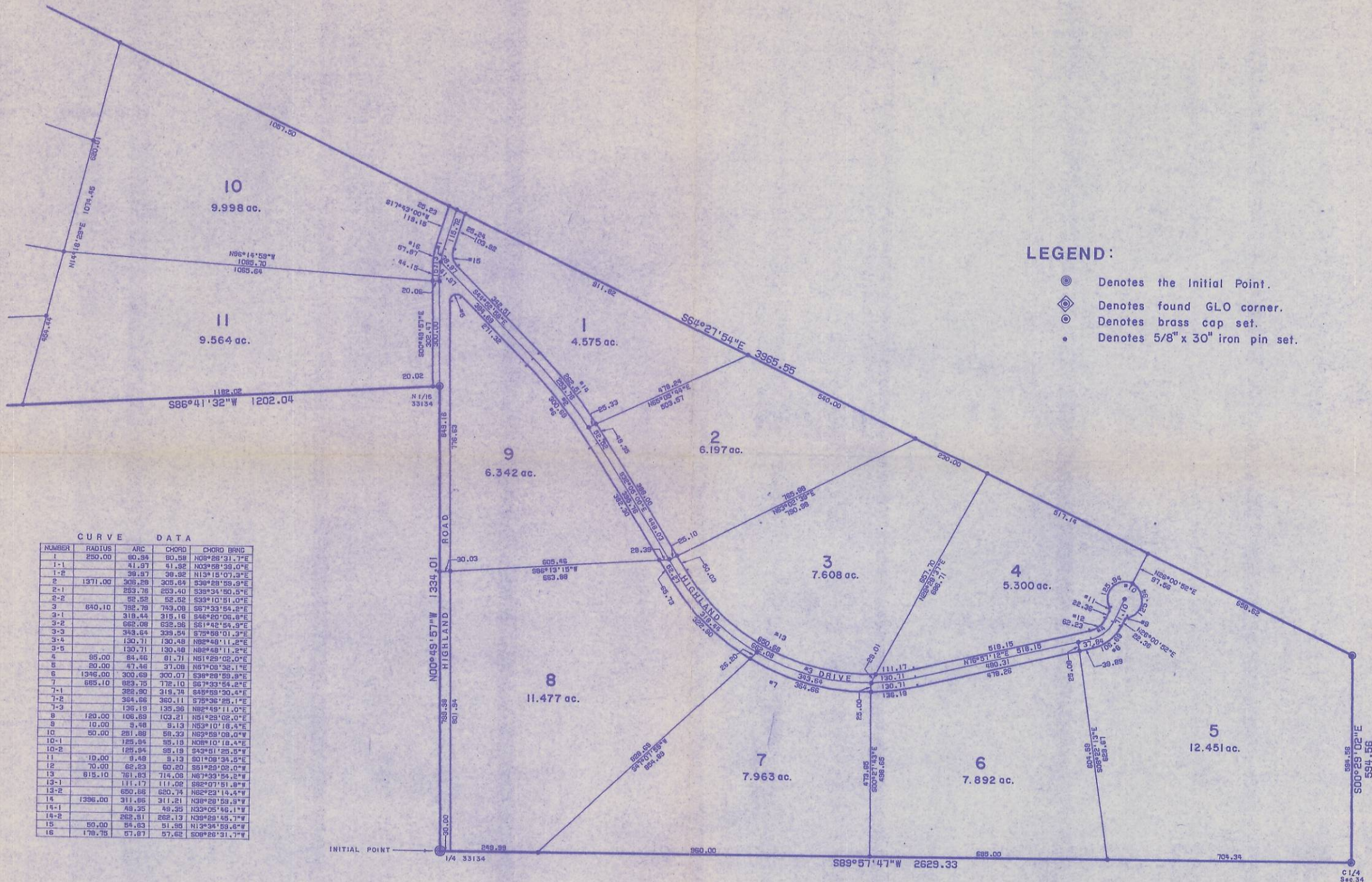


- LINGTON MOUNTAIN HIGHLANDS NO. 2 -

SECTIONS 28, 33 & 34, T.4N. R.37E. W.M. UMATILLA COUNTY OREGON
 SCALE 1" = 200' SHEET 1 of 3 DATE 10 - 25 - 1978



- LEGEND:**
- ⊙ Denotes the Initial Point.
 - ⬠ Denotes found GLO corner.
 - ⊙ Denotes brass cap set.
 - Denotes 5/8" x 30" iron pin set.

CURVE DATA

NUMBER	RADIUS	ARC	CHORD	CHORD BEARING
1	250.00	60.96	60.96	N08°28'31.7"E
1-1		41.97	41.92	N03°58'38.0"E
1-2		39.97	39.92	N13°15'07.3"E
2	1371.00	306.28	306.64	S38°28'09.9"E
2-1		253.76	253.40	S35°34'00.5"E
2-2		52.52	52.52	S33°10'51.0"E
3	640.10	792.78	793.08	S67°33'54.2"E
3-1		319.44	319.16	S46°20'06.8"E
3-2		622.08	622.96	S51°42'59.9"E
3-3		343.64	339.64	S75°08'01.3"E
3-4		130.71	130.48	N85°48'11.2"E
3-5		130.71	130.48	N82°48'11.2"E
4	85.00	84.46	81.71	N61°29'02.0"E
5	20.00	47.46	37.08	N67°08'32.1"E
6	1346.00	300.69	300.07	S38°28'09.8"E
7	665.10	623.75	778.10	S57°23'54.2"E
7-1		254.90	219.79	S49°59'50.8"E
7-2		364.66	360.11	S78°36'25.1"E
7-3		136.19	135.96	N82°48'11.0"E
8	120.00	106.69	103.21	N51°23'02.0"E
9	10.00	9.46	9.13	N51°07'18.4"E
10	50.00	261.69	59.33	N53°50'09.0"E
10-1		125.84	88.19	N08°10'18.4"E
10-2		125.84	88.19	S43°51'25.5"E
11	10.00	9.46	9.13	S01°08'34.5"E
12	30.00	62.23	60.20	S51°29'09.0"E
13	619.10	761.63	714.06	N67°23'54.2"E
13-1		111.17	111.02	S82°07'51.9"E
13-2		650.68	620.74	N62°22'15.4"E
14	1396.00	311.66	311.21	N38°28'09.9"E
14-1		49.35	49.35	N33°05'46.1"E
14-2		262.61	262.13	N39°29'48.7"E
15	50.00	56.63	51.55	N12°24'53.4"E
16	178.75	67.67	57.62	S08°28'31.7"E

I, David H. Krumbein P.L.S., Umatilla County Surveyor do hereby certify that this is a true and accurate copy of the Plat of Lington Mountain Highlands No. 2.

David H. Krumbein

A-2020-A

- LINGTON MOUNTAIN HIGHLANDS NO. 2 -

SECTIONS 28, 33 & 34, T.4N. R.37E. W.M.
SCALE 1" = 200' SHEET 2 of 3

UMATILLA COUNTY, OREGON
DATE 10 - 25 - 1978

I, David H. Hrubcain P.L.S., Umatilla County Surveyor
do hereby certify that this is a true and accurate
copy of the Plat of Lington Mountain Highlands No. 2.

David H. Hrubcain

CURVE DATA

NUMBER	RADIUS	ARC	CHORD	CHORD BRNG
17	240.00	205.05	198.67	S14°19'02.3"W
17-1		128.01	126.49	S23°27'50.5"W
17-2		77.04	76.72	S01°00'43.8"E
18	605.93	244.48	242.50	S18°33'55.0"E
19		220.07	215.17	S06°34'25.3"E
19-1		202.41	198.69	S06°19'36.8"E
19-2		17.66	17.66	S18°48'17.8"W
20	500.00	137.11	136.69	S22°17'50.6"W
20-1		108.44	108.23	S20°39'18.5"W
20-2		28.67	28.67	S28°30'37.9"W
21	300.00	326.07	316.77	S22°14'45.8"W
21-1		215.91	211.26	S20°48'17.4"W
21-2		110.16	110.56	S22°51'50.4"W
22	300.00	126.37	125.44	N73°35'39.3"E
23	792.49	363.87	360.60	N74°40'47.0"W
23-1		189.40	189.25	N68°12'13.0"W
23-2		234.47	233.61	N73°27'27.0"W
24	1085.00	438.37	435.40	S60°30'31.0"W
24-1		231.20	230.32	S84°26'41.0"W
24-2		231.20	230.32	S84°26'41.0"W
24-3		147.76	147.06	S72°54'12.0"W
24-4		147.76	147.06	S72°54'12.0"W
25	280.00	738.65	542.39	N35°43'18.0"W

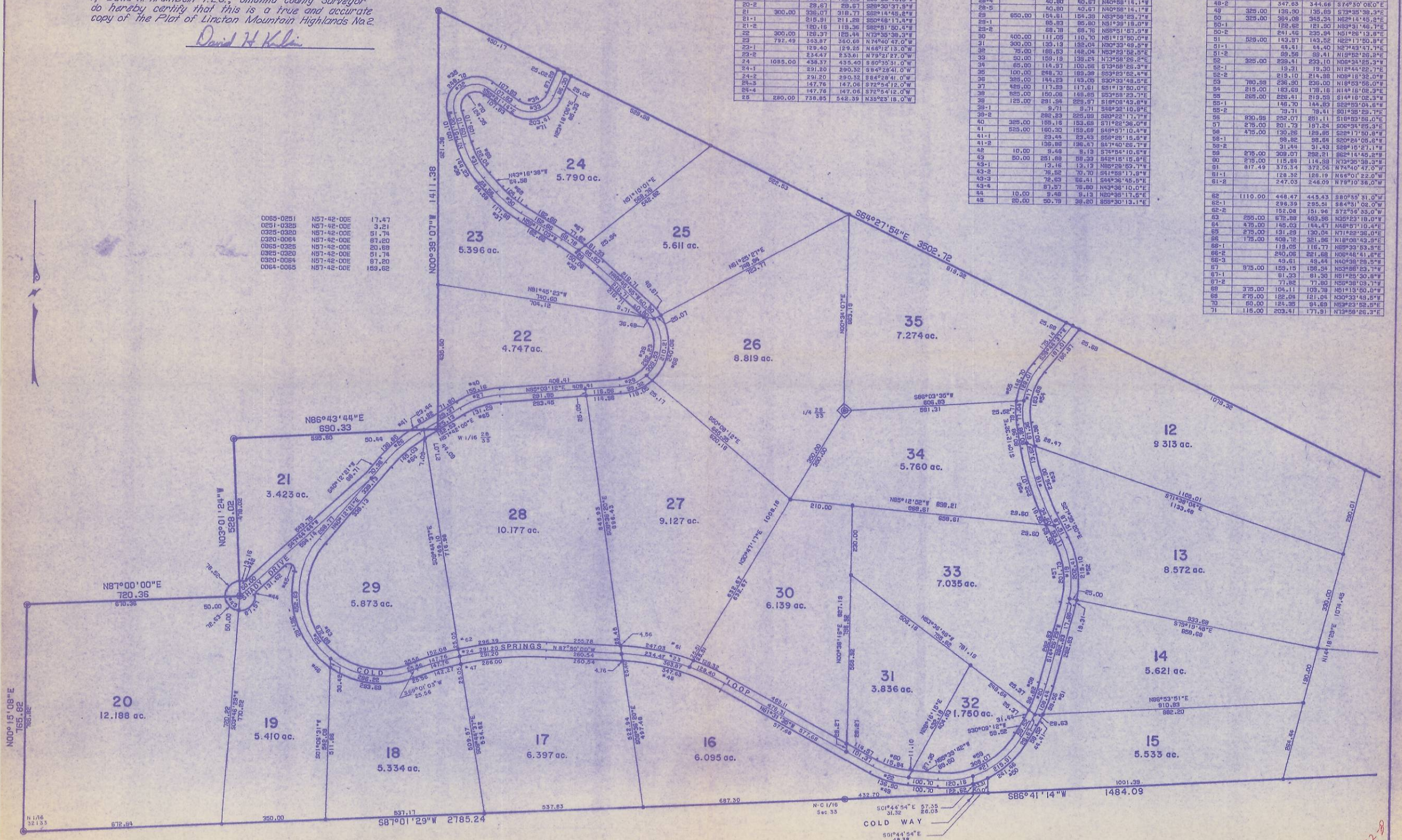
CURVE DATA

NUMBER	RADIUS	ARC	CHORD	CHORD BRNG
25-1		266.22	273.82	N81°41'02.0"W
25-2		482.63	402.83	N06°06'12.8"W
26	500.00	182.66	182.07	N88°57'10.4"E
27	300.00	143.22	141.67	N71°22'26.0"E
28	180.00	350.33	276.96	N18°00'43.9"E
28-1		99.22	97.81	N66°00'07.2"E
28-2		309.63	207.46	N25°56'18.5"E
28-3		210.21	193.43	N06°58'03.9"E
28-4		40.80	40.67	N00°00'14.1"W
28-5		40.80	40.67	N00°00'14.1"W
29	650.00	154.61	154.39	N53°58'23.7"E
29-1		85.83	85.60	N31°29'18.0"W
29-2		68.78	68.76	N58°51'07.9"W
30	400.00	111.05	110.70	N51°12'00.0"W
31	300.00	133.13	132.04	N30°32'49.5"W
32	75.00	166.83	148.04	N53°32'02.5"E
33	90.00	158.19	139.24	N73°58'26.2"E
34	65.00	114.97	100.68	S73°58'26.3"W
35	100.00	249.70	169.38	S53°53'02.4"W
36	325.00	144.33	143.05	S20°32'48.8"E
37	425.00	117.89	117.61	S21°12'00.0"E
38	825.00	150.06	148.65	S53°58'23.7"E
39	125.00	231.94	228.97	S18°08'43.8"W
39-1		97.71	97.71	S48°32'10.8"E
39-2		232.23	229.00	S59°22'17.7"W
40	325.00	155.16	153.69	S71°22'26.0"W
41	525.00	160.30	159.68	S48°57'10.4"W
41-1		23.44	23.43	S58°25'16.8"W
41-2		136.86	136.47	S67°40'26.7"W
42	10.00	3.40	3.19	S78°54'10.6"W
43	50.00	261.88	88.03	S48°18'15.8"E
43-1		13.16	13.13	N88°20'52.7"W
43-2		78.52	70.70	S41°58'17.8"W
43-3		72.63	66.41	S44°36'45.8"E
44	10.00	87.57	76.80	N43°36'10.0"E
45	20.00	50.78	38.20	S53°30'10.1"E

CURVE DATA

NUMBER	RADIUS	ARC	CHORD	CHORD BRNG
46	309.00	661.31	639.17	S48°22'03.7"E
46-1		367.62	346.27	S21°16'58.2"E
46-2		293.69	282.47	S83°23'51.7"E
47	1060.00	428.27	425.36	N07°35'31.0"E
47-1		142.27	142.16	N72°51'45.0"E
47-2		286.00	285.14	N84°28'14.0"E
48	767.49	352.39	349.30	S74°40'47.0"E
48-1		4.76	4.76	S87°39'32.0"E
48-2		347.63	344.66	S74°50'08.0"E
49	325.00	136.90	135.63	S73°35'38.3"E
50	325.00	364.08	348.34	N22°14'45.8"E
50-1		122.62	121.30	N53°31'46.7"E
50-2		241.46	235.94	N51°26'13.8"E
51	525.00	143.87	143.52	N22°17'50.8"E
51-1		44.41	44.40	N27°43'47.7"E
51-2		99.56	99.41	N18°52'26.2"E
52	325.00	239.41	233.10	N06°24'26.3"W
52-1		19.31	19.30	N12°44'22.7"E
52-2		215.10	214.98	N08°18'32.0"W
53	760.99	236.90	235.00	N18°53'56.0"W
54	215.00	183.63	178.16	N14°16'02.3"E
55	265.00	258.81	215.53	S14°16'02.3"W
55-1		146.70	144.63	S22°53'04.6"W
55-2		79.71	79.71	S01°58'28.7"E
56	930.99	282.07	281.11	S18°53'56.0"E
57	275.00	201.73	197.84	S06°04'26.3"E
58	475.00	130.25	128.65	S21°17'50.8"E
58-1		98.82	98.64	S20°24'05.6"E
58-2		31.44	31.43	S28°10'27.1"W
59	275.00	308.07	282.21	S22°14'45.8"W
60	275.00	115.84	114.63	N73°38'38.3"E
61	87.49	373.34	372.00	N74°40'47.0"W
61-1		128.32	128.19	N66°30'22.0"E
61-2		247.03	246.09	N78°10'36.0"W
62	1110.00	448.47	445.43	S80°35'31.0"W
62-1		236.39	235.51	S84°31'02.0"W
62-2		162.08	161.90	S72°59'03.0"W
63	255.00	672.88	483.86	N25°23'18.0"W
64	475.00	148.03	144.47	N48°07'10.4"E
65	275.00	131.29	130.04	N71°22'26.0"E
66	175.00	408.72	321.86	N18°08'43.8"E
66-1		115.05	116.77	N58°32'53.5"E
66-2		290.06	221.68	N06°46'51.8"E
66-3		49.61	48.44	N40°38'29.5"W
67	875.00	153.15	158.34	N03°06'23.7"W
67-1		61.33	61.30	N51°25'30.8"W
67-2		71.82	71.80	N59°38'03.7"W
68	375.00	104.11	103.78	N51°13'50.0"W
69	275.00	122.04	121.04	N30°33'49.5"E
70	60.00	124.35	94.69	N62°23'52.8"E
71	115.00	203.41	177.91	N73°58'26.3"E

- 0065-0251 N57-42-00E 17.47
- 0251-0325 N07-42-00E 3.21
- 0325-0320 N57-42-00E 51.74
- 0320-0064 N07-42-00E 87.20
- 0064-0325 N57-42-00E 20.69
- 0325-0320 N57-42-00E 51.74
- 0320-0064 N07-42-00E 87.20
- 0064-0065 N57-42-00E 189.62



9-2022-8

LINGTON MOUNTAIN HIGHLANDS NO. 2

SECTIONS 28, 33 & 34, T.4N. R.37E. W.M.
SCALE 1" = 200' SHEET 3 of 3

UMATILLA COUNTY, OREGON
DATE 10 - 25 - 1978

APPROVALS

COUNTY OF UMATILLA

PLANNING COMMISSION:

The accompanying Plat is hereby approved by a resolution of the undersigned, duly adopted this 9 day of December, 1977 and report of said approval filed.

Wm. B. Jackson
President

Secretary

SURVEYOR:

I, Wayne O. Harris, County Surveyor, do hereby certify that I have examined the accompanying Plat of "LINGTON MOUNTAIN HIGHLANDS NO. 2", in Umatilla County, Oregon, that it complies with the laws of the State of Oregon with reference to the filing and recording of such Plats, and I therefore approve said Plat.

Dated this 12 day of December, 1978, Wayne O. Harris
County Surveyor

ASSESSOR and TAX COLLECTOR:

I, James T. White, Assessor, and I, D.L. Bratt, Tax Collector of Umatilla County, Oregon, do hereby certify that we have examined the tax records relative to the land covered by the accompanying Plat and that all monies for the State and County taxes and assessments that could constitute a lien on said land have been paid.

Dated this 22 day of December, 1978.

James T. White
County Assessor

D.L. Bratt
County Tax Collector

COMMISSIONERS:

This is to certify that the accompanying Plat is approved for filing and recording in the "Record of Town Plats" of Umatilla County, Oregon by the undersigned by its order dated this _____, day of _____, 1978, and recorded in the County Journal _____, Page _____.

Chairman

Earl Sabatini
Commissioner

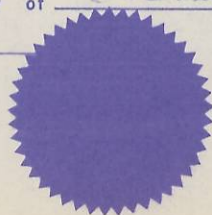
Raymond
Commissioner

CLERK:

Attest:
I, Jessie M. Bell, County Clerk of Umatilla County, Oregon, do hereby certify that the above were on the date of said order above specified and now are the duly qualified, elected, sworn and acting Chairman and Commissioners of said County, and that the seal affixed is the seal of my office.

Dated this 31 day of December, 1978.

Jessie M. Bell
County Clerk



SURVEYOR'S CERTIFICATE

STATE OF OREGON S.S.
COUNTY OF UMATILLA

I, Douglas M. Ferguson, being first duly sworn depose and say that I have surveyed and marked with proper monuments, as indicated on the accompanying Plat of "LINGTON MOUNTAIN HIGHLANDS NO. 2", in Umatilla County, Oregon, the lands indicated thereon, and that the Initial Point is the one-quarter corner common to Sections 33 & 34, Township 4 North, Range 37 East of the Willamette Meridian.

LEGAL DESCRIPTION

Beginning at the Initial Point of this survey, being marked by a galvanized iron pipe, two inches in diameter, thirty inches long, with a two and one-half inch brass cap, being set six inches below the surface, said initial point being the one-quarter corner common to sections 33 & 34, Township 4 North, Range 37 East of the Willamette Meridian; thence N00°49'57"W, 1334.01 feet; thence S86°41'32"W, 2686.13 feet; thence S87°01'20"W, 2785.24 feet; thence N00°15'07"E, 765.82 feet; thence N87°00'00"E, 720.36 feet; thence N03°01'24"W, 528.02 feet; thence N86°43'44"E, 690.34 feet; thence N00°39'07"W, 1411.38 feet; thence S64°27'54"E, 7468.27 feet; thence S00°29'02"E, 594.56 feet; thence S89°57'47"W, 2629.33 feet to the point of beginning. Said parcel contains 258.329 acres be the same more or less, and all being situated in Umatilla County, Oregon.

Registered Land Surveyor, No. 848
State of Oregon

Subscribed and sworn before me this _____ day of _____, 1978.
My commission expires _____.

Notary Public for the State of Oregon

Know all men by these presents that Harris Pine Mills, an Oregon Corporation, owners of said tract of land described in the Surveyor's Certificate do hereby establish and acknowledge the accompanying Plat as the official map and Plat of "LINGTON MOUNTAIN HIGHLANDS NO. 2", and hereby dedicate to the Public forever the streets as designated thereon.

Ray H. Watson
Vice President

Eldon N. Spady
Secretary - Treasurer

Subscribed and sworn before me this 2nd day of November, 1978.
My commission expires 4-21-80.

LaVonna P. Steffen
Notary Public for the State of Oregon

I, David H. Krumbein P.L.S., Umatilla County Surveyor do hereby certify that this is a true and accurate copy of the Plat of Lington Mountain Highlands No. 2.

David H. Krumbein

STATE OF OREGON, }
COUNTY OF UMATILLA, } ss
I, Jessie M. Bell, County Clerk, certify that this instrument was received and recorded ON DEC 21 1978 at 10:50 o'clock A.M. in the record of Town Plats of said County in Book 12 Page 5
JESSIE M. BELL
County Clerk
By Betty Braum Deputy
Fees \$ 14.00 No. 46914

Q-2021-8