

**LEGAL DESCRIPTION**

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 4 NORTH, RANGE 20 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF HERMISTON, UMATILLA COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 2, BLOCK 2 OF THE REPLAT OF LOTS 1 AND 2, BLOCK 1 AND ALL OF BLOCK 2, "HERMISTON PORT-UNIT ONE" AND LOT 8, BLOCK 3, "HIGHLANDER CENTER-UNIT TWO" ACCORDING TO THE OFFICIAL PLAT RECORDED IN BOOK 13 OF TOWN PLATS, PAGE 67, RECORDS OF UMATILLA COUNTY, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF SECTION 24, THENCE  $N00^{\circ}39'51.58''N$  ALONG THE WEST LINE OF SAID NORTHWEST QUARTER A DISTANCE OF 1841.76 FEET, THENCE  $N04^{\circ}20'25.7''E$  A DISTANCE OF 53.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 2 AND THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE  $N08^{\circ}13'00.0''E$  A DISTANCE OF 26.29 FEET TO THE NORTHEAST CORNER OF LOT 6, BLOCK 1 OF HIGHLANDER CENTER SUBDIVISION, UNIT 1, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN BOOK 110 OF TOWN PLATS, PAGE 20, RECORDS OF UMATILLA COUNTY; THENCE  $S00^{\circ}44'01.1''E$  ALONG THE WEST LINE OF LOTS 6, 7, 8 AND 9 OF SAID BLOCK 1 A DISTANCE OF 600.23 FEET TO THE SOUTHWEST CORNER OF SAID LOT 8; THENCE  $S04^{\circ}15'05.1''N$  A DISTANCE OF 29.01 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF SOUTHEAST TENTH STREET; THENCE  $N00^{\circ}39'55.1''N$  ALONG SAID EASTERLY RIGHT OF WAY A DISTANCE OF 600.22 FEET TO THE POINT OF BEGINNING.

**APPROVALS**

CITY OF HERMISTON

APPROVED IN ACCORDANCE WITH CITY OF HERMISTON ORDINANCE NO. 850.

*Donald L. Cooper*  
PLANNING COMMISSION CHAIRMAN

*Neil Hansen*  
MAYOR

UMATILLA COUNTY COMMISSIONERS

*Erica M. Holloman*  
CHAIRMAN

*William S. Hamill*  
COMMISSIONER

*Gene Yewon*  
COMMISSIONER

UMATILLA COUNTY SURVEYOR

THIS REPLAT IS HEREBY APPROVED THIS 15 DAY OF FEB, 1996.

*David H. Klein*  
DAVID KUMBEIN, UMATILLA COUNTY SURVEYOR

**LEGEND**

--- SECTION LINE

--- PROPERTY LINE

--- LOT LINE

--- STREET RIGHT OF WAY LINE

--- STREET RIGHT OF WAY CENTERLINE

--- EASEMENT

--- CONTOUR LINE

--- CONTOUR INTERVAL

(642) FOUND SURVEY MONUMENT AS NOTED

○ FOUND 5/8" REBAR WITH A YELLOW PLASTIC CAP STAMPED "TOMKINS SURVEYING" AND A BRASS WASHER STAMPED "H428048 02630" ATTACHED.

● FOUND 5/8" IRON PIN AS SHOWN ON THE OFFICIAL PLAT OF THE REPLAT OF LOT 1 & 2, BLOCK 1 AND ALL OF BLOCK 2, "HERMISTON PORT-UNIT ONE" & LOT 8, BLOCK 3, "HIGHLANDER CENTER-UNIT TWO" RECORDED IN BOOK 13 OF TOWN PLATS AT PAGE 67, RECORDS OF UMATILLA COUNTY.

● FOUND 5/8" IRON PIN WITH A YELLOW PLASTIC CAP STAMPED "BUFFORD ASSOC. PLS 1140". GPS POINT STA. 4303.

● SET A 5/8"x 30" REBAR WITH A YELLOW PLASTIC CAP STAMPED "TOMKINS SURVEYING" AND A BRASS WASHER STAMPED "H428048 02630" ATTACHED.

(XXX) RECORD BEARINGS AND DISTANCE PER THE OFFICIAL PLAT OF THE "REPLAT OF LOT 1 & 2, BLOCK 1 AND ALL OF BLOCK 2, "HERMISTON PORT-UNIT ONE" & LOT 8, BLOCK 3, "HIGHLANDER CENTER-UNIT TWO" (BOOK 13, PAGE 67.)

----- FENCE

**REPLAT OF LOT 2 OF BLOCK 2 OF THE "REPLAT OF LOT 1 & 2, BLOCK 1 AND ALL OF BLOCK 2, "HERMISTON PORT-UNIT ONE" & LOT 8, BLOCK 3, "HIGHLANDER CENTER-UNIT TWO"**

LOCATED IN THE NORTHWEST QUARTER OF SECTION 24, TWP. 4 NORTH, RSE. 20 EAST, W.M. CITY OF HERMISTON, UMATILLA COUNTY, OREGON

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT HE THE OWNERS OF THE LANDS SHOWN IN THIS REPLAT, HAVE CAUSED THE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN, AND DO HEREBY DEDICATE TO THE PUBLIC THE ROAD RIGHTS OF WAYS AND UTILITY EASEMENTS AS SHOWN HEREON.

PORT OF UMATILLA  
A PUBLIC MUNICIPALITY

*Marlorie Roff*  
MARLORIE ROFF, PRESIDENT

*Forrest K. Starrett*  
FORREST K. STARRETT, SECRETARY

1/13/96 DATE

1/13/96 DATE

**BASIS OF BEARINGS**

GRID BEARINGS, OREGON NORTH ZONE BASED ON A TRAVERSE RUN BETWEEN 6, P. 3 CONTROL STATIONS 4333 AND 4335 AS SHOWN ON PAGES 39 AND 41 OF 57 BY EAGLE GPS SURVEY CORP. FOR BUFFORD AND ASSOCIATES ON FILE WITH THE UMATILLA COUNTY SURVEYOR.

GEODETIC COORDINATES NAD 83(91) FOR STATION 4333 ARE:

EASTING: 454047.70170" N

NORTHING: 119115.5454638" N

OREGON NORTH ZONE STATE PLANE COORDINATES NAD 83(91) ARE:

NORTH: 705014.578 INT. FT.

EAST: 851490.892 INT. FT.

THETA: 005232.653"

SCALE FACTOR: 0.999957896

ELEVATION: 642.00 US FT. MVD 294

ALL DISTANCES SHOWN ARE GROUND DISTANCES.

**ACKNOWLEDGEMENT**

STATE OF OREGON  
COUNTY OF UMATILLA

BEFORE ME THIS 13 DAY OF JANUARY, 1996 APPEARED MARLORIE ROFF AND FORREST K. STARRETT, DULY AUTHORIZED REPRESENTATIVES OF THE PORT OF UMATILLA, A PUBLIC MUNICIPALITY OWNER OF THE LANDS SHOWN HEREIN, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING REPLAT AND SUBDIVISION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 13 DAY OF JANUARY, 1996.

*Leslie A. Weimer*  
NOTARY PUBLIC, STATE OF OREGON.  
MY COMMISSION EXPIRES, 11/16/16

OFFICIAL SEAL  
LESLIE A. WEIMER  
NOTARY PUBLIC - OREGON  
COMMISSION NO 018922  
MY COMMISSION EXPIRES 11/16/16

UMATILLA COUNTY ASSESSOR

THIS REPLAT IS HEREBY APPROVED THIS 11<sup>th</sup> DAY OF MARCH, 1996.

*Paul W.P. Tomkins*  
UMATILLA COUNTY ASSESSOR

I HEREBY CERTIFY THAT 1996 TAXES AS OF THE 1/16 1996, ARE PAID IN FULL.

*Donald L. Cooper*  
UMATILLA COUNTY TAX COLLECTOR

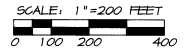
I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL.

*Paul W.P. Tomkins*  
PAUL W.P. TOMKINS

REGISTERED PROFESSIONAL LAND SURVEYOR

*Paul W.P. Tomkins*

OREGON  
JULY 26, 1988  
PAUL W.P. TOMKINS  
2360  
RENDS 6/30/96  
4/6/96



A REPLAT OF LOT 2 OF BLOCK 2 OF THE "REPLAT OF LOTS 1 & 2, BLOCK 1 AND ALL OF BLOCK 2, "HERMISTON PORT-UNIT ONE" & LOT 8, BLOCK 3, "HIGHLANDER CENTER-UNIT TWO" LOCATED IN THE NW 1/4 OF SEC. 24, T. 4 N., R. 20 E., W.M., UMATILLA COUNTY, OREGON.

FOR: THE PORT OF UMATILLA, 505 WILLAMETTE AVENUE UMATILLA, OREGON 97802

PAUL W.P. TOMKINS, LS  
6 1/2 N. SECOND SUITE 303  
WALLA WALLA, WA. 99362  
(509) 622-3885

DATE: JANUARY, 1996

SCALE: 1"= 200'

PORTUMAT.DWG

STATE OF OREGON } ss  
COUNTY OF UMATILLA } ss

I certify that this instrument was received and recorded

ON MARCH 12, 1996

at :59 o'clock P. in the  
of :Town Plats. of said  
County on

BOOK PAGE  
13 82

OFFICE OF COUNTY RECORD

By: STEVE CHURCHILL, Records Officer  
Fees \$ 25.00 No. 36-2-5163