

# P.G.G. REPLAT

A REPLAT OF LOTS 5 AND 6, BLOCK 3, ORIGINAL TOWN OF HERMISTON, IN THE SE 1/4 OF SECTION 10, T 4 N, R 28 E., WM. UMATILLA COUNTY, OREGON.

CITY OF HERMISTON PLANNING COMMISSION:

THE ACCOMPANYING PLAT IS HEREBY APPROVED ON THIS 12 DAY OF June, 1998.

CHAIRMAN  
*[Signature]*

HERMISTON CITY COUNCIL:

THE ACCOMPANYING PLAT IS HEREBY APPROVED ON THIS 19 DAY OF April, 1998.

MAYOR  
*[Signature]*

UMATILLA COUNTY COMMISSIONERS:

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING IN THE RECORD OF TOWN PLATS OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY ITS ORDER.

DATED THIS 2<sup>nd</sup> DAY OF June, 1998.

CHAIRMAN  
*[Signature]*  
COMMISSIONER  
*[Signature]*

COMMISSIONER

ASSESSOR AND TAX COLLECTOR:

WE, THE ASSESSOR AND TAX COLLECTOR OF UMATILLA COUNTY, OREGON DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT THE MONIES DUE FOR THE STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT.

DATED THIS 3<sup>rd</sup> DAY OF June, 1998.

ASSESSOR  
*[Signature]*  
TAX COLLECTOR  
*[Signature]*  
ASSESSMENT MGR.  
*[Signature]*

NARRATIVE:

I, G. DENNIS EDWARDS, AM A REGISTERED SURVEYOR FOR THE STATE OF OREGON AND HAVE MARKED WITH LEGAL MONUMENTS THE LAND SHOWN ON THIS PLAT. I SURVEYED THE SOUTH AND EAST LINE OF THIS TRACT IN A 1990 SURVEY FOR P.G.G. AND THE BEARINGS AND THIS SURVEY ARE BASED ON THAT ONE. PART OF THIS TRACT IS DESCRIBED IN A DEED FROM AL FOWLER TO P.G.G. IN 1966 RECORDED IN BOOK 286, PAGE 616. UMATILLA COUNTY DEED RECORDS AND PART OF IT IS DESCRIBED IN A DEED FROM THE FARM BUREAU COOPERATIVE OF HERMISTON TO P.G.G. IN 1950 RECORDED IN BOOK 191, PAGE 408. UMATILLA COUNTY DEED RECORDS.

FOR THE INITIAL POINT I SET A 5/8" REBAR WITH A PLASTIC CAP STAMPED 951 AT THE NORTHWEST CORNER OF LOT 5, BLOCK 3, OF THE ORIGINAL TOWN OF HERMISTON IN SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

DESCRIPTION: BEGINNING AT THE ABOVE DESCRIBED INITIAL POINT AND RUNNING: THENCE S 66° 43' 19" W ALONG THE NORTH LINE OF SAID LOT 5 AND SAID NORTH LINE EXTENDED 117.60 FEET TO THE CENTER LINE OF A VACATED ALLEY; THENCE S 23° 18' 30" E ALONG SAID CENTER LINE 100.00 FEET TO THE TERMINUS OF SAID VACATED ALLEY; THENCE N 66° 43' 19" E 7.50 TO THE SOUTHWEST CORNER OF LOT 6 OF SAID BLOCK 3; THENCE S 23° 18' 30" E ALONG THE SOUTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 6 A DISTANCE OF 32.35 FEET TO A 1/2" REBAR; THENCE N 89° 41' 40" E 80.49 FEET TO A 1/2" REBAR; THENCE ALONG A 25.89 FOOT RADIUS CURVE TO THE LEFT 51.07 FEET (THE CHORD OF WHICH BEARS N 33° 11' 35" E 43.19 FEET) TO A RAILROAD SPIKE; THENCE N 23° 18' 30" W 39.91 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6; THENCE CONTINUING N 23° 18' 30" W 100.00 FEET TO THE POINT OF BEGINNING.

OWNER'S DECLARATION:

WE, THE OWNERS OF THE ABOVE DESCRIBED LAND, HEREBY DECLARE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED AND DESIGNATE IT AS THE OFFICIAL PLAT OF P.G.G. REPLAT. WE HEREBY DEDICATE A 5 FOOT UTILITY EASEMENT ALONG THE EAST SIDE AS SHOWN. WE ALSO ACKNOWLEDGE THE 7.5 FOOT EASEMENT ALONG THE WEST SIDE FOR CITY SEWER.

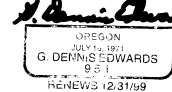
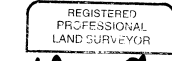
*[Signature]*  
AL GOSIAK, CHIEF FINANCIAL OFFICER  
JIM MOON, SECRETARY OF PENDING GRAIN GROWERS, INC. AN OREGON CORPORATION

STATE OF OREGON } SS  
COUNTY OF UMATILLA }

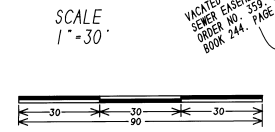
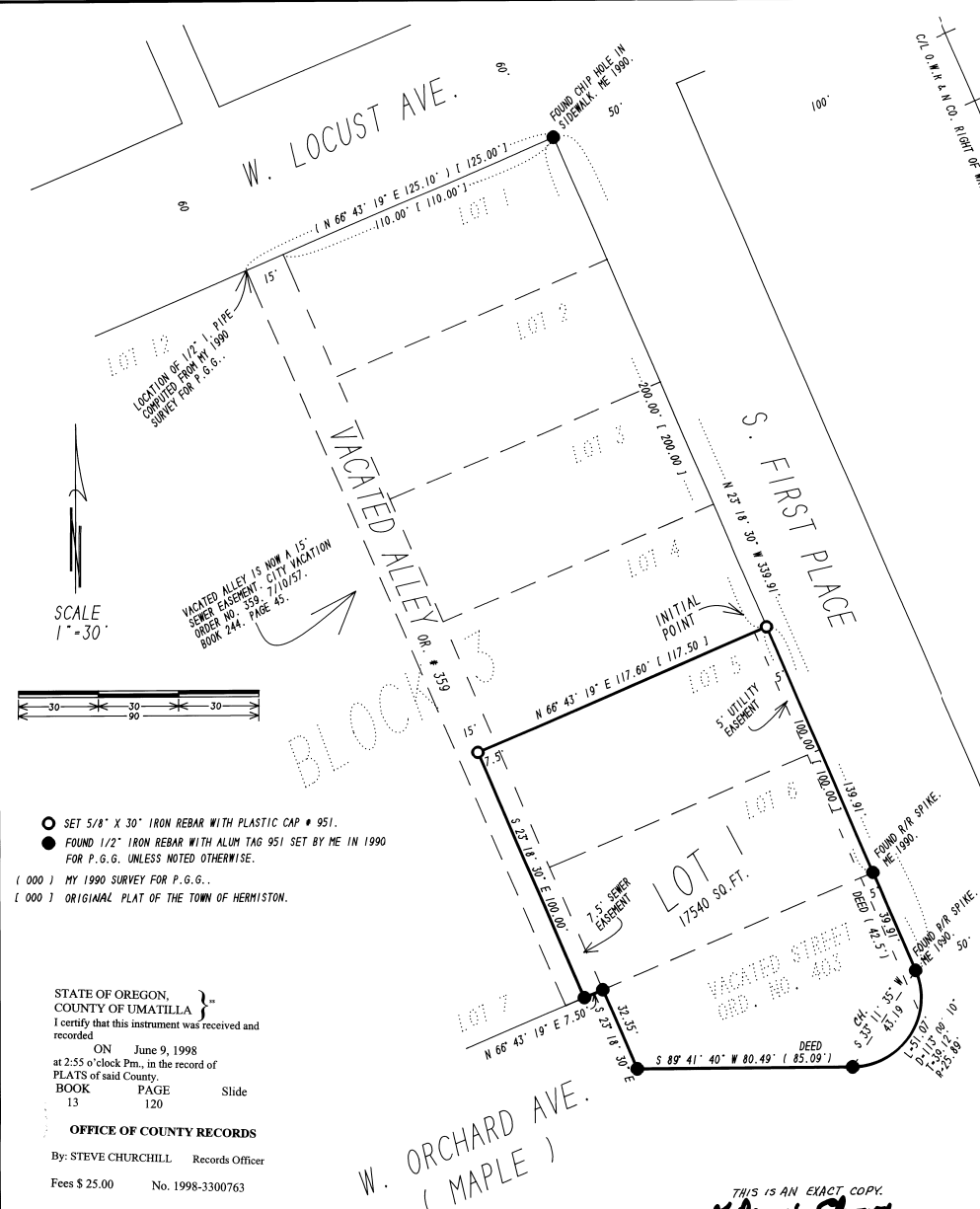
ON THIS 20<sup>th</sup> DAY OF May, 1998,

APPEARED PERSONALLY THE ABOVE OWNERS, WHO BEING DULY SWORN ACKNOWLEDGED THIS INSTRUMENT TO BE THEIR FREE AND VOLUNTARY ACT AND DEED.

NOTARY PUBLIC FOR OREGON  
*[Signature]*  
MY COMMISSION EXPIRES 12-8-00.



EDWARDS SURVEYING  
PO BOX 763  
HERMISTON, OR. 97838  
S9002008-A  
541-567-3336  
FAX 567-7850



- SET 5/8" X 30" IRON REBAR WITH PLASTIC CAP # 951.
- FOUND 1/2" IRON REBAR WITH ALUM TAG 951 SET BY ME IN 1990 FOR P.G.G. UNLESS NOTED OTHERWISE.
- ( 000 ) MY 1990 SURVEY FOR P.G.G..
- ( 000 ) ORIGINAL PLAT OF THE TOWN OF HERMISTON.

STATE OF OREGON, COUNTY OF UMATILLA }  
I certify that this instrument was received and recorded  
ON June 9, 1998  
at 2:55 o'clock Pm., in the record of PLATS of said County.  
BOOK PAGE Side  
13 120  
OFFICE OF COUNTY RECORDS  
By: STEVE CHURCHILL Records Officer  
Fees \$ 25.00 No. 1998-3300763

W. ORCHARD AVE.  
( MAPLE )

THIS IS AN EXACT COPY.  
*[Signature]*

DRAW

DRAWING NUMBER  
PAGE 120

DRAWING NUMBER  
BOOK 13

SACD PRODUCTS • NEW HOPE, MINNESOTA  
REORDER BY PART NUMBER 0550

SACD PRODUCTS • NEW HOPE, MINNESOTA  
REORDER BY PART NUMBER 0550