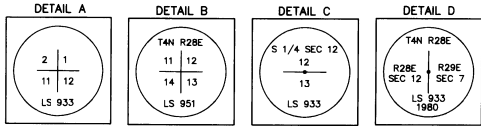


BK 14 B 5 173



# SANDSTONE

LOCATED IN THE NW 1/4 OF SECTION 12  
T. 4 N., R. 28 E., W.M.  
CITY OF HERMISTON  
UMATILLA COUNTY, OREGON

SURVEYED: JUNE 7, 1999  
INDEX

SHEET 1: EXTERIOR BOUNDARY, NARRATIVE, INDEX.  
SHEET 2: LOTS 1 THRU 42, CURVE TABLE, NOTES & RESTRICTIONS.  
SHEET 3: APPROVALS, SURVEYORS CERTIFICATE, DEDICATIONS.

**LEGEND**

- ⊕ - DENOTES FOUND 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING INC." SET IN THE PLAT OF "HIGHLAND SUMMIT PHASE 4"
- ⊕ - DENOTES 5/8" X 30" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING INC." SET.

**NARRATIVE**

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE A PORTION OF PARCEL 2 OF THOSE LANDS DESCRIBED IN DEED REEL 258 PAGE 67, UMATILLA COUNTY DEED RECORDS.

THE WEST LINE WAS HELD TO BE THE WEST LINE OF THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 12.

THE EAST LINE WAS LOCATED PARALLEL TO AND 20' FROM WHEN MEASURED AT RIGHT ANGLE TO THE EAST LINE OF THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 12.

THE SOUTH LINE COMMON WITH THE NORTH LINE OF THE PLAT OF "HIGHLAND SUMMIT PHASE 4" WAS LOCATED BY HOLDING THE FOUND MONUMENTATION SET IN SAID PLAT.

THE REMAINING BOUNDARY LINES WERE LOCATED PER THE DEVELOPERS REQUEST.

THE WEST LINE OF THE SOUTHWEST ONE-QUARTER WAS HELD TO BE S 001°4'35" W PER THE PLAT OF "HIGHLAND SUMMIT" FOR THE BASIS OF BEARINGS.

STATE OF OREGON, }  
COUNTY OF UMATILLA }  
I certify that this instrument was received and recorded  
ON May 12, 2000  
at 9:20 o'clock Am., in the record of  
PLATS of said County.  
BOOK PAGE Side  
14 05

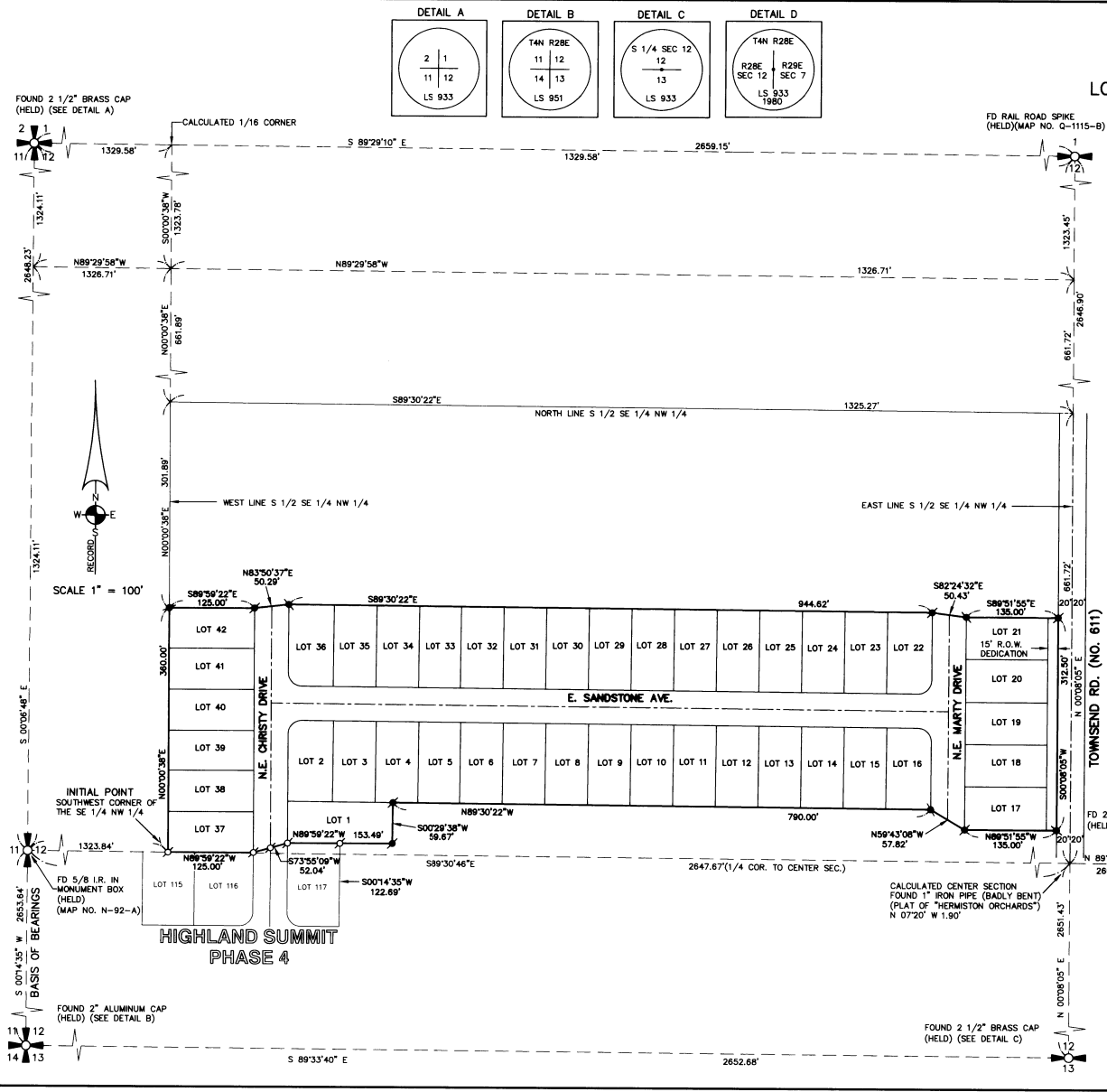
OFFICE OF COUNTY RECORDS

By: GEORGIA DUNAWAY Records Officer

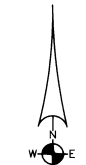
Fees \$ 60.00 No. 2000-3690682



SHEET 1 OF 3  
SURVEY PREPARED BY:  
G & L LAND SURVEYING, INC.  
8116 S.W. NIMBUS AVE.  
BEAVERTON, OREGON 97008  
PHONE: (503) 641-0308  
JOB NO. 1594-BKH



SCALE 1" = 100'



INITIAL POINT SOUTHWEST CORNER OF THE SE 1/4 NW 1/4

FOUND 2" ALUMINUM CAP (HELD) (SEE DETAIL B)

CALCULATED CENTER SECTION FOUND 1" IRON PIPE (BADLY BENT) (PLAT OF "HERMISTON ORCHARDS") N 07°20' W 1.90'

FOUND 2 1/2" BRASS CAP (HELD) (SEE DETAIL C)

TOWNSEND RD. (NO. 611)

FD RAIL ROAD SPIKE (HELD)(MAP NO. Q-1115-B)

FOUND 2 1/2" BRASS CAP (HELD) (SEE DETAIL A)

HIGHLAND SUMMIT PHASE 4

E. SANDSTONE AVE.

N.E. CHRISTY DRIVE

N.E. MARTY DRIVE

BK 14 Pg 5

# SANDSTONE

LOCATED IN THE NW 1/4 OF SECTION 12  
T. 4 N., R. 28 E., W.M.  
CITY OF HERMISTON  
UMATILLA COUNTY, OREGON

SURVEYED: JUNE 7, 1999



STATE OF OREGON,  
COUNTY OF UMATILLA }  
I certify that this instrument was received and recorded  
ON May 12, 2000  
at 9:20 o'clock Am., in the record of  
PLATS of said County.  
BOOK PAGE Slide  
14 05  
OFFICE OF COUNTY RECORDS  
By: GEORGIA DUNAWAY Records Officer  
Fees \$ 60.00 No. 2000-3690682

SCALE 1" = 60'  
REFERENCES

- PLATS
- HUMBERTS ADDITION
  - HERMISTON ORCHARDS
  - CHRISTA ESTATES
  - PARTITION PLAT 1991-2
  - PARTITION PLAT 1993-02
  - PARTITION PLAT 1994-30
  - REPLAT BLOCK A, PORTIONS OF LOTS 2 & 3 OF HERMISTON ORCHARDS (BOOK 13 PAGE 41)
  - REPLAT BLOCK A, PORTION OF LOT 4 OF HERMISTON ORCHARDS (BOOK 13 PAGE 65)
  - REPLAT BLOCK H, PORTIONS OF LOTS 11 & 12 OF HERMISTON ORCHARDS (BOOK 13 PAGE 78)
  - REPLAT BLOCK A, PORTION OF LOT 6 OF HERMISTON ORCHARDS (BOOK 13 PAGE 78)
  - HIGHLAND SUMMIT
  - HIGHLAND SUMMIT PHASE 2 & 3
  - HIGHLAND SUMMIT PHASE 4

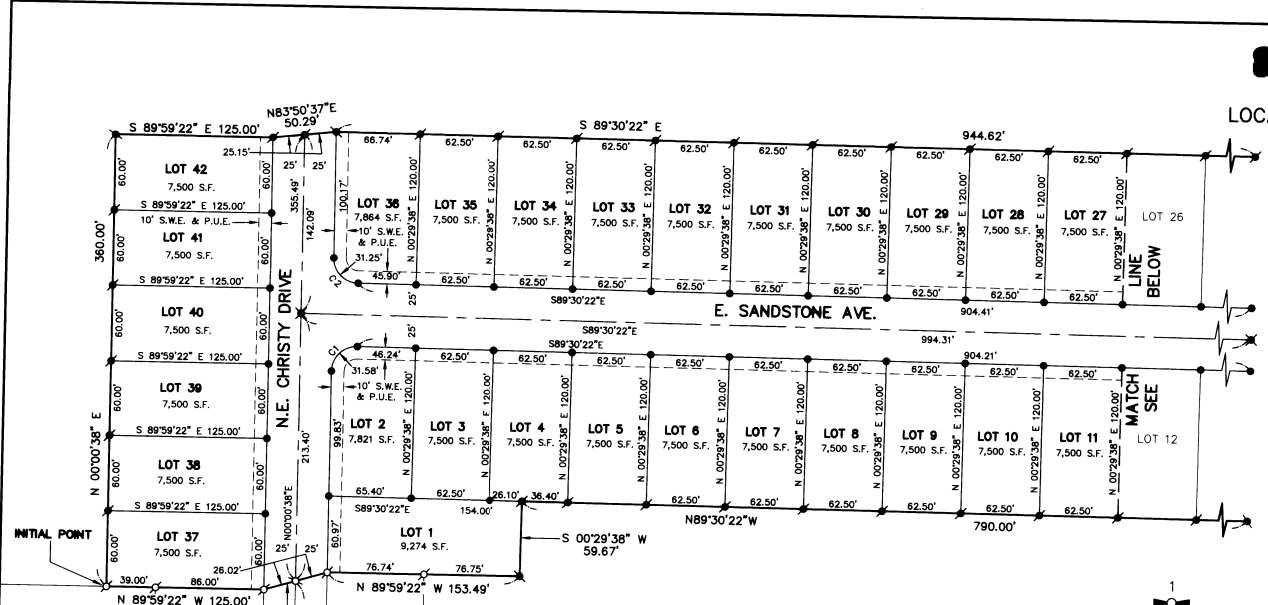
- DEEDS
- REEL 188 PAGE 1495
  - REEL 258 PAGE 67
  - REEL 181 PAGE 668
  - REEL 269 PAGE 153
  - REEL 286 PAGE 760
  - REEL 265 PAGE 601
  - REEL 249 PAGE 394
  - REEL 266 PAGE 1663

- SURVEYS
- MAP NO. 1-64-AX
  - MAP NO. 91-013-A
  - MAP NO. M-69-AX
  - MAP NO. Q-1183-A
  - MAP NO. R-155-A
  - MAP NO. R-9-A
  - MAP NO. 88-58-B
  - MAP NO. 88-70-A
  - MAP NO. 92-60-A
  - MAP NO. 94-37-B
  - MAP NO. Q-932-A
  - MAP NO. Q-1145-A
  - MAP NO. Q-1326-A
  - MAP NO. Q-1115-B
  - MAP NO. N-92-A
  - MAP NO. S-156-C
  - SURVEY NO. 302

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
*Brian K. Henson*  
OREGON  
JANUARY 20, 1988  
BRIAN K. HENSON  
2855  
EXP. 6-30-01

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT OF SANDSTONE.

SHEET 2 OF 3  
SURVEY PREPARED BY:  
G & L LAND SURVEYING, INC.  
8116 S.W. NIMBUS AVE.  
BEAVERTON, OREGON 97008  
PHONE: 641-0308  
JOB NO. 1594-BKH



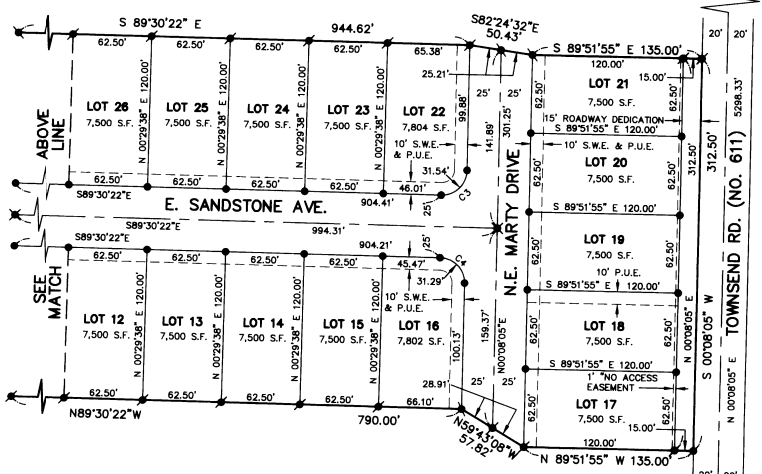
LOT 115 LOT 116  
**HIGHLAND SUMMIT PHASE 4**

LEGEND

- - DENOTES FOUND 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING INC. SET IN THE PLAT OF "HIGHLAND SUMMIT PHASE 4"
- - DENOTES 5/8" X 30" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING INC. SET.
- - DENOTES 5/8" X 30" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING INC. SET ON
- ✱ - DENOTES 5/8" X 30" IRON ROD WITH A 1/2" ALUMINUM CAP INSCRIBED "G & L LAND SURVEYING INC. SET ON
- - DENOTES MONUMENT FOUND AS NOTED. (HELD UNLESS OTHERWISE NOTED)
- S.W.E. - DENOTES PUBLIC SIDEWALK EASEMENT
- P.U.E. - DENOTES PUBLIC UTILITY EASEMENT

NOTES AND PLAT RESTRICTIONS

- LOTS 2,16,22 AND 36 SHALL ACCESS E. SANDSTONE AVENUE ONLY.
- LOTS 17,18,19, 20 AND 21 SHALL ACCESS N.E. MARTY DRIVE ONLY.
- THIS PLAT IS SUBJECT TO CONDITIONS IMPOSED IN COVENANTS RECORDED IN DOC. NO. \_\_\_\_\_ UMATILLA DEED RECORDS.
- A 10' PUBLIC UTILITY AND SIDEWALK EASEMENT SHALL EXIST ALONG THE FRONTAGE OF ALL LOTS ABUTTING STREETS.
- A 1' "NO ACCESS" EASEMENT SHALL EXIST ALONG THE FRONTAGE OF S. TOWNSEND ROAD.
- A 10' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG THE NORTH LINE OF LOT 18.



CURVE	RADIUS	LENGTH	CHORD	DIRECTION	DELTA
1	20.00'	31.58'	28.40'	S45°15'08"W	90°29'00"
2	20.00'	31.25'	28.16'	S44°44'52"E	89°31'00"
3	20.00'	31.54'	28.37'	N45°18'52"E	90°21'33"
4	20.00'	31.29'	28.20'	N44°41'08"W	89°38'27"

BK 14 P, 5 283

# SANDSTONE

LOCATED IN THE NW 1/4 OF SECTION 12  
T. 4 N., R. 28 E., W.M.  
CITY OF HERMISTON  
UMATILLA COUNTY, OREGON

SURVEYED: JUNE 7, 1999

### DECLARATION

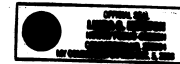
KNOW ALL MEN BY THESE PRESENTS, THAT PACIFIC WESTERN HOMES, INC. IS THE OWNER OF THE LANDS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND AS SHOWN ON THE ANNEXED MAP, AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS AS SHOWN OR NOTED ON THE PLAT AND TO BE HEREBY DEDICATED "SANDSTONE" AND HEREBY DEDICATE ALL STREETS SHOWN HEREON TO THE PUBLIC FOR PUBLIC USE FOREVER, THE NO ACCESS, PUBLIC UTILITY AND SIDEWALK EASEMENTS ARE HEREBY GRANTED TO THE CITY OF HERMISTON.

*Chet Antonsen*  
CHET ANTONSEN  
PRESIDENT OF PACIFIC WESTERN HOMES, INC.

ACKNOWLEDGEMENT }  
STATE OF OREGON } SS  
COUNTY OF UMATILLA }

THIS CERTIFIES THAT ON THIS 13<sup>th</sup> DAY OF April, 2000 BEFORE ME PERSONALLY APPEARED CHET ANTONSEN WHO BEING FIRST DULY SWORN DID SAY THAT HE IS THE PRESIDENT OF PACIFIC WESTERN HOMES, INC. AND HAS EXECUTED THE FOREGOING INSTRUMENT ON BEHALF OF PACIFIC WESTERN HOMES, INC. AND DOES HEREBY ACKNOWLEDGE SAID INSTRUMENT TO BE OF HIS OWN FREE ACT AND DEED.

*Heidi J. Newton*  
NOTARY PUBLIC OF OREGON



### INTERIOR CORNER MONUMENTATION

IN ACCORDANCE WITH O.R.S. 92.070, THE INTERIOR CORNERS OF THIS SUBDIVISION HAVE BEEN CORRECTLY SET WITH THE PROPER MONUMENTS, AN AFFIDAVIT HAS BEEN PREPARED REGARDING THE SETTING OF SAID MONUMENTS AND IS RECORDED IN DOCUMENT NO. \_\_\_\_\_ UMATILLA COUNTY DEED RECORDS.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

\_\_\_\_\_  
UMATILLA COUNTY SURVEYOR

SHEET 3 OF 3  
SURVEY PREPARED BY:  
G & L LAND SURVEYING, INC.  
8116 S.W. NIMBUS AVE.  
BEAVERTON, OREGON 97008  
PHONE: 641-0308  
JOB NO. 1594-BKH

### SURVEYOR'S CERTIFICATE

I, BRIAN K. HENSON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED ON THE ANNEXED SUBDIVISION PLAT OF "SANDSTONE" BEING A PORTION OF A TRACT OF LAND DESCRIBED IN DEED REEL 258 PAGE 87, UMATILLA COUNTY DEED RECORDS, LOCATED IN SOUTHWEST ONE-QUARTER OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF HERMISTON, UMATILLA COUNTY, OREGON, THE BOUNDARY OF WHICH BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT INITIAL POINT BEING A FOUND 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC." ON THE NORTH LINE OF LOT 115 OF THE PLAT OF "HIGHLAND SUMMIT PHASE 4", UMATILLA COUNTY PLAT RECORDS SAID IRON ROD ALSO BEING THE SOUTHWEST CORNER OF THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN;

THENCE N 00°00'38" E, ALONG THE WEST LINE OF SAID SOUTHWEST ONE-QUARTER, 380.00 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC.;"

THENCE LEAVING SAID WEST LINE S 89°59'22" E, 125.00 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC.;"

THENCE N 83°50'37" E, 50.29 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC.;"

THENCE S 89°30'22" E, 944.62 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC.;"

THENCE S 82°24'32" E, 50.43 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC.;"

THENCE S 89°51'55" E, 135.00 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF "TOWNSHIP ROAD" AND A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC.;"

THENCE S 00°08'05" W, ALONG SAID WEST RIGHT-OF-WAY LINE, 312.50 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC.;"

THENCE LEAVING SAID WEST RIGHT-OF-WAY LINE N 89°51'55" W, 135.00 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC.;"

THENCE N 59°43'08" W, 57.82 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC.;"

THENCE N 89°30'22" W, 790.00 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC.;"

THENCE S 00°29'38" W, 59.67 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC.;"

THENCE N 89°59'22" W, 153.49 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC.;"

THENCE S 73°55'09" W, 52.04 FEET TO A FOUND 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC." AT THE NORTHEAST CORNER OF LOT 116 OF THE PLAT OF "HIGHLAND SUMMIT PHASE 4";

THENCE N 89°59'22" W, ALONG THE NORTH LINE OF SAID "HIGHLAND SUMMIT PHASE 4", 125.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 9.26 ACRES MORE OR LESS.

AS PER O.R.S. 92.070 (PAR.2), I ALSO CERTIFY THAT THE POST MONUMENTATION OF THE INTERIOR MONUMENTS WITHIN THE SUBDIVISION WILL BE ACCOMPLISHED WITHIN 90 CALENDAR DAYS FOLLOWING THE COMPLETION OF THE PAVING IMPROVEMENTS OR ONE YEAR FOLLOWING ORIGINAL PLAT RECORDATION, WHICHEVER OCCURS FIRST IN ACCORDANCE WITH O.R.S. 92.060.



I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT OF "SANDSTONE".

STATE OF OREGON, }  
COUNTY OF UMATILLA }  
I certify that this instrument was received and recorded

ON May 12, 2000  
at 9:20 o'clock Am., in the record of  
PLATS of said County,  
BOOK PAGE Slide  
14 05

OFFICE OF COUNTY RECORDS

By: GEORGINA DENAWAY, Records Officer

Fees \$ 60.00 No. 2000-3690682

### APPROVALS:

CITY OF HERMISTON PLANNING COMMISSION & CITY COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THIS PLANNING COMMISSION AND THIS CITY COUNCIL WHO HAVE REVIEWED IT THOROUGHLY AND ACKNOWLEDGE THAT IT MEETS ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCES AS ESTABLISHED BY THE CITY OF HERMISTON, OREGON AND IS NOW READY FOR FILING IN THE "RECORDS OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.

THIS 08 DAY OF May, 2000  
*Margaret Sawyer*  
CHAIRMAN OF THE CITY OF HERMISTON PLANNING COMMISSION

THIS 5 DAY OF May, 2000  
*Joe Hawk*  
MAYOR OF THE CITY OF HERMISTON - CITY COUNCIL

UMATILLA COUNTY SURVEYOR

THIS IS TO CERTIFY THAT I HAVE REVIEWED THIS PLAT OF "SANDSTONE" AND I HEREBY ACKNOWLEDGE THAT IT COMPLIES WITH THE STANDARDS SET FORTH IN ORS CHAPTER 92 AND I THEREFORE APPROVE THIS PLAT TO BE ACCEPTABLE FOR FILING IN THE "RECORDS OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.

THIS 11 DAY OF May, 2000  
*David H. Klein*  
UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "SANDSTONE" AND IT IS APPROVED FOR FILING AND RECORDING IN THE "RECORDS OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON BY OUR AUTHORITY.

THIS 12 DAY OF May, 2000

*William B. Starnell*  
CHAIRMAN

*Chavis S. Roberts*  
COMMISSIONER

*Emilia M. Holliman*  
COMMISSIONER

UMATILLA COUNTY TAX ASSESSOR & TAX COLLECTOR

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "SANDSTONE" AND HAVE FOUND THAT ALL TAXES AND LIENS HAVE BEEN PAID ON THE LANDS PORTRAYED IN THIS PLAT AND WE HEREBY APPROVE THIS PLAT TO BE FILED IN THE OFFICE OF COUNTY RECORDS.

THIS 11 DAY OF May, 2000

*William B. Starnell*  
UMATILLA COUNTY TAX ASSESSOR

*David H. Klein*  
UMATILLA COUNTY TAX COLLECTOR

UMATILLA COUNTY OFFICE OF PUBLIC RECORDS

RECORDING INFORMATION SEAL