

2 1/2" BRASS CAP 6" DEEP IN EASTSIDE RD. 1/4 CORNER S.1/S.36 PER SRVY. 86-38-B

S 01'02.31" W 5277.59'

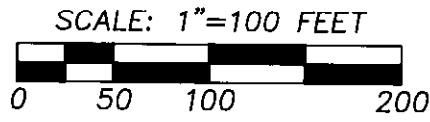
BASIS OF BEARINGS

S 89°50'08" E ALONG THE CENTERLINE OF N.E. 4TH STREET BETWEEN THE BRASS CAP AT THE S.W. CORNER OF THE SE4, NE4 AND THE PK NAIL AT 4TH AND MILLER PER SURVEY 00-261-B. THIS IS THE SAME AS SHOWN ON SURVEY 99-316-C.

BRAEBURN ADDITION

IN GOV'T LOT 3 (NE4, NW4) AND THE SE 1/4 OF THE NW 1/4 OF SECTION 1, T5N, R35E, WM, CITY OF MILTON-FREEWATER, UMATILLA COUNTY, OREGON

UTILITY EASEMENT FENCE NOTICE NO FENCE SHALL BE ERRECTED IN THE FRONT 10' OF EACH LOT WITHIN THE PUBLIC UTILITY EASEMENT.



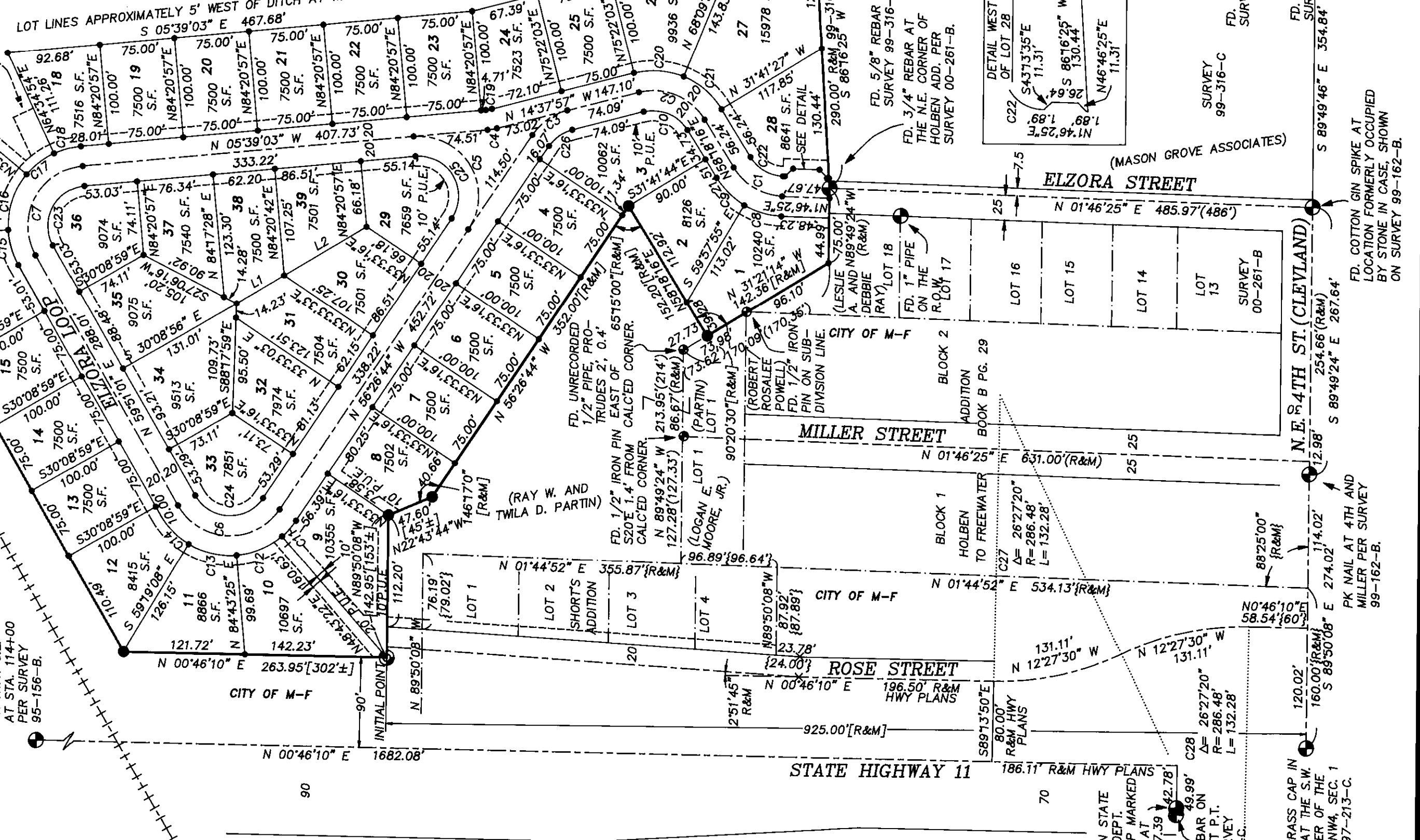
LEGEND

- DEED LINE
SECTION OR SECTION SUBDIVISION LINE
ROADWAY CENTERLINE
RIGHT OF WAY LINE
EASEMENT LINE
FENCELINE
FOUND SURVEY MONUMENT AS DESCRIBED
SET 2.5" BRASS CAP ATOP 1" G.I.P. AT INITIAL POINT
SET 5/8" X 30" REBAR WITH BRASS WASHER STAMPED OR 2820 LS" ATTACHED AND PLASTIC YELLOW CAP STAMPED "TOMKINS SURVEYING"

CURVE TABLE with columns: NO., DELTA, RADIUS, LENGTH, LONG CHORD. Lists curve data for C1 through C26.

LINE TABLE with columns: NO., BEARING, DISTANCE. Lists line data for L1 and L2.

LOT LINES APPROXIMATELY 5' WEST OF DITCH AT WEST TOE OF LEVEE



SURVEYOR'S CERTIFICATE

I, GREG E. FLOWERS, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS DESCRIBED IN DEED REEL 301, PAGE 282, AND REPRESENTED ON THE SUBDIVISION PLAT OF "BRAEBURN ADDITION" BEING A PORTION OF GOV'T LOT 3 AND THE SE 1/4 OF THE NW 1/4 OF SECTION 1, TOWNSHIP 5 NORTH, RANGE 35, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

BEGINNING AT A POINT ON THE EAST RIGHT OF WAY LINE OF OREGON STATE HIGHWAY AS THE SAME RUNS THROUGH SECTION 1, TOWNSHIP 5 NORTH, RANGE 35, W.M., SAID POINT BEING 925 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 1; THENCE NORTH 00 DEGREES 46 MINUTES 10 SECONDS EAST FOR A DISTANCE OF 263.95 FEET...

REGISTERED PROFESSIONAL LAND SURVEYOR

GREG E. FLOWERS
OREGON
JUNE 30, 1997
GREG E. FLOWERS
02820LS
RENEWS 12/31/05
7/5/04

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT. GREG E. FLOWERS, P.L.S. 02820

STATE OF OREGON, COUNTY OF UMATILLA. I certify that this instrument was received and recorded

ON September 14, 2004 at 9:00 o'clock Am., in the record of PLATS of said County. BOOK 14 PAGE 77 Slide 8131B 8132A

OFFICE OF COUNTY RECORDS

By: JEAN HEMPHILL, Records Officer

Fees \$ 60.00 No. 2004-4690211

A SUBDIVISION IN GOV'T LOT 3 (NE4, NW4) AND THE SE 1/4 OF THE NW 1/4 OF SECTION 1, T5N, R35E, WM, UMATILLA COUNTY, OREGON FOR: HORIZON PROJECT PO BOX B MILTON-FREEWATER OR 97862

TOMKINS LAND SURVEYING, INC. 115 WEST HERMISTON AV. SUITE 140 HERMISTON, OR. 97838 (541) 564-4448

5 NORTH COLVILLE WALLA WALLA, WA. 99362 (509) 522-4843

DATE BEGAN PROJECT JUNE 2002 PLAT DRAWN DEC. 2003

SCALE 1" = 100'

RECEIVED BY Umatilla County Surveyor

Date 9-04 Rec'd By KR No. 04-165-B

BRAEBURN ADDITION

IN GOV'T LOT 3 (NE4, NW4) AND THE SE 1/4 OF THE NW 1/4 OF SECTION 1, T5N, R35E, WM, CITY OF MILTON-FREEWATER, UMATILLA COUNTY, OREGON

APPROVALS

WE THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT OF "BRAEBURN ADDITION" HAS BEEN APPROVED BY EACH OF US, AND THAT IT CONFORMS TO THE REQUIREMENTS OF OUR RESPECTIVE OFFICES AND HEREUNTO SET OUR HANDS.

Tony Tuves 7/22/04 CHAIR, CITY OF MILTON-FREEWATER PLANNING COMMISSION DATE

Vina Hartheim 9/7/04 PLANNER, CITY OF MILTON-FREEWATER DATE

Bob [Signature] 6-11-04 WALLA WALLA RIVER IRRIGATION DISTRICT DATE

[Signature] 9/19/04 UMATILLA COUNTY TAX COLLECTOR TAXES ARE PAID IN FULL AS OF THIS DATE DATE

Paul Chalons by Shukky Winburn 9/13/04 UMATILLA COUNTY ASSESSOR Assessment Mgr. DATE

David H. Kline 9/13/04 UMATILLA COUNTY SURVEYOR DATE

Jennis D. Delaney 9-13-04 UMATILLA COUNTY COMMISSIONER DATE

Emile M. Holman 9-13-04 UMATILLA COUNTY COMMISSIONER DATE

William S. Hamall 9/13/04 UMATILLA COUNTY COMMISSIONER DATE

DEDICATION

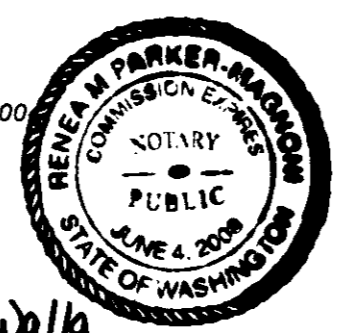
KNOW ALL MEN BY THESE PRESENTS, THAT HORIZON PROJECT, INC. IS THE OWNERS OF THE LANDS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND AS SHOWN ON THE MAP, AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED IN LOTS AS SHOWN OR NOTED ON THE PLAT AND TO BE HEREBY DEDICATED AS "BRAEBURN ADDITION". WE HEREBY DEDICATE ALL STREETS TO THE PUBLIC FOR PUBLIC USE FOREVER, THE PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED TO THE CITY OF MILTON-FREEWATER.

[Signature] 5/28/04 AUTHORIZED REPRESENTATIVE OF HORIZON PROJECT, INC.

ACKNOWLEDGMENT

STATE OF Washington } COUNTY OF Walla Walla } ss BEFORE ME THIS 28 DAY OF May, 2004 APPEARED Richard Currin WHO BEING FIRST DULY SWORN DID SAY THAT HE IS THE AUTHORIZED REPRESENTATIVE OF HORIZON PROJECT, INC. AND HAS EXECUTED THE FOREGOING INSTRUMENT ON BEHALF OF HORIZON PROJECT, INC., AND DOES HEREBY ACKNOWLEDGE THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28 DAY OF May, 2004 MY COMMISSION EXPIRES June 4, 2008



[Signature] Notary Public for the State of Washington residing in Walla Walla

SURVEYOR'S POST MONUMENTATION CERTIFICATE

I, GREG E. FLOWERS, HEREBY CERTIFY THAT IN ACCORDANCE WITH ORS 92.070, AS OF THE TIME OF RECORDING OF THE ANNEXED PLAT OF "BRAEBURN ADDITION", I HAVE SET THE EXTERIOR MONUMENTS AS SHOWN ON THE ANNEXED PLAT. FURTHERMORE, I HEREBY CERTIFY THAT THE INTERIOR MONUMENTS AS SHOWN THEREON SHALL BE SET ON OR BEFORE DECEMBER 1, 2004 IN ACCORDANCE WITH ORS 92.060.

[Signature] GREG E. FLOWERS PLS 02820LS

NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF RICK CURRIN OF THE HORIZON PROJECT. THIS SURVEY WAS PERFORMED FOR THIS DEVELOPMENT. RECORD MOUNUMENTS AND PLAT AND DEED MEASURE WERE HELD AS SHOWN. TOPCON JAVAD GPS UNITS WERE USED UTILIZING STANDARD RTK TECHNIQUES FOR THIS SURVEY. THE STANDARD ERRORS FOR THESE UNITS IS 1CM + 2PPM TIMES BASELINE LENGTH MEASURED. MONUMENTS SHOWN HEREON WERE VISITED IN JUNE OF 2002.

REFERENCES

- PLAT OF HOLBEN ADDITION TO FREEWATER
PLAT OF SHORT'S ADDITION TO MILTON-FREEWATER
ST. HWY. PLANS DRG. No. 9B-8-19, PART 1 OF 2
SURVEY FOR COOK No. 00-261-B
SURVEY FOR GELLER AND ASS. No. 99-316-C
SURVEYS 94-44-C, S-157-C AND 86-38-B
SURVEYS 85-156-B, 96-078-B AND 96-085-B
SURVEY FOR PRICE No. 97-213-C
DEED BK. 215 PG. 228, DEED BK. 148 PG. 131,
DEED BK. 211 PG. 85, DEED BK. 77 PG. 158.

THE LAND SHOWN ON THIS SURVEY IS DESCRIBED IN THE DEED FILED IN REEL 301 AT PAGE 0282 UNDER A.F. No. 225259.

WATER RIGHTS, EASEMENTS OR OTHER MATTERS AFFECTING THIS PROPERTY NOT DISCLOSED IN THE RECORD DESCRIPTION WERE NOT ADDRESSED.

STATE OF OREGON, COUNTY OF UMATILLA } ss I certify that this instrument was received and recorded ON September 14, 2004 at 9:00 o'clock Am., in the record of PLATS of said County. BOOK 14 PAGE 77 Slide B131B B132A OFFICE OF COUNTY RECORDS By: ...JEAN HEMPHILL...Records Officer Fees \$ 60.00 No. 2004-4690211

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT [Signature] GREG E. FLOWERS, P.L.S. 02820

REGISTERED PROFESSIONAL LAND SURVEYOR

[Signature] GREG E. FLOWERS OREGON JUNE 30, 1997 GREG E. FLOWERS 02820LS

RENEWS 12/31/05 SJ 28/04

Box containing subdivision description: A SUBDIVISION IN GOV'T LOT 3 (NE4, NW4) AND THE SE 1/4 OF THE NW 1/4 OF SECTION 1, T5N, R35E, WM, UMATILLA COUNTY, OREGON FOR: HORIZON PROJECT PO BOX B MILTON-FREEWATER OR 97882. Also includes Tomkins Land Surveying, Inc. contact info and project dates.

RECEIVED BY Umatilla County Surveyor Date 9-14-04 Rec'd by KK No. 04-165-B