

**BURNETT RE-PLAT**

A RE-PLAT ON LOT 16 OF STANFIELD HEIGHTS SUBDIVISION AND PARCEL 2 OF PARTITION PLAT 2006-34 LOCATED IN THE N.W. 1/4 OF SEC. 32, TWP. 4 N., RNG. 29 E.W.M., CITY OF STANFIELD, UMATILLA COUNTY, OREGON.

CLIENT: **WILLIAM J. BURNETT** **BRETT E. BROOKS**  
 P.O. BOX 365 255 LOCUST STREET  
 STANFIELD, OREGON 97875 STANFIELD, OREGON 97875

**OWNER'S ACKNOWLEDGEMENT/DECLARATION**

I WILLIAM J. BURNETT DO HEREBY ACKNOWLEDGE THAT THIS RE-PLAT WAS PREPARED WITH MY KNOWLEDGE AND CONSENT, IN ACCORDANCE WITH O.R.S CHAPTER 92, AS REVISED, AND UMATILLA COUNTY ORDINANCES.

*William J. Burnett*  
 WILLIAM J. BURNETT

KNOW ALL PEOPLE BY THESE PRESENTS THAT ON

THIS DAY 22 OF February, 2021

APPEARED WILLIAM J. BURNETT TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING RE-PLAT TO BE A FREE AND VOLUNTARY ACT.

BEFORE ME *Tiffany Ann Harrell*  
 NOTARY PUBLIC FOR OREGON

PRINTED NAME Tiffany Ann Harrell

COMMISSION NO. 962790

MY COMMISSION EXPIRES June 1, 2021

**OWNER'S ACKNOWLEDGEMENT/DECLARATION**

WE BRETT E. BROOKS AND JANICE L. BROOKS DO HEREBY ACKNOWLEDGE THAT THIS RE-PLAT WAS PREPARED WITH OUR KNOWLEDGE AND CONSENT, IN ACCORDANCE WITH O.R.S CHAPTER 92, AS REVISED, AND UMATILLA COUNTY ORDINANCES.

*Brett Brooks*  
*Janice Brooks*  
 BRETT E. BROOKS  
 JANICE L. BROOKS

KNOW ALL PEOPLE BY THESE PRESENTS THAT ON

THIS DAY 22 OF February, 2021

APPEARED BRETT E. BROOKS AND JANICE L. BROOKS TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING RE-PLAT TO BE A FREE AND VOLUNTARY ACT.

BEFORE ME *Tiffany Ann Harrell*  
 NOTARY PUBLIC FOR OREGON

PRINTED NAME Tiffany Ann Harrell

COMMISSION NO. 962790

MY COMMISSION EXPIRES June 1, 2021

**SURVEYOR'S NARRATIVE**

THIS SURVEY WAS UNDERTAKEN IN OCTOBER OF 2020 AT THE REQUEST OF WILLIAM J. BURNETT AND BRETT E. BROOKS. THE PURPOSE OF THE SURVEY IS TO PERFORM A RE-PLAT ON LOT 16 OF STANFIELD HEIGHTS SUBDIVISION AND PARCEL 2 OF PARTITION PLAT 2006-34 LOCATED IN THE N.W. 1/4 OF SEC. 32, TWP. 4 N., RNG. 29 E.W.M., CITY OF STANFIELD, UMATILLA COUNTY, OREGON. THE INTENT IS TO ADJUST THE COMMON LINE BETWEEN PARCEL 2 OF PARTITION PLAT 2006-34 AND LOT 16 OF STANFIELD HEIGHTS SUBDIVISION AS SHOWN.

THE EXTERIOR BOUNDS OF PARCEL 2 OF PARTITION PLAT 2006-34 HAVE BEEN ESTABLISHED AS FOLLOWS:

I RECOVERED ALL THE PROPERTY CORNERS AS SET AND OR RECOVERED IN PARTITION PLAT 2006-34.

THE EXTERIOR BOUNDS OF LOT 16 OF STANFIELD HEIGHTS SUBDIVISION HAVE BEEN ESTABLISHED AS FOLLOWS:

I FOUND A 5/8 INCH IRON ROD MARKING THE SOUTHEAST CORNER OF SAID LOT 16, IN ADDITION I FOUND A 5/8 INCH IRON ROD MARKING THE SOUTHWEST CORNER OF LOT 17. I SEARCHED BUT DID NOT FIND THE SOUTHWEST CORNER FOR LOT 16, THIS POINT WAS COMPUTED MIDWAY BETWEEN THE ABOVE MENTIONED CORNERS. I FOUND A 5/8 INCH IRON ROD MARKING THE NORTHEAST CORNER OF LOT 16. I SEARCHED FOR BUT DID NOT FIND THE NORTHWEST CORNER OF LOT 16. I COMPUTED THE NORTHWEST CORNER OF LOT 16 BY A DISTANCE-DISTANCE INTERSECTION BASED UPON THE PREVIOUSLY FOUND CORNERS. THE NORTHWEST CORNER OF LOT 16 WAS THEN COMPUTED MIDWAY BETWEEN THE FOUND NORTHEAST CORNER OF LOT 16 AND THE PREVIOUSLY COMPUTED NORTHWEST CORNER OF LOT 17.

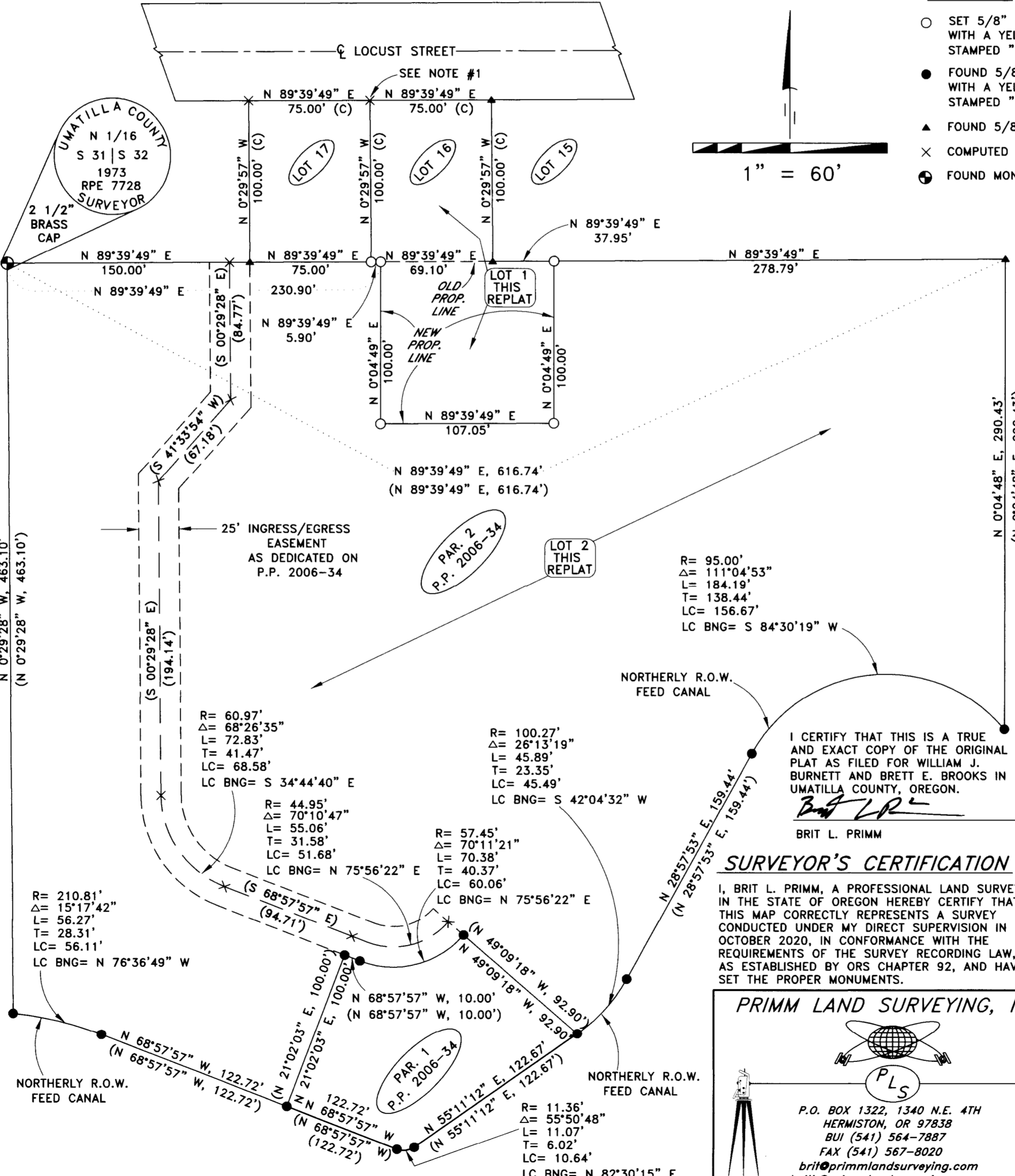
THIS SURVEY WAS ACCOMPLISHED UTILIZING THE TRIMBLE R10 GNSS SYSTEM. THE FOUND 2 1/2 INCH BRASS CAP MARKING THE NORTH 1/16 CORNER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 29, EAST OF THE WILLAMETTE MERIDIAN AND THE FOUND 5/8 INCH IRON ROD MARKING THE NORTHEAST CORNER OF PARCEL 2 OF PARTITION PLAT 2006-34 WAS UTILIZED FOR CALIBRATING THE SYSTEM. EACH CORNER AND FEATURE WAS THEN LOCATED OR SET ON A 15 SECOND EPOCH WITH A FIXED SOLUTION ONLY.

**LEGAL DESCRIPTION OF RECORD FOR DOC. NO. 2002-4060246 (TL 1600)**

LOT 16, BLOCK 1, STANFIELD HEIGHTS ADDITION, IN THE CITY OF STANFIELD, COUNTY OF UMATILLA AND STATE OF OREGON.

**LEGAL DESCRIPTION FOR TL 1003**

Parcel 2 of Partition Plat 2006-34.



**LEGEND**

- SET 5/8" X 30" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "PLS LS 48509"
- FOUND 5/8" X 30" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "PLS LS 48509"
- ▲ FOUND 5/8" IRON ROD
- × COMPUTED POINT, NOT SET
- ⊕ FOUND MONUMENT AS NOTED

**NOTES**

- ( ) P.P. 2006-34
- (C) CALCULATED

**DEEDS**

DOC. NO. 2002-4060246  
 INST. NO. 2009-5560374

**SURVEYS**

P.P. 2006-34  
 P.P. 2004-27  
 BOOK 11, PAGE 7  
 STANFIELD HEIGHTS

**NOTE #1**

THE NORTHWEST CORNER OF LOT 16 OF STANFIELD HEIGHTS WAS NOT MONUMENTED DUE TO THE FACT THAT BURIED UTILITIES ARE WITHIN THE GENERAL AREA.

REGISTERED PROFESSIONAL LAND SURVEYOR

BRIT L. PRIMM  
 OREGON  
 JULY 13, 1999  
 BRIT L. PRIMM  
 48509

EXPIRATION DATE: 12/31/22

DATE: 19 FEB 21

I CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT AS FILED FOR WILLIAM J. BURNETT AND BRETT E. BROOKS IN UMATILLA COUNTY, OREGON.  
*Brit L. Primm*  
 BRIT L. PRIMM

**SURVEYOR'S CERTIFICATION**

I, BRIT L. PRIMM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN OCTOBER 2020, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS CHAPTER 92, AND HAVE SET THE PROPER MONUMENTS.

**PRIMM LAND SURVEYING, INC.**  
 P.O. BOX 1322, 1340 N.E. 4TH HERMISTON, OR 97838  
 BUI (541) 564-7887  
 FAX (541) 567-8020  
 brit@primmlandsurveying.com  
 keith@primmlandsurveying.com

**APPROVALS**  
 UMATILLA COUNTY SURVEYOR

I DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING RE-PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS AND I THEREFORE APPROVE SAID PLAT.

*David H. K...  
 UMATILLA COUNTY SURVEYOR*

DATED THIS 22 DAY OF Feb, 2021.

**STANFIELD IRRIGATION DISTRICT**

THIS IS TO CERTIFY THAT I HAVE REVIEWED THIS RE-PLAT AND IT IS APPROVED FOR FILING AND RECORDING BY MY AUTHORITY.

*John Kopas  
 MANAGER*

DATED THIS 22 DAY OF Feb, 2021

**CITY OF STANFIELD PLANNING COMMISSION**

THIS IS TO CERTIFY THAT I HAVE REVIEWED THIS RE-PLAT AND IT IS APPROVED FOR FILING AND RECORDING BY MY AUTHORITY.

*Sharon...  
 CITY OF STANFIELD MANAGER/PLANNER*

DATED THIS 19 DAY OF February, 2021

**UMATILLA COUNTY COMMISSIONERS**

WE HAVE EXAMINED THE ACCOMPANYING RE-PLAT AND DO HEREBY CERTIFY THAT IT COMPLIES WITH ALL REQUIREMENTS OF THE ORDINANCES AS ESTABLISHED BY UMATILLA COUNTY AND WE THEREFORE APPROVE SAID RE-PLAT.

*Gen...  
 COMMISSIONER*

DATED THIS 23 DAY OF February, 2021

*Pat...  
 COMMISSIONER*

DATED THIS 23 DAY OF February, 2021

*John...  
 COMMISSIONER*

DATED THIS 23 DAY OF February, 2021

**UMATILLA COUNTY TAX COLLECTOR & ASSESSOR**

WE DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING RE-PLAT AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LANDS HAVE BEEN PAID, AND WE THEREFORE APPROVE SAID RE-PLAT.

*Barb...  
 TAX COLLECTOR*

DATED THIS 23 DAY OF February, 2021

*Barb...  
 ASSESSOR*

DATED THIS 23 DAY OF February, 2021

STATE OF OREGON, COUNTY OF UMATILLA }  
 I certify that this instrument was received and recorded on 2-23-2021

at 11:33 o'clock a.m., in the record of PLATS of said County.  
 BOOK 17 PAGE 19

OFFICE OF COUNTY RECORDS

By: David A Stuvland Records Officer  
 Fee \$ 120.00 No. 2021-7160266

**LEGAL DESCRIPTION FROM A PORTION OF PARCEL 2 OF P.P. 2006-34 TO LOT 16 OF STANFIELD HEIGHTS**

Beginning at a 5/8 inch iron rod with a yellow plastic cap stamped "PLS LS 48509" on the South line of the Northwest Quarter of the Northwest Quarter of Section 32, Township 4 North, Range 29, East of the Willamette Meridian, from which a 2 1/2 inch brass cap marking the North 1/16 corner of Section 32, Township 4 North, Range 29, East of the Willamette Meridian bears South 89°39'49" West, 230.90 feet; thence along said South line North 89°39'49" East, 107.05 feet to a 5/8 inch iron rod with a yellow plastic cap stamped "PLS LS 48509"; thence leaving said South line South 0°04'49" West, 100.00 feet to a 5/8 inch iron rod with a yellow plastic cap stamped "PLS LS 48509"; thence South 89°39'49" West, 107.05 feet to a 5/8 inch iron rod with a yellow plastic cap stamped "PLS LS 48509"; thence North 0°04'49" East, 100.00 feet to the point of beginning. Containing 10705.00 square feet.