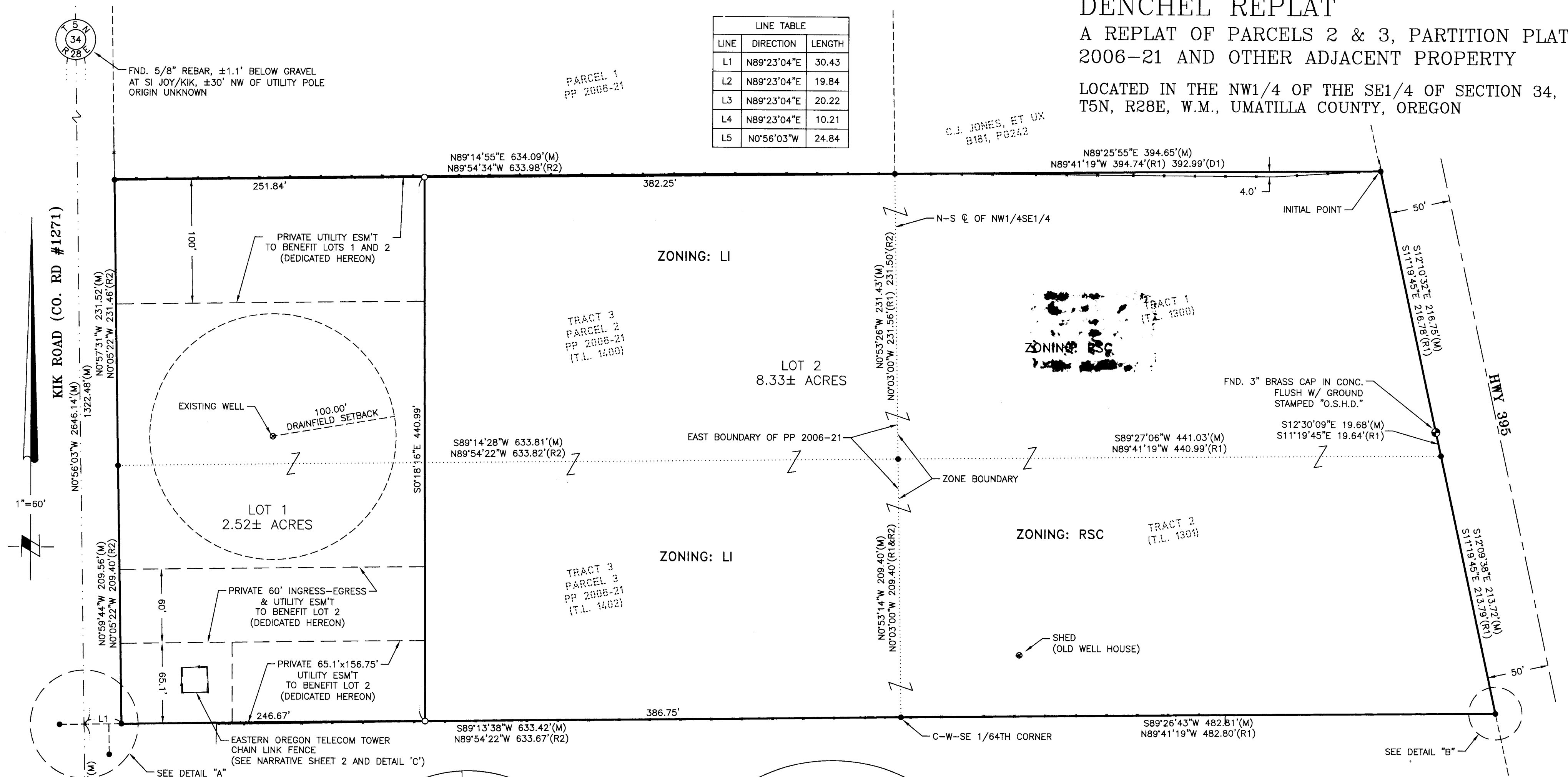


DENCHEL REPLAT
 A REPLAT OF PARCELS 2 & 3, PARTITION PLAT
 2006-21 AND OTHER ADJACENT PROPERTY
 LOCATED IN THE NW1/4 OF THE SE1/4 OF SECTION 34,
 T5N, R28E, W.M., UMATILLA COUNTY, OREGON

LINE	DIRECTION	LENGTH
L1	N89°23'04"E	30.43
L2	N89°23'04"E	19.84
L3	N89°23'04"E	20.22
L4	N89°23'04"E	10.21
L5	N0°56'03"W	24.84

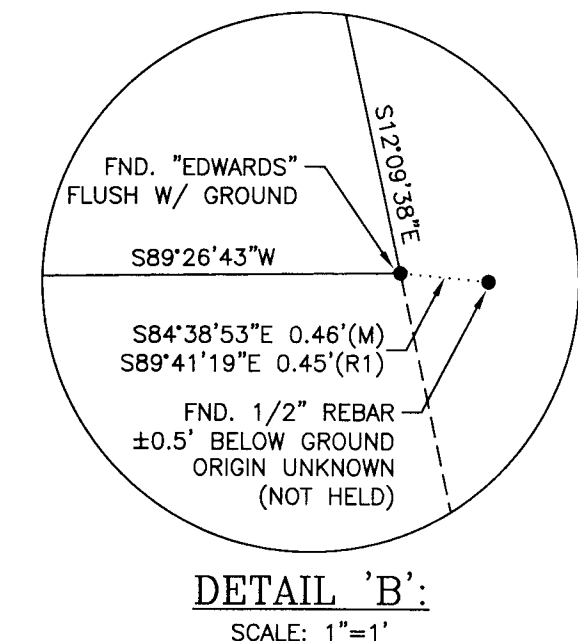
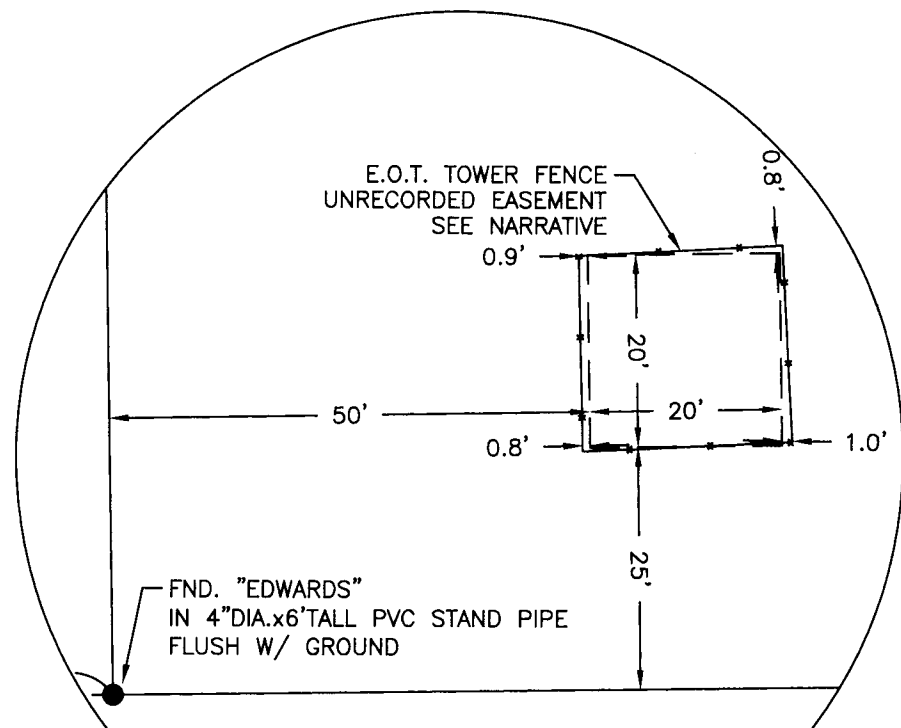
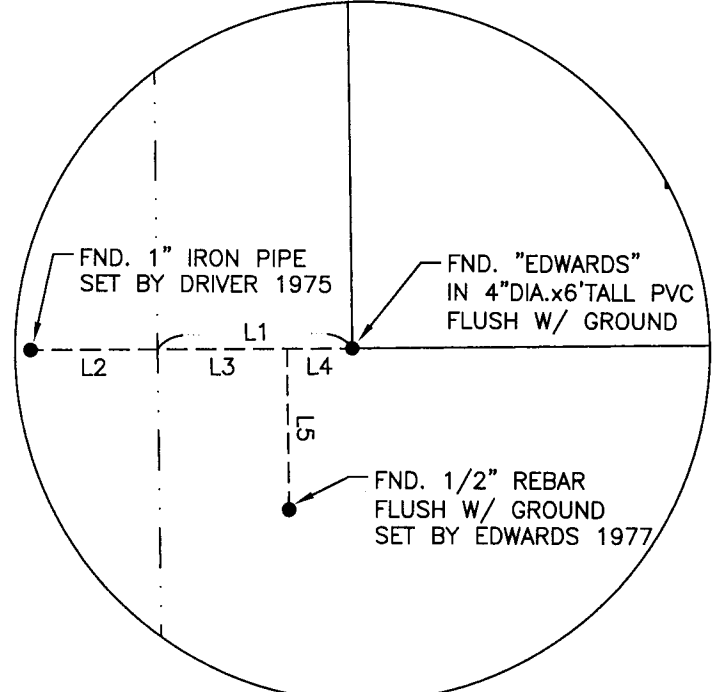


RECEIVED BY
 Umatilla County Surveyor
 Date: 2/28/22
 Rec'd By: CJ
 No.: 22-021-6

REFERENCES:
 (R1) RECORD SURVEY 01-43-A (2001 EDWARDS)
 (R2) PARTITION PLAT 2006-21 (2006 EDWARDS)
 (D1) RECORD PER SWD NO. 2007-5210331

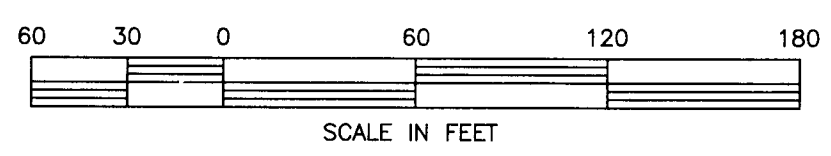
SURVEYOR'S NOTES:

1. BASIS OF BEARING IS GRID, US STATE PLANE, NAD 83/2011, OREGON NORTH ZONE, BASED ON GNSS OBSERVATIONS. DISTANCES SHOWN HEREON ARE GROUND (INT. FT) SCALED FROM GRID USING A COMBINED FACTOR OF 0.99994695 FROM LATITUDE: 45°52'09.17"N LONGITUDE: 119°17'34.75"W.
2. ○ = DENOTES SET 5/8"x30" REBAR WITH BLUE PLASTIC CAP STAMPED "GRIFFIN RSI LS93754".
3. ● = DENOTES FOUND 5/8" REBAR W/ CAP STAMPED "EDWARDS 951" OR MONUMENT AS NOTED.
4. (M) = MEASURED PER THIS SURVEY (R) = RECORD
5. EQUIPMENT AND PROCEDURES USED: MULTI FREQUENCY GNSS RECEIVERS USING REAL TIME KINEMATIC METHODS.



REGISTERED PROFESSIONAL LAND SURVEYOR
Brenton A. Griffin
 OREGON
 MARCH 09, 2021
 BRENTON A. GRIFFIN
 93754PLS
 RENEWS: 06/30/2023
 THIS IS AN EXACT COPY OF THE ORIGINAL

OWNER:
 MSP HERMISTON FC RE, LLC,
 P.O. BOX 27069
 SEATTLE, WA 98165



RSI ROGERS SURVEYING INC., P.S.
 1455 COLUMBIA PARK TRAIL
 RICHLAND, WA. 99352
 PHONE (509) 783-4141
 FAX: (509) 783-8994
 www.rogerssurveying.com

STATE OF OREGON, COUNTY OF UMATILLA }
 I certify that this instrument was received and recorded on 02-25-2022
 at 10:01 o'clock a. m., in the record of PLATS of said County.
 BOOK 17 PAGE 45
OFFICE OF COUNTY RECORDS
 By: STEVE CHURCHILL Records Officer
 Fee \$ 120.00 No. 2022-7370048

DENCHEL REPLAT
A REPLAT OF PARCELS 2 & 3, PARTITION PLAT
2006-21 AND OTHER ADJACENT PROPERTY
LOCATED IN THE NW1/4 OF THE SE1/4 OF SECTION 34,
T5N, R28E, W.M., UMATILLA COUNTY, OREGON

SURVEYOR'S CERTIFICATE:

I, BRENTON A. GRIFFIN, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT THE REPLAT AS SHOWN IS BASED UPON ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL ANGLES, DISTANCES, AND COURSES ARE HEREON CORRECTLY SHOWN AND THAT THE LOT CORNERS HAVE BEEN STAKED ON THE GROUND AS SHOWN ON THE MAP IN ACCORDANCE WITH ORS CHAPTER 92 AS REVISED AND WITH THE UMATILLA COUNTY SUBDIVISION ORDINANCE. THE INITIAL POINT OF THIS REPLAT IS THE NORTHEAST CORNER OF THE SUBJECT PROPERTY AS MONUMENTED HEREON AND AS REFERENCED TO THE SURROUNDING CONTROLLING CORNERS. THE LANDS BEING PARTITIONED HEREBY ARE MORE PARTICULARLY DESCRIBED AS FOLLOWS:

RECORD LEGAL DESCRIPTIONS:

(REFERENCE STATUTORY WARRANTY DEED RECORDED UNDER INSTRUMENT NO. 2007-5210331)

TRACT 1: (T.L. 1300)
THE NORTH HALF OF THE FOLLOWING DESCRIBED TRACT OF LAND:
A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, BEING DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 34; THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 34 TO THE WEST RIGHT-OF-WAY LINE OF UMATILLA DAM-HERMISTON SECTION OF OLD OREGON TRAIL HIGHWAY AND THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE CONTINUING WESTERLY ALONG THE SOUTH LINE OF NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 34 TO THE SOUTHWEST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 34; THENCE NORTHERLY ALONG THE WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 34, A DISTANCE OF 440.96 FEET TO THE SOUTHEAST CORNER OF THAT TRACT OF LAND CONVEYED TO C.J. JONES, ETUX, BY DEED RECORDED IN BOOK 181, PAGE 242, DEED RECORDS; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID JONES TRACT, A DISTANCE OF 392.99 FEET, MORE OR LESS, TO THE WEST RIGHT-OF-WAY LINE OF SAID HIGHWAY; THENCE SOUTH 11'21" EAST ALONG THE WEST RIGHT-OF-WAY LINE OF SAID HIGHWAY, A DISTANCE OF 450 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE HIGHWAY RIGHT-OF-WAY.

TRACT 2: (T.L. 1301)
THE SOUTH HALF OF THE FOLLOWING DESCRIBED TRACT OF LAND:
A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, BEING DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 34; THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 34 TO THE WEST RIGHT-OF-WAY LINE OF UMATILLA DAM-HERMISTON SECTION OF OLD OREGON TRAIL HIGHWAY AND THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE CONTINUING WESTERLY ALONG THE SOUTH LINE OF NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 34 TO THE SOUTHWEST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 34; THENCE NORTHERLY ALONG THE WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 34, A DISTANCE OF 440.96 FEET TO THE SOUTHEAST CORNER OF THAT TRACT OF LAND CONVEYED TO C.J. JONES, ETUX, BY DEED RECORDED IN BOOK 181, PAGE 242, DEED RECORDS; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID JONES TRACT, A DISTANCE OF 392.99 FEET, MORE OR LESS, TO THE WEST RIGHT-OF-WAY LINE OF SAID HIGHWAY; THENCE SOUTH 11'21" EAST ALONG THE WEST RIGHT-OF-WAY LINE OF SAID HIGHWAY, A DISTANCE OF 450 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE HIGHWAY RIGHT-OF-WAY.

TRACT 3: (T.L. 1400 & 1402)
PARCELS 2 AND 3, PARTITION PLAT NO. 2006-21 (INSTRUMENT NO. 2006-5050576, OFFICE OF UMATILLA COUNTY RECORDS) LOCATED IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

SURVEYOR'S NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO RECONFIGURE THE EXISTING PARCELS SHOWN HEREON TO CONFORM TO FUTURE USE.

TAX LOT 1300 AND 1301 WERE SURVEYED BY EDWARDS IN 2001 (SURVEY 01-43-A) AND PARTITION PLAT 2006-21 WAS ALSO SURVEYED BY EDWARDS IN 2006. ALL CORNERS OF THE SUBJECT PARCELS WERE RECOVERED AND ARE HELD AS THE BOUNDARY AS SHOWN HEREON. THE ZONING BOUNDARY IS NOT ALTERED BY THIS SURVEY.

IN 2012, AN EASEMENT WAS PREPARED, SIGNED AND NOTARIZED BETWEEN T&T 1 LLC AND EASTERN OREGON TELECOM FOR THE TOWER LOCATED IN THE SOUTHWEST CORNER OF TAX LOT 1402. THIS EASEMENT WAS WRITTEN TO COVER THE STRUCTURE AND ASSOCIATIVE POWER AND FIBER OPTIC LINES SERVING THE TOWER BUT WAS NEVER RECORDED. OUR RESEARCH AND MEASUREMENTS REVEALS THAT THE LEGAL DESCRIPTION DOES NOT FULLY COVER THE ACTUAL BUILT LOCATION OF THE TOWER FENCE.

OWNER'S DECLARATION:

WE, THE OWNERS OF THE LAND DESCRIBED HEREON, DECLARE THAT WE HAVE CAUSED SAID REPLAT TO BE PREPARED IN ACCORDANCE WITH O.R.S. CHAPTER 92 AND UMATILLA COUNTY SUBDIVISION ORDINANCE, AND WE HEREBY DEDICATE THOSE EASEMENTS SHOWN HEREON AS PRIVATE UTILITY EASEMENTS AND PRIVATE INGRESS-EGRESS AND UTILITY EASEMENT FOR THE PURPOSES OF THE BENEFITED PROPERTIES AS HEREON INDICATED.

Michael S. Pierre, Manager
MICHAEL S. PIERRE, MANAGER MEMBER
MSP HERMISTON FC RE, LLC, AN OREGON LIMITED LIABILITY COMPANY

ACKNOWLEDGMENT

STATE OF WASHINGTON } S.S.
COUNTY OF King

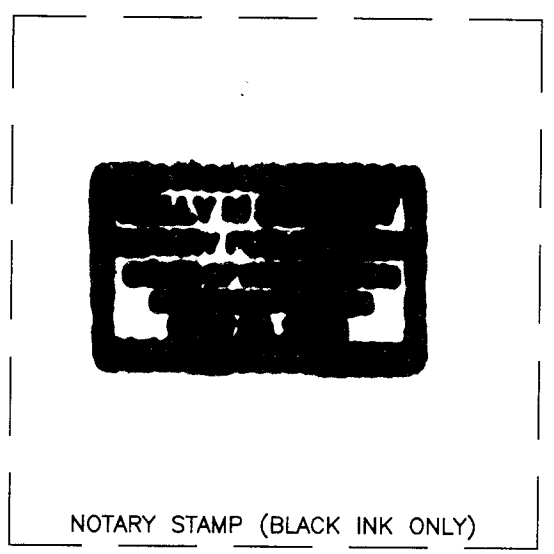
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT MICHAEL S. PIERRE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE MANAGER MEMBER OF MSP HERMISTON FC RE, LLC, AN OREGON LIMITED LIABILITY COMPANY, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 2/8/2022 *Kelly M Schmidt*
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

RESIDING AT: Shoreline, WA

COMMISSION NO: 44638

MY APPOINTMENT EXPIRES: 5-20-23



UMATILLA COUNTY SURVEYOR:

APPROVED THIS 19 DAY OF Feb, 2022.

David H. Kler
UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY PLANNING DEPARTMENT:

APPROVED THIS 23rd DAY OF Feb, 2022.

Robert T. Waldner
UMATILLA COUNTY PLANNING DIRECTOR
LD-5N-880-20
PLANNING DEPARTMENT LAND DIVISION NO.

UMATILLA COUNTY TAX COLLECTOR & ASSESSOR:

TAXES HAVE BEEN PAID IN FULL

APPROVED THIS 22 DAY OF Feb, 2022.

Richard Reynolds
UMATILLA COUNTY TAX COLLECTOR

APPROVED THIS 22 DAY OF Feb, 2022.

Richard Reynolds
UMATILLA COUNTY ASSESSOR

HERMISTON IRRIGATION DISTRICT:

APPROVED THIS 14 DAY OF February, 2022.

Ann H. Patrick
HID MANAGER

UMATILLA COUNTY COMMISSIONERS:

THE ACCOMPANYING REPLAT IS APPROVED FOR FILING AND RECORDING IN THE RECORD OF PLATS OF UMATILLA COUNTY, OREGON BY THE UNDERSIGNED.

APPROVED THIS 25 DAY OF February, 2022.

John H. Hefner
CHAIRMAN

Cam M. Mudgett
COMMISSIONER

David H. Kler
COMMISSIONER

RECEIVED BY
Umatilla County Surveyor
Date: 2/28/22
Rec'd By: CT
No.: 22-021-8

REGISTERED PROFESSIONAL LAND SURVEYOR
Brenton A. Griffin
2/07/2022
OREGON
MARCH 09, 2021
BRENTON A. GRIFFIN
93754PLS
RENEWS: 06/30/2023
Brenton A. Griffin
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STATE OF OREGON, }
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I certify that this instrument was received and recorded on 02-25-2022
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SHEET 2 OF 2 15019.DWG 2-01-22 BAG