



NOTE: BEARINGS ARE BASED ON TIES TO THE WILLAMETTE MERIDIAN BASELINE.

THIS IS TO CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE SURVEY MADE FOR VLASSENROOT-GILBERT RANCHES, INC., ACROSS THE W $\frac{1}{2}$, SE $\frac{1}{4}$, SECTION 29, T.1N., R. 33E, W.M.

David H. Krumbein
 DAVID H. KRUMBEIN, R.L.S. 933

THIS IS TO CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE SURVEY OF THE RIGHT-OF-WAY MADE FOR US ACROSS THE W $\frac{1}{2}$, SE $\frac{1}{4}$, SECTION 29, T1N, R33E, WM

PRESIDENT

Jeanne Marie Gilbert
 SECRETARY

OFFICERS VLASSENROOT-GILBERT RANCHES INC.

DESCRIPTION

A RIGHT-OF-WAY BEING 30' IN WIDTH AND INCLUDING 30' EAST OF THE FOLLOWING DESCRIBED LINE.

BEGINNING AT THE CENTER ONE-QUARTER CORNER OF SECTION 29, TOWNSHIP 1 NORTH, RANGE 33 EAST, OF THE WILLAMETTE MERIDIAN AND RUNNING THENCE SOUTH 0° 19' 40" EAST 2656.56 FEET TO THE SOUTH ONE-QUARTER CORNER OF SECTION 29.

ALL BEING WITHIN THE COUNTY OF UMATILLA, STATE OF OREGON.

WAYNE HARRIS CO., INC.

RIGHT-OF-WAY SURVEY FOR VLASSENROOT-GILBERT RANCHES, INC.

W $\frac{1}{2}$, SE $\frac{1}{4}$, SECTION 29, T1N, R33EWM UMATILLA COUNTY, OREGON

H-74

SCALE	DATE	DRN BY	DRN No
1"=600'	10-15-71	DAS	71-329

H-74-A