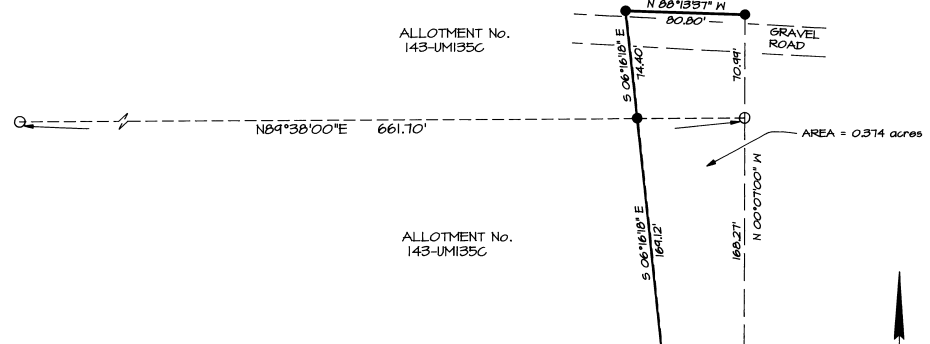
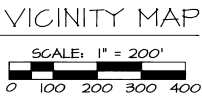


BASIS OF BEARING



DETAIL MAP
SCALE: 1"=60'



LEGEND:

- DENOTES MONUMENT FOUND, 3" BRASS CAP ON 2-1/2" STAINLESS STEEL PIPE, UNLESS NOTED OTHERWISE, U.S.B.L.M. DEPENDENT RESURVEY WITHIN PORTIONS OF SECTION 7, TWP. 2 N., RNG. 33 E., W.M., BY RICHARD L. JOHNSON, CADASTRAL SURVEYOR, UNDER SPECIAL INSTRUCTIONS DATED SEPT. 21, 1988. SURVEY COMMENCED SEPT. 23, 1988 AND COMPLETED JUNE 28, 1989.
- DENOTES MONUMENT FOUND, 5/8" REBAR WITH Y.P.C. MKD. "WR WELLS PLS 1106", TOP 3" ABOVE GROUND, THOMPSON/JOHNSON LAND PARTITION SURVEY, DATED JAN. 11, 1985, U.C.D.R. (MAP NO. 85-42-B).
- DENOTES POSITION CALCULATED ONLY, NOT FOUND, NOT SET.
- DENOTES MONUMENT ESTABLISHED, THIS SURVEY, SET 5/8"x30" IRON REBAR WITH Y.P.C. MKD. "WR WELLS PLS 1106", TOP FLUSH W/GROUND SURFACE.
- [] INDICATES RECORD VALUE, U.S.B.L.M. 1988-1989 DEPENDENT RESURVEY.
- (JR) INDICATES RECORD VALUE, RALPH P. THOMPSON SURVEY FOR MYTINGER DATED MAY 29, 1962, U.C.S.R. BOOK "G", PAGE 465-B.
- (JR2) INDICATES RECORD VALUE, W.M. R. WELLS PARTITION SURVEY FOR THOMPSON/JOHNSON, DATED JAN. 11, 1985, U.C.S.R.
- U.C.S.R. UMATILLA COUNTY SURVEY RECORDS.
- Y.P.C. YELLOW PLASTIC CAP.
- UTILITY POLE.
- EOA EDGE OF ASPHALT.
- OHP OVERHEAD POWER LINES.
- ELEC ELECTRICAL PANEL OR METER.
- — — — — EXISTING FENCELINE.

BASIS OF BEARING

HELD RECORD BEARING OF N0°07'00"W ALONG THE EAST BOUNDARY OF THE NW1/4 OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 33 EAST, W.M., HOLDING FOR CONTROL OF THE EXTERIOR BOUNDARIES OF SAID QUARTER SECTION MONUMENTATION ESTABLISHED BY THE UNITED STATES BUREAU OF LAND MANAGEMENT (U.S.B.L.M.) IN A DEPENDENT RESURVEY DATED SEPT. 23, 1988 TO JUNE 28, 1989.

NARRATIVE:

1. SURVEY WAS CONDUCTED AS A DEPENDENT RESURVEY OF THE NW1/4 OF THE NE1/4 OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 33 EAST, W.M., HOLDING FOR CONTROL OF THE EXTERIOR BOUNDARIES OF SAID QUARTER SECTION MONUMENTATION ESTABLISHED BY THE UNITED STATES BUREAU OF LAND MANAGEMENT (U.S.B.L.M.) IN A DEPENDENT RESURVEY DATED SEPT. 23, 1988 TO JUNE 28, 1989.
2. SUBDIVIDED THE NW1/4 OF THE NE1/4 OF SECTION 7 PER INSTRUCTIONS GIVEN IN THE "MANUAL OF INSTRUCTIONS FOR THE SURVEY OF PUBLIC LANDS", U.S. GOVT. PRINTING OFFICE, DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, DATED 1977.

EXPIRES 12-31-94
REGISTERED PROFESSIONAL LAND SURVEYOR

William R. Wells
OREGON
JULY 22, 1977
WILLIAM R. WELLS
1106

WILLIAM R. WELLS, PLS
357 N.E. HWY. 11
P.O. BOX 1696
PENDLETON, OR 97801
PHONE: (503) 276-6362

DATE: 1/22/1993
DR. BY: GAC
CK. BY: WRW
NO: 93-161

PROJECT:
RECORD OF SURVEY IN
NW1/4 NE1/4 SEC. 7,
TOWNSHIP 2 NORTH,
RANGE 33 EAST, W.M.
FOR: BUREAU OF INDIAN AFFAIRS
UMATILLA AGENCY
MISSION HWY.
PENDLETON, OR 97801
ORD. No. P53POT00045

RECEIVED BY
Umatilla County Surveyor
Date: 1/22/1993
Drawn by: [Signature]
Checked by: [Signature]

DWG. FILE: PIONEER.DWG