

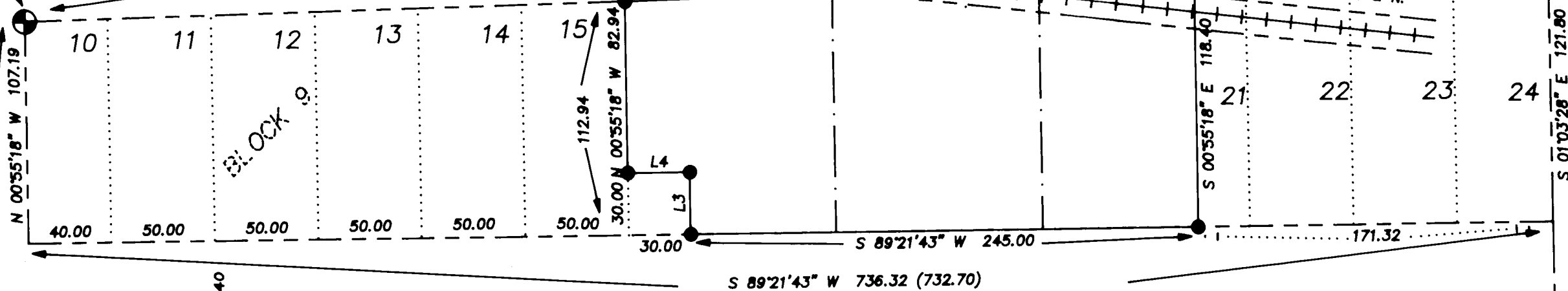
**BASIS OF BEARINGS**

FD. ANCIENT 1/2" SMOOTH IP NORTH LINE ADD'N ON EAST R.O.W. MAIN (WARD)

N89°36'43"E ALONG THE CENTERLINE OF N.E. 5TH ST. (NOT SHOWN, PER SURVEY 82-56-B.

N 88°13'31" E 736.10

N 88°13'31" E 275.03

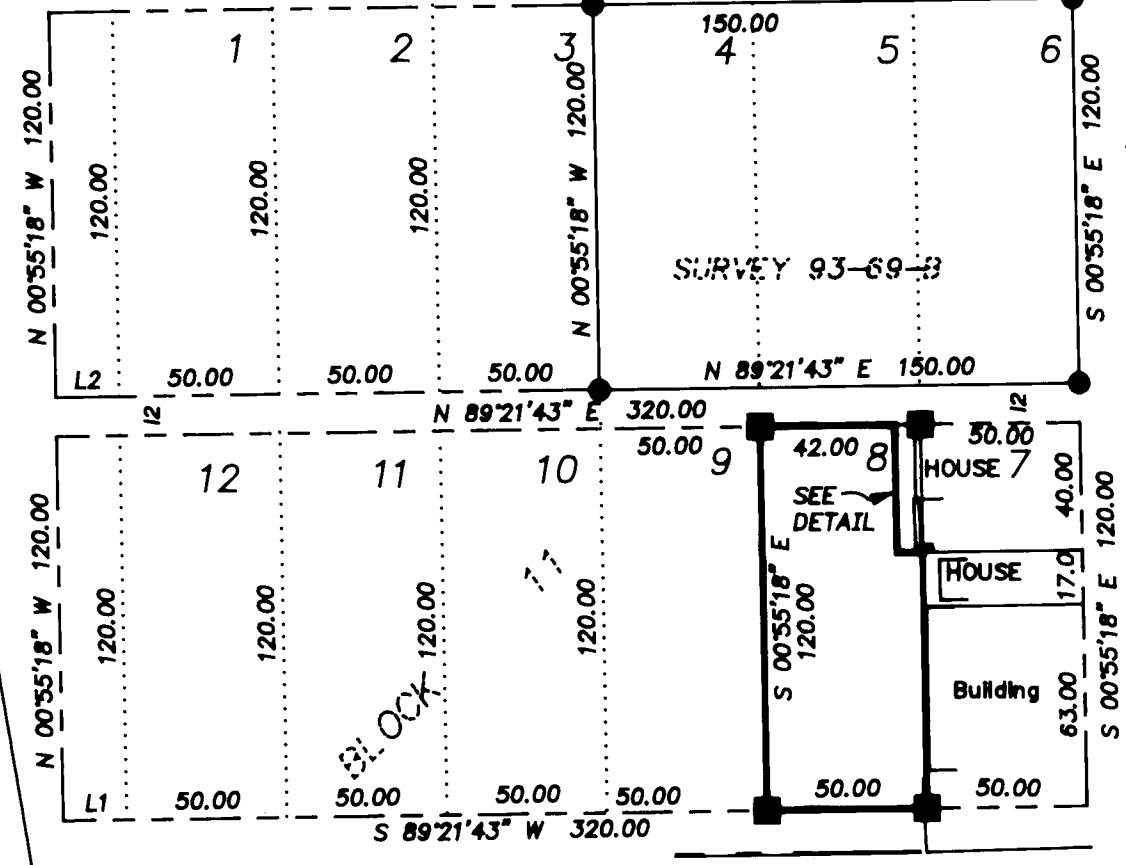


N. MAIN (WARD) STREET

N 00°55'18" W 488.19

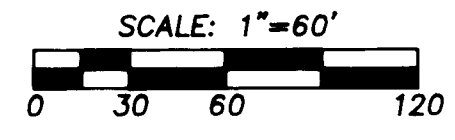
N.E. 1ST (MILL) AVENUE

N 89°21'43" E 321.51



**LINE TABLE**

NO.	BEARING	DISTANCE
L1	N 89°21'43" E	20.00
L2	N 89°21'43" E	20.00
L3	N 00°55'18" W	30.00
L4	S 89°21'43" W	30.00



FD. PK NAIL AT THE C.L. INTERSECTION OF BROADWAY & WARD (MAIN)

CALCULATED POINT 30' EAST OF BROADWAY AND MAIN

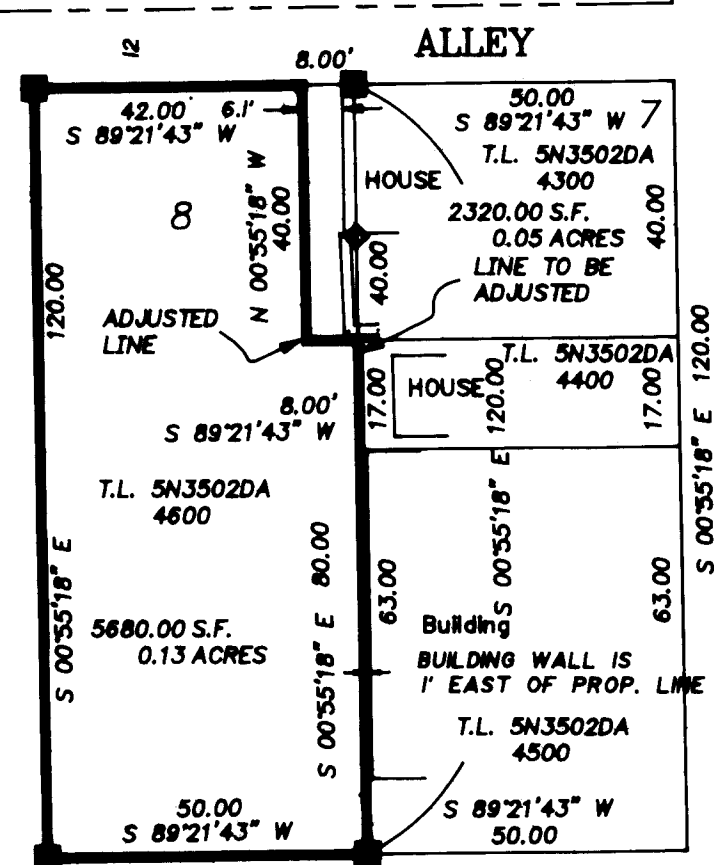
WEST BROADWAY

FD. PK INTERSECTION OF BROADWAY AND DEHAVEN ST.

N 01°03'28" W 161.26

**LEGEND**

- CENTERLINE
- PROPERTY LINE
- - - RIGHT OF WAY LINE
- - - EASEMENT
- ..... ORIGINAL LOT BOUNDARY
- - - PENDLTON GRAIN GROWERS BOUNDARY
- - - CENTERLINE OF RAILROAD
- FOUND SURVEY MONUMENT AS DESCRIBED
- CALCULATED POINT, NOT FOUND OR SET
- FD 5/8" X 30" REBAR WITH PLASTIC YELLOW CAP STAMPED "TOMKINS SURVEYING" AND BRASS WASHER STAMPED "OR2360 WA25893". PER SURVEY 93-69-B FILED IN THE UMATILLA COUNTY SURVEYORS OFFICE.
- RECORD DIMENSION
- FENCE LINE
- SEWER LINE
- WATERLINE
- TELEPHONE
- GAS LINE
- GROUND CONTOUR
- OVERHEAD POWER LINE
- GUY WIRE
- POWER POLE
- WATER METER
- CLEAN OUT
- SET 5/8" X 30" REBAR WITH PLASTIC YELLOW CAP STAMPED "TOMKINS SURVEYING" AND BRASS WASHER STAMPED "OR2360 WA25893".



DETAIL OF LOT 8 BLOCK 11, NORTH MILTON. SCALE 1" = 30'

N. RUSSELL STREET

WEST BROADWAY

**DEED REFERENCES**

REEL 296 PAGE 1293

**PLAT REFERENCES**

NORTH MILTON: DEED BOOK J PAGE 688  
STOUT'S ADD'N: PLAT BOOK 2 PAGE 13

**APPROVALS**

THIS BOUNDARY LINE ADJUSTMENT IS HEREBY APPROVED.

*Lina Wankheim* 11/9/00  
CITY OF MILTON-FREEWATER, PLANNING DIRECTOR DATE

AXLE SHAFT IN VALVE CASE, SOUTH 1/16 CORNER S.2/S.1, REMOVED BY CITY WORK CREW, I SET NAIL AND STRADDLES USING RECORD ANGLE AND DISTANCE RELATIONSHIP TO BROADWAY PER SURVEY 93-69-B. TO BE RESET AS BRASS CAP IN MON. CASE BY CITY.

REGISTERED PROFESSIONAL LAND SURVEYOR

*Greg E. Flowers*

OREGON  
JUNE 30, 1997  
GREG E. FLOWERS  
02820LS

RENEWS 12/31/01  
11/07/00

NAIL AND WASHER AT THE S.E. CORNER OF SECTION 2 OVERLAID BY CITY WORK CREWS. RESET USING RECORD ANGLE AND DISTANCE TIES TO BROADWAY PER SURVEY 93-69-B. TO BE REPLACED BY BRASS CAP IN MON. CASE BY CITY CREWS.

**RECORD LEGAL DESCRIPTION**

TAX LOT 5N 35 02 DA 4600  
LOT 8, BLOCK 11, NORTH MILTON, ALSO KNOWN AS WRIGHT'S ADDITION TO THE CITY OF MILTON, NOW CITY OF MILTON-FREEWATER, UMATILLA COUNTY, OREGON.  
TAX LOT 5N 35 02 DA 4300  
THE NORTH 40 FEET OF LOT 7, BLOCK 11, NORTH MILTON, ALSO KNOWN AS WRIGHT'S ADDITION TO THE CITY OF MILTON, NOW CITY OF MILTON-FREEWATER, UMATILLA COUNTY, OREGON.

**LEGAL DESCRIPTION**

PARCEL TO BE EXCEPTED FROM TAX LOT 4800 AND ADDED TO TAX LOT 4300.  
THE EAST 8.00 FEET OF THE NORTH 40.00 FEET OF LOT 8, BLOCK 11, NORTH MILTON, ALSO KNOWN AS WRIGHT'S ADDITION TO THE CITY OF MILTON, NOW CITY OF MILTON-FREEWATER, UMATILLA COUNTY, OREGON.

**NARRATIVE**

THIS SURVEY WAS PERFORMED AT THE REQUEST OF JEFF CARRITHERS OF THE BICK GROUP AND JULIE MULCAHY OF US TITLE TO LOCATE THE BOUNDARIES AND FEATURES UPON THE PROPERTY SHOWN HEREIN. THIS SURVEY IS BASED UPON A PRIOR SURVEY IN THIS PART OF MILTON BY THIS FIRM WHICH IS FILED WITH THE UMATILLA CO. SURVEYORS UNDER FILE NO. 93-69-B. AS SHOWN, AN ADDITION ON A HOUSE ENCLOSES UPON THE SUBJECT PROPERTY ON THE NORTH END OF THE EAST LINE.

**EQUIPMENT NOTE**

THIS SURVEY WAS PERFORMED AS A CLOSED FIELD TRAVERSE USING A SOKKIA AUTOMATIC STATION HAVING STANDARD ERRORS OF 0°00'03" AND 3MM±3PPM. MONUMENTS SHOWN WERE VISITED IN OCT. 2000.

A SURVEY FOR A BOUNDARY LINE ADJUSTMENT LOCATED IN THE NE 1/4, SE 1/4 OF SEC 2, TWP. 5 NORTH, RGE. 35, EAST OF THE W.M., UMATILLA CO., OREGON

FOR: JEFF CARRITHERS AT THE BICK GROUP  
8120 SW RIDGEWAY DR PORTLAND OR 97225

TOMKINS LAND SURVEYING, INC.

20 EAST POPLAR ST. SUITE 204  
WALLA WALLA, WA. 99362  
(509) 522-4843

115 WEST HERMISTON AV. SUITE 140  
HERMISTON, OR. 97838  
(541) 564-4448

DATE  
OCT. 2000

SCALE  
1" = 60'

RECEIVED BY

Umatilla County Surveyor

Date 11-00

Drawn by KE

No. 00-299-B

BICKMFBA.DWG