

BASIS OF BEARINGS
 BEARINGS SHOWN ARE BASED ON THE OREGON STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NAD 83-91, HOLDING THE COORDINATES FOR THE NW CORNER OF THE NE 1/4, SW 1/4 OF SEC. 1, AND THE SW CORNER OF THE SE 1/4, SW 1/4, SEC. 1, PER SURVEY 05-14-C.

- LEGEND**
- SECTION OR SECTION SUBDIVISION LINE
 - STREET CENTERLINE
 - RIGHT OF WAY LINE
 - SUBJECT PROPERTY BOUNDARY
 - OTHER PROPERTY LINE
 - () RECORD DIMENSION
 - o CALCULATED POINT, NOT FOUND OR SET
 - FOUND SURVEY MONUMENT AS DESCRIBED
 - FD. 5/8" X 30" REBAR WITH PLASTIC YELLOW CAP STAMPED "USKH-OR-2360" PER 2006 SURVEY FOR PUREFOY.
 - SET 3/4" X 30" REBAR WITH PLASTIC YELLOW CAP STAMPED "USKH-OR-2360" FOR PARCEL CORNER.



NARRATIVE
 THIS SURVEY WAS PERFORMED AT THE REQUEST OF MR. JOHN DOUGLAS TO DELINEATE HIS PARCEL BOUNDARIES. MR. DOUGLAS' LEGAL DESCRIPTION IS CONTAINED IN THAT DEED BOOK 215, PAGE 118, AND CONTAINS AN EXCEPTION FOR THE EASTERLY 75' AS DESCRIBED IN DEED BOOK 311, PAGE 48. AS DESCRIBED IN THE DEED FOR THE PROPERTY TO THE SOUTH, UMATILLA CO. DEED BOOK 351, PAGE 435, AND ALSO DESCRIBED IN THE DEEDS FOR THE PROPERTIES TO THE EAST, REEL 22 PAGE 148, FOR EXAMPLE, THESE PROPERTIES ARE DEFINED AS COMMENCING AT POINTS ALONG THE NORTH-SOUTH CENTERLINE OF THE SOUTHWEST 1/4 OF SECTION 1, AT A GIVEN DISTANCE SOUTH OF THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, NO REFERENCE TO 1ST. STREET IS MADE IN THE DEEDS. BY HOLDING THE DEED CALLS, EXCELLENT AGREEMENT WITH 1/2" IRON PIPES DELINEATING THE BOUNDARY OF A 1994 SURVEY BY HAYES OCCURS. AS THE DEED FOR THE SUBJECT PROPERTY CALLS OUT HAYES' PIPES (CALLED 1/2" IRON RODS IN THE DEED), I HAVE HELD SAID PIPES AS BEING THE TRUE BOUNDARY.

THIS SURVEY WAS PERFORMED AS A CLOSED FIELD TRAVERSE IN NOVEMBER OF 2006 USING A TOPCON TOTAL STATION WITH STANDARD ERRORS OF 0'00'03" AND 3 MILLIMETER ± 2 PPM.

REGISTERED PROFESSIONAL LAND SURVEYOR

Paul W. Tomkins
 OREGON
 JULY 26, 1988
 PAUL W.P. TOMKINS
 2360
 expires 6/30/08

Date Stamped: 12/3/06



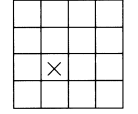
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Project:
 A BOUNDARY SURVEY LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 5 NORTH, RANGE 35 EAST, W.M., UMATILLA COUNTY, OREGON

Client:
 JOHN DOUGLAS
 900 N.E. 1ST. AV.
 MILTON FREEWATER, OR. 97862

SECTION INDEX



T.5N, R.35E, SECTION 1

Project Mgr.	PWPT
Drawn	PWPT
Checked	GEF
Date	NOV., 2006
Scale	1" = 60'
CAD File:	958300ROS.DWG
Sheet Contents:	RECORD OF SURVEY
Sheet No.:	U.S.K.H. W.O. 958300