

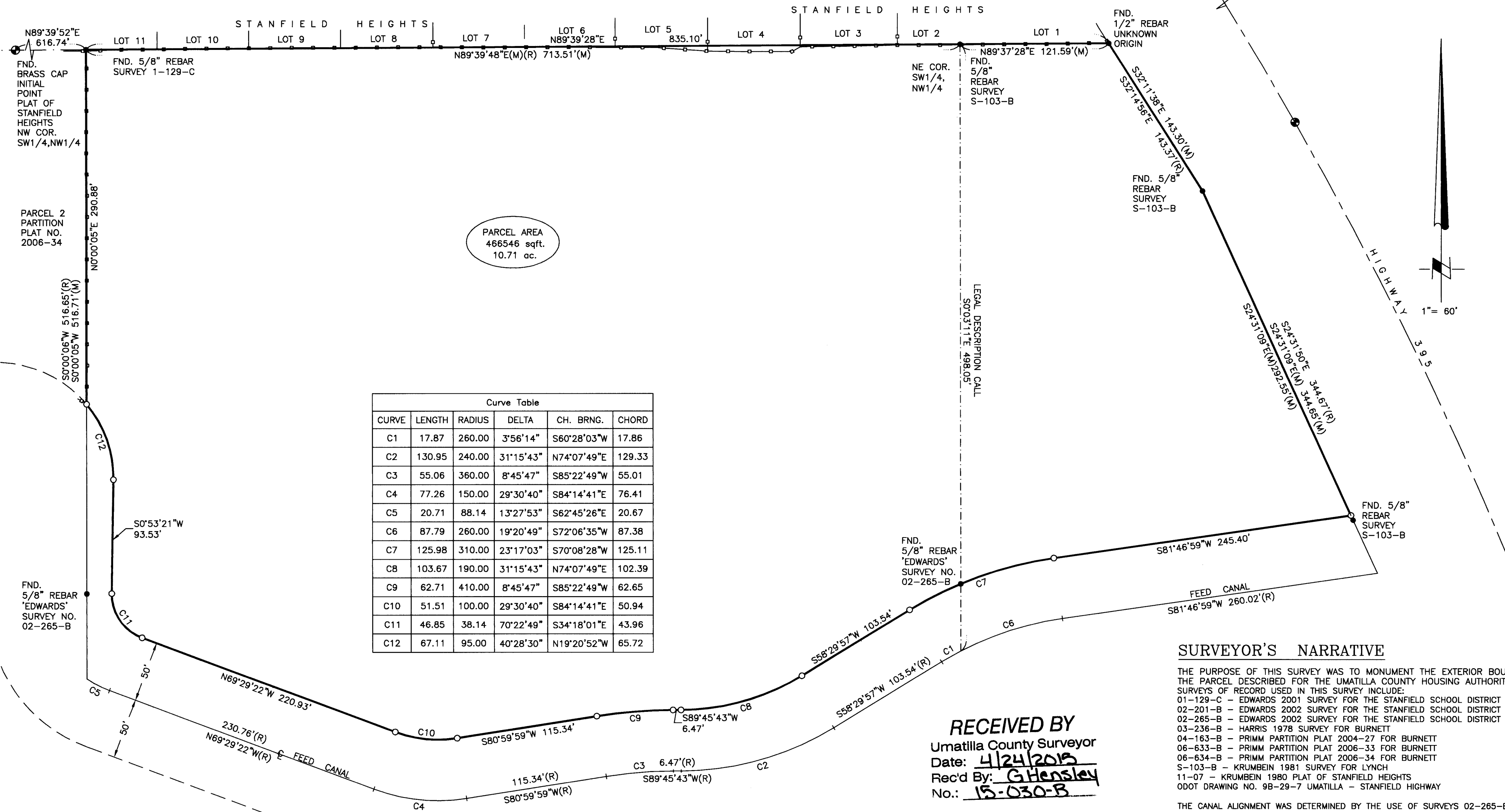
LEGAL DESCRIPTION

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, BEING DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID NORTHWEST QUARTER; THENCE SOUTH 00°02'39" EAST ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER 498.09 FEET TO A POINT ON THE CENTER LINE OF THE FEED CANAL AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION AND RUNNING; THENCE ALONG SAID CANAL CENTER LINE THE FOLLOWING BEARINGS AND DISTANCES, ALONG A 260.00 FOOT RADIUS CURVE TO THE LEFT 17.88 FEET (THE CHORD OF WHICH BEARS SOUTH 60°28'12" WEST 17.88 FEET); THENCE SOUTH 58°29'57" WEST 103.54 FEET; THENCE ALONG A 240.00 FOOT RADIUS CURVE TO THE RIGHT 130.95 FEET (THE CHORD OF WHICH BEARS SOUTH 74°07'50" WEST 129.33 FEET); THENCE SOUTH 89°45'43" WEST 6.47 FEET; THENCE ALONG A 360.00 FOOT RADIUS CURVE TO THE LEFT 55.06 FEET (THE CHORD OF WHICH BEARS SOUTH 85°22'51" WEST 55.00 FEET); THENCE SOUTH 80°59'59" WEST 115.34 FEET; THENCE ALONG A 150.00 FOOT RADIUS CURVE TO THE RIGHT 77.26 FEET (THE CHORD OF WHICH BEARS NORTH 84°14'42" WEST 76.41 FEET); THENCE NORTH 69°29'22" WEST 230.76 FEET; THENCE ALONG AN 88.14 FOOT RADIUS CURVE TO THE RIGHT 20.69 FEET (THE CHORD OF WHICH BEARS NORTH 62°45'04" WEST 20.64 FEET) TO A POINT ON THE EAST LINE OF THAT TRACT OF LAND DEEDED TO THE RUTH L. BURNETT FAMILY TRUST RECORDED ON REEL 206, PAGE 476, UMATILLA COUNTY DEED RECORDS; THENCE LEAVING SAID CANAL CENTER LINE NORTH 00°00'06" WEST ALONG THE EAST LINE OF SAID BURNETT TRACT 516.71 FEET TO A 5/8" IRON REBAR MARKING THE NORTHEAST CORNER THEREOF; THENCE NORTH 89°39'48" EAST ALONG THE EAST-WEST CENTER LINE OF THE NORTHWEST QUARTER OF SAID SECTION 32 A DISTANCE OF 834.88 FEET TO A 5/8" IRON REBAR ON THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY #395; THENCE ALONG SAID RIGHT OF WAY LINE SOUTH 32°14'56" EAST 143.37 FEET TO A 5/8" IRON REBAR; THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE SOUTH 24°31'50" EAST 344.67 FEET TO THE CENTER LINE OF SAID FEED CANAL; THENCE SOUTH 81°46'59" WEST ALONG SAID CENTER LINE 260.02 FEET; THENCE CONTINUING ALONG SAID CENTER LINE ALONG A 260.00 FOOT RADIUS CURVE TO THE LEFT 87.78 FEET (THE CHORD OF WHICH BEARS SOUTH 72°06'42" WEST 87.36 FEET); TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION;

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE RIGHT OF WAY OF THE U.S.R.S. FEED CANAL.

RECORD SURVEY

A PORTION OF THE NW 1/4 OF SECTION 32,
 TOWNSHIP 4 NORTH, RANGE 29 EAST, W.M.,
 CITY OF STANFIELD, UMATILLA COUNTY, OREGON



PARCEL AREA
 466546 sqft.
 10.71 ac.

Curve Table					
CURVE	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD
C1	17.87	260.00	3°56'14"	S60°28'03"W	17.86
C2	130.95	240.00	31°15'43"	N74°07'49"E	129.33
C3	55.06	360.00	8°45'47"	S85°22'49"W	55.01
C4	77.26	150.00	29°30'40"	S84°14'41"E	76.41
C5	20.71	88.14	13°27'53"	S62°45'26"E	20.67
C6	87.79	260.00	19°20'49"	S72°06'35"W	87.38
C7	125.98	310.00	23°17'03"	S70°08'28"W	125.11
C8	103.67	190.00	31°15'43"	N74°07'49"E	102.39
C9	62.71	410.00	8°45'47"	S85°22'49"W	62.65
C10	51.51	100.00	29°30'40"	S84°14'41"E	50.94
C11	46.85	38.14	70°22'49"	S34°18'01"E	43.96
C12	67.11	95.00	40°28'30"	N19°20'52"W	65.72

SURVEYOR'S NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO MONUMENT THE EXTERIOR BOUNDARY OF THE PARCEL DESCRIBED FOR THE UMATILLA COUNTY HOUSING AUTHORITY. SURVEYS OF RECORD USED IN THIS SURVEY INCLUDE:
 01-129-C - EDWARDS 2001 SURVEY FOR THE STANFIELD SCHOOL DISTRICT
 02-201-B - EDWARDS 2002 SURVEY FOR THE STANFIELD SCHOOL DISTRICT
 02-265-B - EDWARDS 2002 SURVEY FOR THE STANFIELD SCHOOL DISTRICT
 03-236-B - HARRIS 1978 SURVEY FOR BURNETT
 04-163-B - PRIMM PARTITION PLAT 2004-27 FOR BURNETT
 06-633-B - PRIMM PARTITION PLAT 2006-33 FOR BURNETT
 06-634-B - PRIMM PARTITION PLAT 2006-34 FOR BURNETT
 S-103-B - KRUMBEIN 1981 SURVEY FOR LYNCH
 11-07 - KRUMBEIN 1980 PLAT OF STANFIELD HEIGHTS
 ODOT DRAWING NO. 9B-29-7 UMATILLA - STANFIELD HIGHWAY

THE CANAL ALIGNMENT WAS DETERMINED BY THE USE OF SURVEYS 02-265-B AND PARTITION PLAT 2006-34. THE USBR IN HERMISTON CONFIRMED VERBALLY THAT THE RIGHT OF WAY WIDTH WAS 100' BUT HAVE NO DOCUMENTATION FOR THAT.

RECEIVED BY
 Umatilla County Surveyor
 Date: 4/24/2015
 Rec'd By: G. Hensley
 No.: 15-030-B

SURVEYOR'S CERTIFICATION

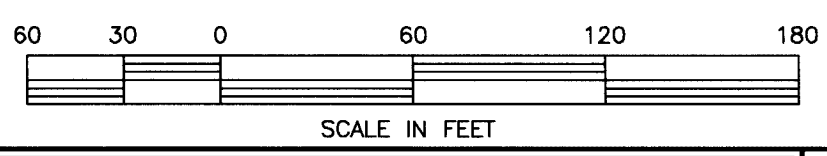
I, JOHN A. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN MARCH 2015, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS 92.

REGISTERED PROFESSIONAL LAND SURVEYOR

 JOHN A. BAALMAN
 REG.#02735LS
 DATE 4/20/15

OREGON
 JANUARY 18, 1996
 JOHN A. BAALMAN
 02735LS
 RENEWS 12-15

- NOTES:**
1. BASIS OF BEARING IS RECORD SURVEY NO. 02-265-B, RECORDS OF UMATILLA COUNTY, OREGON.
 2. (M) = MEASURED (R) = RECORD (C) = COMPUTED (P) = PLAT
 3. THIS SURVEY DOES NOT PURPORT TO SHOW EASEMENTS IF ANY EXIST.
 4. ○ = DENOTES SET 5/8"x24" REBAR WITH YELLOW PLASTIC CAP STAMPED "RSI-JAB 02735LS".
 5. ● = DENOTES FOUND MONUMENT AS NOTED.
 6. EQUIPMENT AND PROCEDURES USED: TRIMBLE DUAL FREQUENCY GPS RECEIVERS UTILIZING STATIC AND REALTIME KINEMATIC METHODS.



RSI ROGERS SURVEYING INC., P.S.
 1455 COLUMBIA PARK TRAIL
 RICHLAND, WA. 99352
 PHONE (509) 783-4141
 FAX: (509) 783-8994
 www.rogerssurveying.com

CLIENT	UMATILLA CO. HOUSING AUTH.		JOB	03515
PROJECT	RECORD SURVEY			
	PTN. SECTION 32, T.4N., R.29E., W.M.			
DRN. BY	RPJ	SCALE	1" = 60'	F. B. NO.
APPROVED	JAB	DATE	4-14-15	NONE
				ACAD VER -2015
				FILE:03515-ROS.DWG
				SHEET 1 OF 1