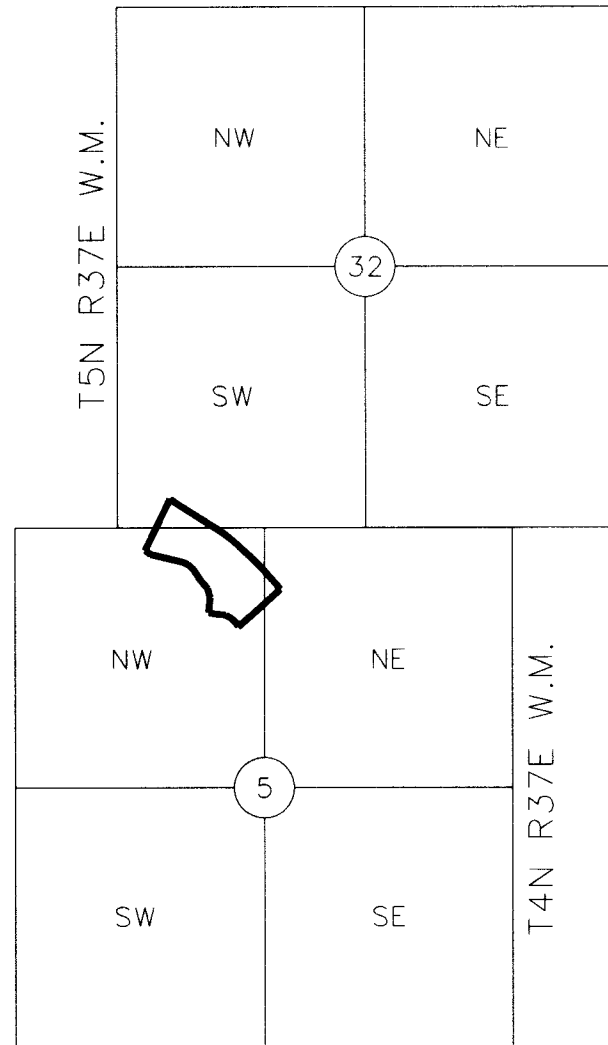


VICINITY MAP  
NOT TO SCALE



SECTION DIAGRAM  
NOT TO SCALE



**LEGEND**

- SET PLSS 1/4 CORNER
- SET PLSS SECTION CORNER
- FOUND PLSS SECTION CORNER
- CALCULATED POSITION, NOTHING FOUND OR SET
- CALCULATED
- PLSS TOWNSHIP/RANGE LINE
- PLSS SECTION LINE
- PLSS ONE-QUARTER SECTION LINE
- PLSS ONE-SIXTEENTH SECTION LINE
- SFWW-FHS-1 BOUNDARY LINE

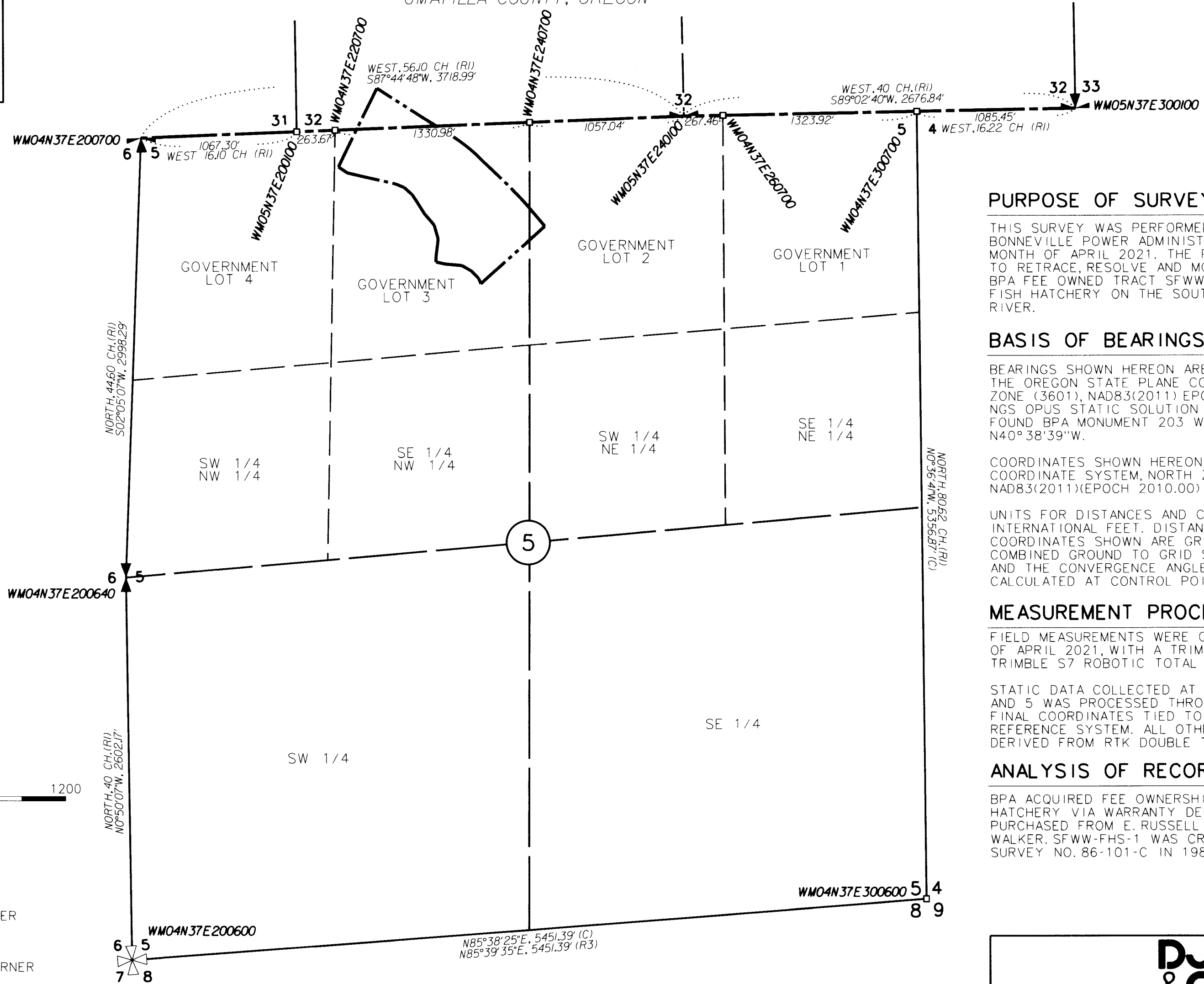
# RECORD OF SURVEY WALLA WALLA FISH HATCHERY

FOR THE BONNEVILLE POWER ADMINISTRATION  
NE 1/4 & NW 1/4 SECTION 5, T.4N., R.37E., W.M. AND  
SW 1/4 SECTION 32, T.5N., R.37E., W.M.  
UMATILLA COUNTY, OREGON

UMATILLA COUNTY  
SURVEY RECORDS

DATE FILED: 6/10/21

21-067-8  
REGISTER NUMBER



**PURPOSE OF SURVEY**

THIS SURVEY WAS PERFORMED AT THE REQUEST OF BONNEVILLE POWER ADMINISTRATION (BPA) DURING THE MONTH OF APRIL 2021. THE PURPOSE OF THIS SURVEY IS TO RETRACE, RESOLVE AND MONUMENT THE BOUNDARY OF THE BPA FEE OWNED TRACT SFWW-FHS-1 AT THE WALLA WALLA FISH HATCHERY ON THE SOUTH FORK OF THE WALLA WALLA RIVER.

**BASIS OF BEARINGS AND COORDINATES**

BEARINGS SHOWN HEREON ARE BASED UPON GRID NORTH OF THE OREGON STATE PLANE COORDINATE SYSTEM, NORTH ZONE (3601), NAD83(2011) EPOCH 2010, BASED UPON THE NGS OPUS STATIC SOLUTION AT CONTROL POINT 1 AND FOUND BPA MONUMENT 203 WITH A BEARING OF N40°38'39\"/>

COORDINATES SHOWN HEREON ARE OREGON STATE PLANE COORDINATE SYSTEM, NORTH ZONE (3601), NAD83(2011)(EPOCH 2010.00)

UNITS FOR DISTANCES AND COORDINATES ARE INTERNATIONAL FEET. DISTANCES SHOWN ARE GROUND. COORDINATES SHOWN ARE GRID. THE OVERALL PROJECT COMBINED GROUND TO GRID SCALE FACTOR IS 0.99988500 AND THE CONVERGENCE ANGLE IS 1°36'56\"/>

**MEASUREMENT PROCEDURES AND METHODS**

FIELD MEASUREMENTS WERE COLLECTED DURING THE MONTHS OF APRIL 2021, WITH A TRIMBLE R8-3 GNSS SYSTEM AND A TRIMBLE S7 ROBOTIC TOTAL STATION.

STATIC DATA COLLECTED AT PRIMARY CONTROL POINTS 1 AND 5 WAS PROCESSED THROUGH NGS OPUS STATIC FOR FINAL COORDINATES TIED TO THE NATIONAL SPATIAL REFERENCE SYSTEM. ALL OTHER MEASUREMENTS WERE DERIVED FROM RTK DOUBLE TIES.

**ANALYSIS OF RECORD DOCUMENTS**

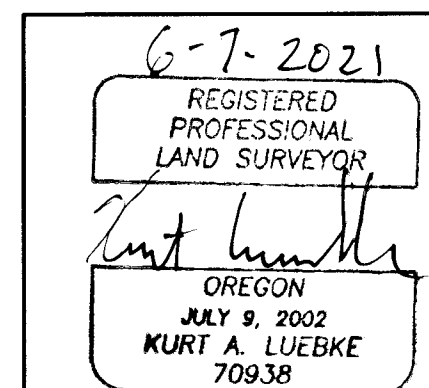
BPA ACQUIRED FEE OWNERSHIP OF THE WALLA WALLA FISH HATCHERY VIA WARRANTY DEED DATED 18 NOVEMBER 1993 PURCHASED FROM E. RUSSELL WALKER AND BRIAN T. WALKER. SFWW-FHS-1 WAS CREATED BY UMATILLA COUNTY SURVEY NO. 86-101-C IN 1986.

**REFERENCE MAPS AND DOCUMENTS**

- (R1) RECORD DATA PER 1879 GLO PLAT AND NOTES GEORGE PERSHIN
- (R2) RECORD DATA PER UMATILLA COUNTY ROS 86-101-C
- (R3) RECORD DATA PER UMATILLA COUNTY ROS 10-169-C
- (R4) RECORD DATA PER BPA SERIAL PLAN MAP 177490

**SURVEYOR NOTES**

BPA MAY HAVE ADDITIONAL LAND RIGHTS NOT SHOWN ON THIS SURVEY.



EXPIRES 12-31-2022

**DJ & D**  
ENGINEERS  
PLANNERS  
SURVEYORS  
2000 MAPLE STREET  
MISSOULA, MONTANA 59808



WALLA WALLA FISH HATCHERY  
RECORD OF SURVEY  
NE 1/4 & NW 1/4 SECTION 5, T.4N., R.37E., W.M. AND  
SW 1/4 SECTION 32, T.5N., R.37E., W.M.  
UMATILLA COUNTY, OREGON

MAY 6, 2021  
1" = 600'  
SHEET 1 OF 4

DESIGNED : K. LUEBKE    DRAWN : K. TODD    CHK'D : K. LUEBKE  
W/O : XXXXXX-XX    PROJ NO: 6660.600    BPA SERIAL: XXXXXX-X

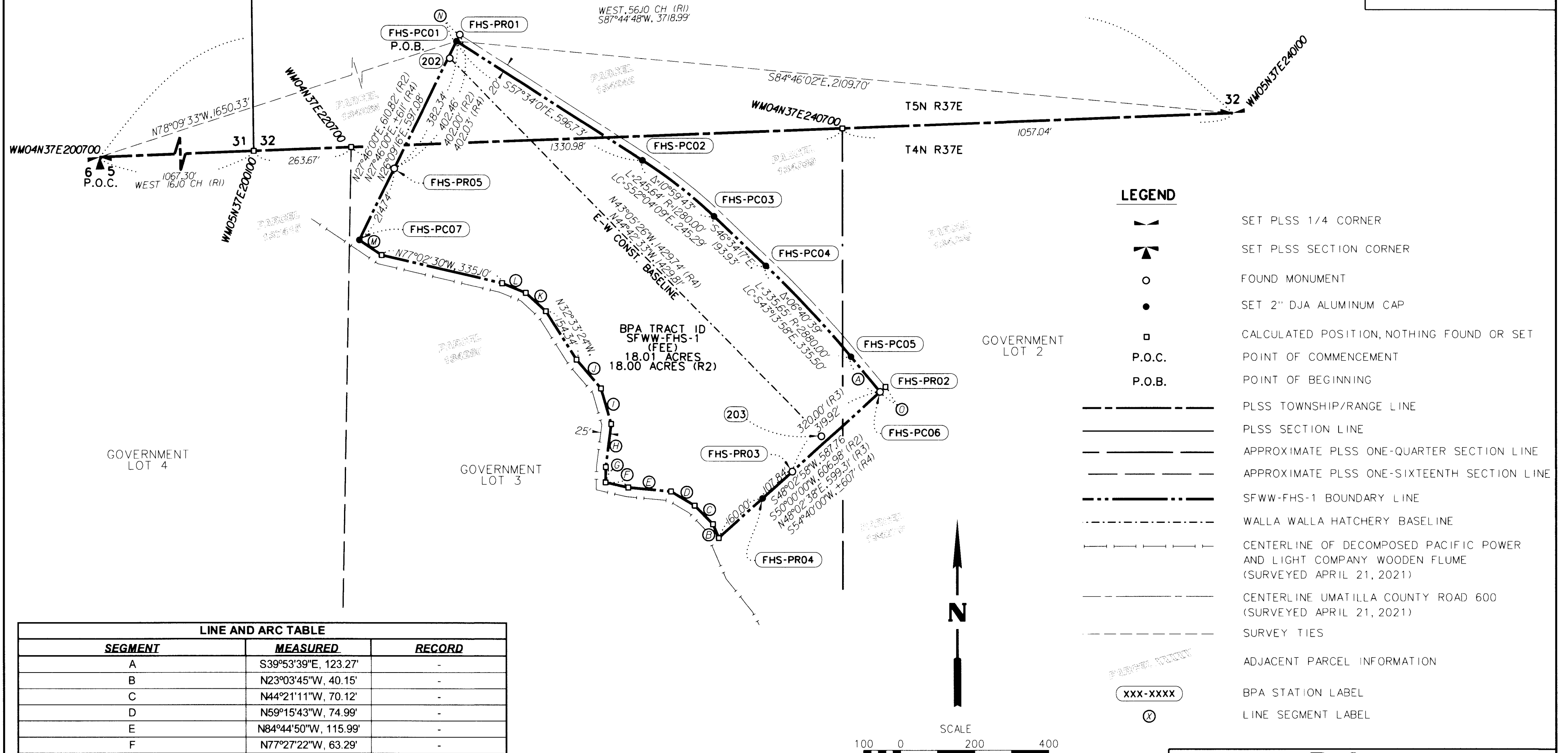
# RECORD OF SURVEY WALLA WALLA FISH HATCHERY

FOR THE BONNEVILLE POWER ADMINISTRATION  
NE 1/4 & NW 1/4 SECTION 5, T.4N., R.37E., W.M. AND  
SW 1/4 SECTION 32, T.5N., R.37E., W.M.  
UMATILLA COUNTY, OREGON

UMATILLA COUNTY  
SURVEY RECORDS

DATE FILED: 6/10/21

21-067-B  
REGISTER NUMBER



### LEGEND

- SET PLSS 1/4 CORNER
- SET PLSS SECTION CORNER
- FOUND MONUMENT
- SET 2" DJA ALUMINUM CAP
- CALCULATED POSITION, NOTHING FOUND OR SET
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING
- PLSS TOWNSHIP/RANGE LINE
- PLSS SECTION LINE
- APPROXIMATE PLSS ONE-QUARTER SECTION LINE
- APPROXIMATE PLSS ONE-SIXTEENTH SECTION LINE
- SFWW-FHS-1 BOUNDARY LINE
- WALLA WALLA HATCHERY BASELINE
- CENTERLINE OF DECOMPOSED PACIFIC POWER AND LIGHT COMPANY WOODEN FLUME (SURVEYED APRIL 21, 2021)
- CENTERLINE UMATILLA COUNTY ROAD 600 (SURVEYED APRIL 21, 2021)
- SURVEY TIES
- ADJACENT PARCEL INFORMATION
- BPA STATION LABEL
- LINE SEGMENT LABEL

### LINE AND ARC TABLE

SEGMENT	MEASURED	RECORD
A	S39°53'39"E, 123.27'	-
B	N23°03'45"W, 40.15'	-
C	N44°21'11"W, 70.12'	-
D	N59°15'43"W, 74.99'	-
E	N84°44'50"W, 115.99'	-
F	N77°27'22"W, 63.29'	-
G	N01°03'24"E, 41.01'	-
H	N07°15'27"E, 116.58'	-
I	N16°08'02"W, 98.63'	-
J	N40°25'49"W, 102.07'	-
K	N47°46'33"W, 73.63'	-
L	N67°54'05"W, 68.44'	-
M	N56°06'54"W, 73.17'	-
N	N26°09'16"E, 20.12'	-
O	N48°02'58"E, 20.02'	-
WWFH-PR01---WWFH-PR02	N50°34'27"E, 1492.46'	N50°34'46"E, 1492.34' (R3)
WWFH-PR01---WM05N37E200100	S26°09'16"W, 597.08'	S39°35'56"W, 682.04' (R2)
WWFH-PR02---WM05N37E200100	N69°41'20"W, 1823.86'	N73°48'27"E, 1629.21' (R2)
ADDITIVES OF B---M	1550.78'	+/-1434' (R4)
ADDITIVES OF WWFH-PC01---WWFH-PC06	1495.22'	+/-1503' (R4)

### TITLE REPORT

AMERITITLE, TITLE NO. 461936AM, EFFECTIVE DATE: JUNE 4, 2021 - EXCEPTIONS:

BOOK 45, PAGE 259 - DECEMBER 2, 1904: FLUME RIGHT-OF-WAY DEED RESERVING RIGHTS FOR INGRESS, EGRESS AND REGRESS FOR REPAIR AND MAINTENANCE AND ALSO RESERVING THE RIGHT TO DIVERT STREAMFLOW. LOCATION UNKNOWN.

BOOK 93, PAGE 4 - JANUARY 8, 1914: TRANSFER OF SUBJECT PARCEL RESERVING AN EXISTING RIGHT-OF-WAY AND STOCK WATERING PRIVILEGE UPON EXISTING DITCH. LOCATION UNKNOWN.

REEL 112, PAGE 714 - APRIL 11, 1984: IRREVOCABLE CONSENT AGREEMENT TO JOIN IN FUTURE ROAD IMPROVEMENTS TO UMATILLA COUNTY ROAD NO. 600 (ORIGINAL NO. 503).



6-7-2021  
REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
*Kurt A. Luebke*  
OREGON  
JULY 9, 2002  
KURT A. LUEBKE  
70938

EXPIRES 12-31-2022

**DJ & D**  
ENGINEERS  
PLANNERS  
SURVEYORS  
2000 MAPLE STREET  
MISSOULA, MONTANA 59808



WALLA WALLA FISH HATCHERY  
RECORD OF SURVEY  
NE 1/4 & NW 1/4 SECTION 5, T.4N., R.37E. &  
SW 1/4 SECTION 32, T.5N., R.37E., W.M.  
UMATILLA COUNTY, OREGON

MAY 6, 2021

1" = 200'

SHEET 2 OF 4

DESIGNED : K. LUEBKE    DRAWN : K. TODD    CHK'D : K. LUEBKE

W/O : XXXXXXX-XX    PROJ NO: 6660.600    BPA SERIAL: XXXXXX-X

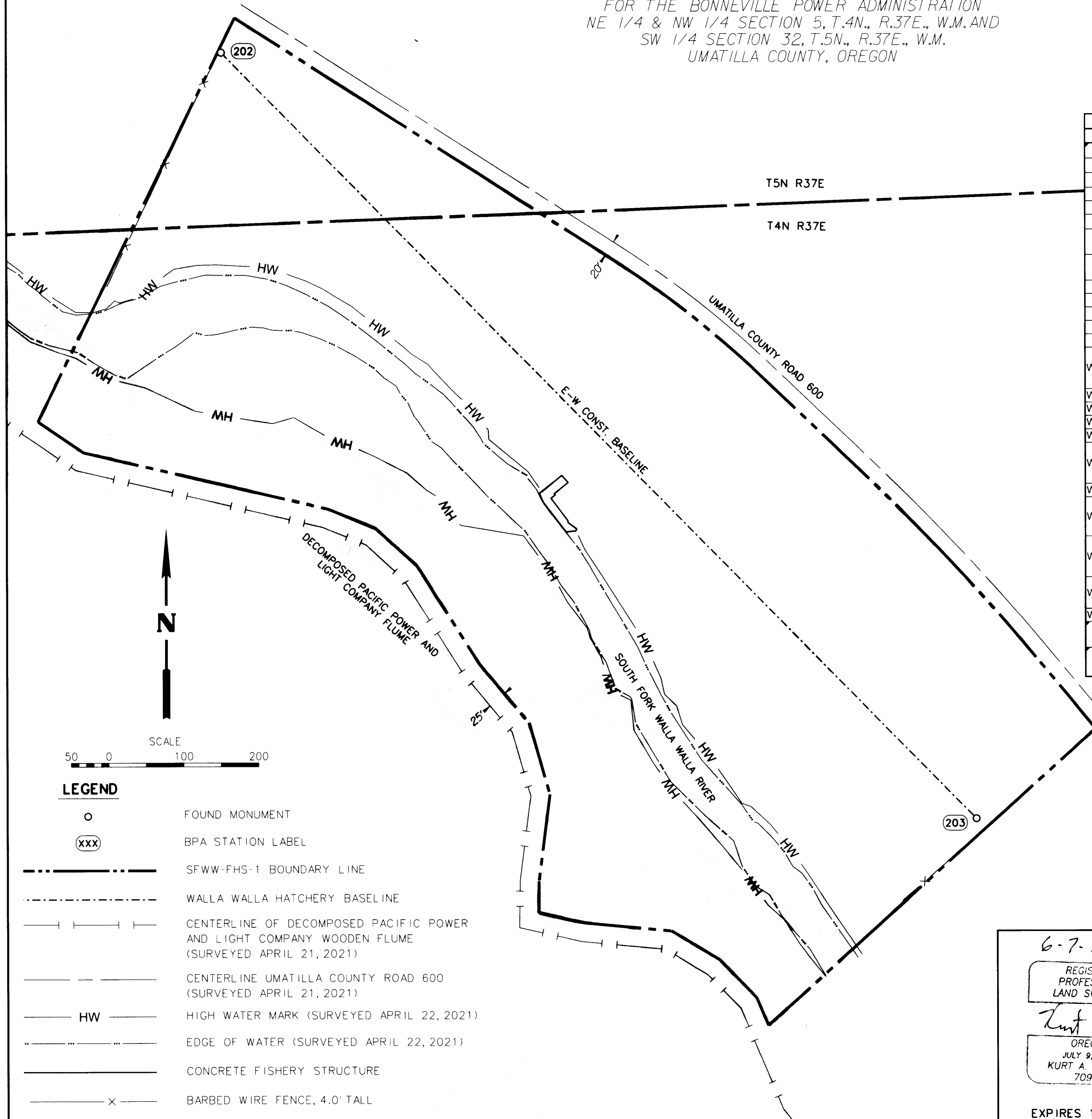
# RECORD OF SURVEY WALLA WALLA FISH HATCHERY

FOR THE BONNEVILLE POWER ADMINISTRATION  
NE 1/4 & NW 1/4 SECTION 5, T.4N., R.37E., W.M. AND  
SW 1/4 SECTION 32, T.5N., R.37E., W.M.  
UMATILLA COUNTY, OREGON

UMATILLA COUNTY  
SURVEY RECORDS

DATE FILED: 6/10/21

21-067-8  
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COORDINATE TABLE			
STATION ID	NORTHING	EASTING	DESCRIPTION
1	807232.16	8782474.35	SET 1-1/4" BLUE PLASTIC CAP "DJA CONTROL"
FHS-PC01	808337.70	8781582.78	SET 2" DJA ALUMINUM CAP STAMPED "FHS-PC01 DJA21"
FHS-PC02	808017.70	8782086.37	SET 2" DJA ALUMINUM CAP STAMPED "FHS-PC02 DJA21"
FHS-PC03	807866.94	8782279.82	SET 2" DJA ALUMINUM CAP STAMPED "FHS-PC03 DJA21"
FHS-PC04	807733.63	8782420.65	SET 2" DJA ALUMINUM CAP STAMPED "FHS-PC04 DJA21"
FHS-PC05	807489.23	8782650.43	SET 2" DJA ALUMINUM CAP STAMPED "FHS-PC05 DJA21"
FHS-PC06	807394.66	8782729.48	FOUND 1-1/4" YPC ON 5/8" REBAR STAMPED "LS 2360", 0.30' ABOVE SURFACE
FHS-PR03	807180.82	8782491.58	FOUND 1-1/4" YPC ON 5/8" REBAR STAMPED "LS 2360", 0.60' ABOVE SURFACE, TIED AT SPIN HOLE
FHS-PR04	807108.74	8782411.39	SET 2" DJA ALUMINUM CAP STAMPED "FHS-PR04 DJA21"
FHS-PC07	807801.82	8781319.62	SET 2" DJA ALUMINUM CAP STAMPED "FHS-PC07 DJA21"
FHS-PR05	807994.55	8781414.27	FOUND 1/2" REBAR, 0.15' ABOVE SURFACE
FHS-PR01	808337.70	8781582.78	FOUND 5/8" REBAR, 0.10' BELOW SURFACE
FHS-PR02	807408.04	8782744.36	CALCULATED POSITION, NOTHING FOUND OR SET
WM04N37E200700	807999.10	8779967.75	SET 3-1/4" ALUMINUM CAP ON 3/4" X 30" REBAR STAMPED "DO NOT DISTURB T5N R37E S31 S6 CC S5 T4N R37E OR 70938LS 2021 DJ&A, P.C. LUEBKE"
WM05N37E200100	808041.06	8781034.11	CALCULATED POSITION, NOTHING FOUND OR SET
WM04N37E220700	808051.43	8781297.55	CALCULATED POSITION, NOTHING FOUND OR SET
WM04N37E240700	808103.75	8782627.34	CALCULATED POSITION, NOTHING FOUND OR SET
WM04N37E260700	808149.77	8783950.83	CALCULATED POSITION, NOTHING FOUND OR SET
WM05N37E240100	808145.31	8783683.44	SET 3-1/4" ALUMINUM CAP ON 3/4" X 30" REBAR STAMPED "T5N R37E SC 1/4 S32 OR 70938LS 2021 LUEBKE 13237 LS - DJ&A, P.C."
WM04N37E300700	808171.84	8785274.42	CALCULATED POSITION, NOTHING FOUND OR SET
WM05N37E300100	808189.94	8786359.60	SET 3-1/4" ALUMINUM CAP ON 3/4" X 30" REBAR STAMPED "T5N R37E SC S32 S33 OR 70938LS 2021 LUEBKE 13237 LS - DJ&A, P.C."
WM04N37E200640	805003.14	8779858.67	SET 3-1/4" ALUMINUM CAP ON 3/4" X 30" REBAR STAMPED "T4N R37E, 1/4 S5   S6, OR 70938 LS, LUEBKE - DJ&A, P.C., MT 13237 LS - - - , ID 11748 LS"
WM04N37E200600	802401.54	8779896.60	FOUND 2-1/2" ALUMINUM CAP STAMPED "T4NR37E S6   S5, S 7   8, 1996, PLS 2360" SET ALUMINUM POST 0.5' SW OF MON
WM04N37E300600	802815.89	8785331.59	CALCULATED POSITION, NOTHING FOUND OR SET
202	808291.69	8781564.81	FOUND 3-1/4" BPA ALUMINUM CAP WITH PUNCH MARK, SET 0.20' BELOW 6"X2" STONE
203	807275.65	8782570.58	FOUND 3-1/4" BPA ALUMINUM CAP WITH PUNCH MARK IN 18" CORRUGATED POLY PIPE, 1.5' BELOW SURFACE.

### STATEMENT OF NAVIGABILITY

THE DEPARTMENT OF STATE LANDS HAS NOT DECLARED THE SOUTH FORK OF THE WALLA WALLA RIVER NAVIGABLE AT THIS POINT IN TIME AND DOES NOT CURRENTLY CLAIM OWNERSHIP OF THE BED AND THE BANKS OF THE RIVER. PRIVATE LAND OWNER RIGHTS ARE CONSIDERED TO BE VESTED THROUGHOUT THE ENTIRETY OF THE TRIBUTARY.

### LEGEND

- FOUND MONUMENT
- BPA STATION LABEL
- SFWW-FHS-1 BOUNDARY LINE
- WALLA WALLA HATCHERY BASELINE
- CENTERLINE OF DECOMPOSED PACIFIC POWER AND LIGHT COMPANY WOODEN FLUME (SURVEYED APRIL 21, 2021)
- CENTERLINE UMATILLA COUNTY ROAD 600 (SURVEYED APRIL 21, 2021)
- HIGH WATER MARK (SURVEYED APRIL 22, 2021)
- EDGE OF WATER (SURVEYED APRIL 22, 2021)
- CONCRETE FISHERY STRUCTURE
- BARBED WIRE FENCE, 4.0' TALL

6-7-2021

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Kurt A. Luebke*  
OREGON  
JULY 9, 2002  
KURT A. LUEBKE  
70938

EXPIRES 12-31-2022

**DJ & A**  
ENGINEERS  
PLANNERS  
SURVEYORS  
2000 MAPLE STREET  
MISSOULA, MONTANA 59808



WALLA WALLA FISH HATCHERY  
RECORD OF SURVEY  
NE 1/4 & NW 1/4 SECTION 5, T.4N., R.37E. &  
SW 1/4 SECTION 32, T.5N., R.37E., W.M.  
UMATILLA COUNTY, OREGON

MAY 6, 2021

1" = 100'

SHEET 3 OF 4

DESIGNED : K. LUEBKE    DRAWN : K. TODD    CHK'D : K. LUEBKE  
W/O : XXXXXX-XX    PROJ NO: 6660.600    BPA SERIAL: XXXXXX-X

# RECORD OF SURVEY WALLA WALLA FISH HATCHERY

FOR THE BONNEVILLE POWER ADMINISTRATION  
NE 1/4 & NW 1/4 SECTION 5, T.4N., R.37E., W.M. AND  
SW 1/4 SECTION 32, T.5N., R.37E., W.M.  
UMATILLA COUNTY, OREGON

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## RETRACEMENT METHODOLOGY AND BOUNDARY RESOLUTION

### LEGAL DESCRIPTION

#### SFWW-FHS-1

A PARCEL OF LAND LOCATED IN THE SW1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 37 EAST AND GOVERNMENT LOTS 2 AND 3 OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON. SAID PARCEL LIES SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF UMATILLA COUNTY ROAD NO. 600 (ORIGINAL NO. 503), A 40-FOOT-WIDE RIGHT-OF-WAY AS DESCRIBED IN UMATILLA COUNTY DEED RECORDS BOOK 45, PAGE 259. SAID PARCEL IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CLOSING CORNER COMMON TO SECTIONS 5 AND 6, TOWNSHIP 4 NORTH, RANGE 37 EAST, A 3-1/4 INCH ALUMINUM CAP STAMPED "DO NOT DISTURB T5N R37E S31 S6 CC S5 T4N R37E OR 70938LS 2021 DJ&A, P.C. LUEBKE";

THENCE, N78°09'33"E, 1650.33 FEET TO SAID SOUTHWESTERLY LINE OF UMATILLA COUNTY ROAD NO. 600, A 40-FOOT-WIDE RIGHT-OF-WAY AND THE TRUE POINT OF BEGINNING, MARKED BY A 2 INCH DJA ALUMINUM CAP STAMPED "FHS-PC01 DJA21";

THENCE, THE FOLLOWING FIVE (5) COURSES SOUTHEASTERLY ALONG SAID SOUTHWESTERLY COUNTY ROAD RIGHT-OF-WAY:

S57°34'01"E, 596.73 FEET TO A 2 INCH DJA ALUMINUM CAP STAMPED "FHS-PC02 DJA21" AND THE BEGINNING OF A TANGENT CURVE, BEING CONCAVE TO THE SOUTHWEST;

THENCE, 245.64 FEET ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 1280.00 FEET THROUGH A CENTRAL ANGLE OF 10°59'43" TO A 2 INCH DJA ALUMINUM CAP STAMPED "FHS-PC03 DJA21";

THENCE, S46°34'17"E, 193.93 FEET TO A 2 INCH DJA ALUMINUM CAP STAMPED "FHS-PC04 DJA21" AND THE BEGINNING OF A TANGENT CURVE, BEING CONCAVE TO THE SOUTHWEST;

THENCE, 335.65 FEET ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 2880.00 FEET THROUGH A CENTRAL ANGLE OF 06°40'39" TO A 2 INCH DJA ALUMINUM CAP STAMPED "FHS-PC05 DJA21";

THENCE, S39°53'39"E, 123.27 FEET TO A 1-1/4" YELLOW PLASTIC CAP STAMPED "LS 2360";

THENCE, LEAVING SAID COUNTY ROAD RIGHT-OF-WAY, S48°02'58"W, 587.76 FEET TO THE PACIFIC POWER AND LIGHT COMPANY FIFTY-FOOT-WIDE FLUME RIGHT-OF-WAY, REFERENCED BY A 2 INCH DJA ALUMINUM CAP STAMPED "FHS-PR04 DJA21" THAT BEARS N48°02'58"E, 160.00 FEET;

THENCE, THE FOLLOWING FOURTEEN (14) COURSES NORTHWESTERLY ALONG SAID FLUME RIGHT-OF-WAY:

N23°03'45"W, 40.15 FEET;

THENCE, N44°21'11"W, 70.12 FEET;

THENCE, N59°15'43"W, 74.99 FEET;

THENCE, N84°44'50"W, 115.99 FEET;

THENCE, N77°27'22"W, 63.29 FEET;

THENCE, N01°03'24"E, 41.01 FEET;

THENCE, N07°15'27"E, 116.58 FEET;

THENCE, N16°08'02"W, 98.63 FEET;

THENCE, N40°25'49"W, 102.07 FEET;

THENCE, N32°33'24"W, 154.34 FEET;

THENCE, N47°46'33"W, 73.63 FEET;

THENCE, N67°54'05"W, 68.44 FEET;

THENCE, N77°02'30"W, 335.10 FEET;

THENCE, N56°06'54"W, 73.14 FEET TO A 2 INCH DJA ALUMINUM CAP STAMPED "FHS-PC07 DJA21";

THENCE, LEAVING SAID FLUME RIGHT-OF-WAY, N26°09'16"E, 597.08 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PART WHICH MAY LIE IN GOVERNMENT LOT 4, SECTION 5, TOWNSHIP 4 NORTH, RANGE 37 EAST.

SAID PARCEL CONTAINS 18.01 ACRES, MORE OR LESS.

### PROPERTY CORNERS

THE CONTROLLING ELEMENTS FOR THE EXTERIOR BOUNDARY OF THE WALLA WALLA FISH HATCHERY PARCEL IS COMPRISED OF BPA TRACT SFWW-FHS-1. IT IS CONTROLLED BY A WARRANTY DEED RECORDED AS UMATILLA COUNTY AFN 188667 DATED 6 DECEMBER 1993.

THE CONTROLLING ELEMENTS FOR THIS PARCEL ARE THE SOUTHWESTERLY SOUTH FORK WALLA WALLA ROAD RIGHT-OF-WAY ON THE EAST, FOUND MONUMENTS AND FENCE ON THE SOUTH, THE PHYSICAL LOCATION OF THE PACIFIC POWER & LIGHT COMPANY FLUME CENTERLINE UTILIZING CONVENTIONAL FIELD TIES WHERE ACCESSIBLE, HIGH RESOLUTION GEOREFERENCED UAV IMAGERY AND DIGITIZED 1911 WALLA WALLA RIVER POWER CANAL PLANS ON THE WEST AND FOUND MONUMENTS ON THE NORTH.

THE NORTHWESTERLY BOUNDARY CORNER WAS RESOLVED BY HOLDING THE FOUND MONUMENTS AND EXTENDING TO THE 25 FOOT NORTHEASTERLY OFFSET FROM THE CENTERLINE OF THE PACIFIC POWER AND LIGHT COMPANY (PPLC) FLUME RIGHT-OF-WAY. THE ORIGINAL DESCRIPTION FOR SFWW-FHS-1 STATES "NORTHEASTERLY OF THE NORTHEASTERLY BOUNDARY LINE OF THE [PPLC] FLUME 50-FOOT-WIDE RIGHT-OF-WAY."

THE SOUTHWESTERLY BOUNDARY CORNER WAS RESOLVED BY HOLDING THE FOUND LOCATION FOR THE CENTERLINE OF THE PPLC FLUME AND OFFSETTING 25 FEET NORTHEASTERLY AS STATED IN THE ORIGINAL DEED FOR SFWW-FHS-1.

THE SOUTHEASTERLY BOUNDARY CORNER WAS RESOLVED BY HOLDING THE FOUND LOCATION FOR THE CENTERLINE OF THE SOUTH FORK WALLA WALLA RIVER ROAD AND OFFSETTING 20 FEET SOUTHWESTERLY FITTING THE FOUND MONUMENTS AS SHOWN ON UMATILLA COUNTY ROS 10-169-C AND AS STATED IN THE ORIGINAL DEED FOR SFWW-FHS-1.

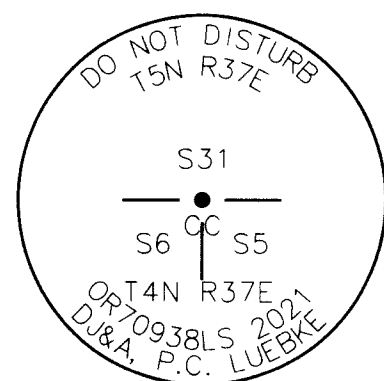
THE NORTHEASTERLY BOUNDARY CORNER WAS RESOLVED BY HOLDING THE FOUND LOCATION FOR THE CENTERLINE OF THE SOUTH FORK WALLA WALLA RIVER ROAD AND OFFSETTING 20 FEET SOUTHWESTERLY FITTING THE FOUND MONUMENTS AS SHOWN ON UMATILLA COUNTY ROS 86-101-C. THE ORIGINAL DESCRIPTION FOR SFWW-FHS-1 STATES "SOUTHWESTERLY OF THE SOUTHWESTERLY BOUNDARY LINE OF THE UMATILLA COUNTY ROAD NO. 600 (ORIGINAL NO. 503) 40-FOOT-WIDE RIGHT-OF-WAY."

THE DEED FOR THIS PARCEL OF LAND EXCEPTS OUT THE 40-FOOT-WIDE COUNTY ROAD NO. 600 RIGHT-OF-WAY. ROAD RECORDS SHOW THE WIDTH AS 40 FEET WIDE AND RECORDS ALSO INCLUDE A ROAD CENTERLINE ALIGNMENT. THE RECORD ALIGNMENT DOES NOT FIT WELL WITH THE CURRENT LOCATION OF THE ROAD AND FOR THAT REASON I UTILIZED A GEOMETRIC ALIGNMENT THAT MORE PRECISELY COINCIDES WITH THE CURRENT ALIGNMENT.

THE DEED RUNS ALONG THE NORTHEASTERLY SIDE OF THE PPLC RIGHT-OF-WAY. A DOCUMENT WAS FOUND WITH THE PPLC ALIGNMENT; HOWEVER, NO METES AND BOUNDS INFORMATION WAS LOCATED FOR SAID ALIGNMENT. I UTILIZED THE CENTERLINE OF THE PHYSICAL LOCATION OF THE NEARLY LOST STRUCTURE AS FOUND BY MEASURING CONVENTIONALLY, WHERE ACCESSIBLE, AND WITH HIGH RESOLUTION GEOREFERENCED UAV IMAGERY ALONG WITH THE DIGITIZED 1911 WALLA WALLA RIVER POWER CANAL PLANS IN AREAS OF VOID.

THE DEED FOR THE PARCEL ALSO EXCEPTS OUT ANY PART OF GOVERNMENT LOT 4 IN SECTION 5. WE SEARCHED ALL PLSS CORNERS IN SECTION 5 ALONG WITH THE STANDARD CORNERS ALONG THE NORTH LINE OF SECTION 5. WE WERE NOT ABLE TO FIND EVIDENCE FOR THE SOUTH AND EAST QUARTER CORNERS, SOUTHEAST SECTION CORNER AND NORTHEAST CLOSING CORNER. THE SOUTHEAST STANDARD CORNER FOR SECTION 32 ALONG WITH THE SOUTH STANDARD QUARTER CORNER FOR SECTION 32 WERE FOUND. THE SOUTHWEST STANDARD CORNER WAS NEVER SET DUE TO THE LOCATION ON A CLIFF AND THE NORTH QUARTER CORNER FOR SECTION 5 WAS ALSO NEVER SET. THE SECTION CANNOT BE PROPERLY SUBDIVIDED; HOWEVER, IN THE INTEREST OF TRYING TO IDENTIFY THE LOCATION FOR GOVERNMENT LOT 4, CALCULATIONS WERE PERFORMED THAT INDICATE THE FISH HATCHERY TRACT DOES NOT CROSS INTO SAID LOT.

DUE TO THE DIFFICULT TERRAIN AND SOLID ROCK FORMATION ALONG THE PPLC RIGHT-OF-WAY AND THE SLOPES LEADING UP TO SAID TERRAIN; MONUMENTS WILL NOT BE SET ALONG THE RIGHT-OF-WAY AND REFERENCE MONUMENTS WILL BE PLACED IN ACCESSIBLE LOCATIONS NEAR THE SOUTHWEST AND NORTHWEST PARCEL CORNER LOCATIONS.



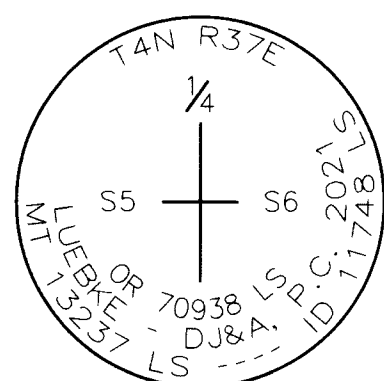
#### CADASTRAL CORNERS

**WMO4N37E200700**

**CLOSING CORNER COMMON TO SECTIONS 6 AND 5**

ORIGINAL SURVEY: 1879 G.L.O. SURVEY GEORGE PERSHIN  
"SET BASALT STONE 16X12X3 AND STAKE IN MOUNDS OF STONE ON STEEP NORTH POINT OF SPUR AT POINT OF INTERSECTION WITH 4TH STANDARD PARALLEL NORTH 16.1 CHS WEST FROM THE STANDARD COR TO SEC 31 AND 32."

EVIDENCE FOUND: FOUND 18X11X4" BROWN BASALT STONE ON STEEP NORTH SLOPE RINGED WITH ROCKS COVERED IN DRIED MOSS. VERTICAL BUTTE LIES SOUTH 10.3 FEET. NO MARKINGS ON STONE. SET A 3-1/4" ALUMINUM CAP ON 3/4" X 30" REBAR STAMPED "DO NOT DISTURB T5N R37E S31 S6 CC S5 T4N R37E OR 70938LS 2021 DJ&A, P.C. LUEBKE" IN PLACE OF STONE; STONE SET UPSIDE DOWN ALONGSIDE.

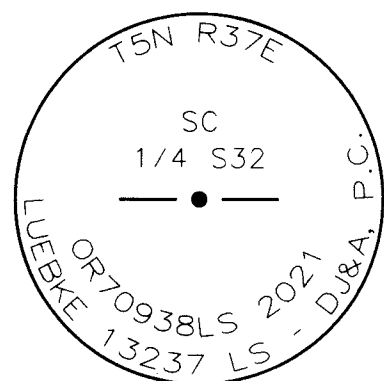


**WMO4N37E200640**

**QUARTER CORNER COMMON TO SECTIONS 5 AND 6**

ORIGINAL SURVEY: 1879 G.L.O. SURVEY GEORGE PERSHIN  
"SET BASALT STONE 18X14X5 ON STEEP N.W. HILLSIDE FOR 1/4 SEC. COR."

EVIDENCE FOUND: FOUND BROWN BASALT STONE 18X14X5 ON STEEP NORTHWEST ASPECT. NO MARKINGS, 1.1 FEET BELOW SURFACE. SET 3-1/4" ALUMINUM CAP ON 3/4" X 30" REBAR STAMPED "T4N R37E, 1/4 S5 S6, OR 70938 LS, LUEBKE - DJ&A, P.C., MT 13237 LS - - - , ID 11748 LS" IN PLACE OF STONE; STONE SET UPSIDE DOWN ALONGSIDE.

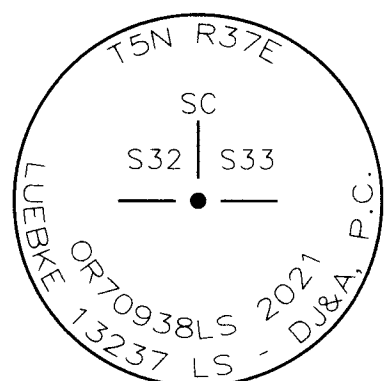


**WMO5N37E240100**

**QUARTER CORNER OF SECTION 32**

ORIGINAL SURVEY: 1879 G.L.O. SURVEY GEORGE PERSHIN  
"SET BASALT STONE 15X12X5 ON STEEP WEST FACE OF SPUR FOR 1/4 SEC. COR."

EVIDENCE FOUND: FOUND STONE 17X13X6" IN MOUND OF ROCKS ON STEEP WEST FACING SLOPE. SET A 3-1/4" ALUMINUM CAP ON 3/4" X 30" REBAR STAMPED "T5N R37E SC 1/4 S32 OR 70938LS 2021 LUEBKE 13237 LS - DJ&A, P.C." IN PLACE OF STONE; STONE SET UPSIDE DOWN ALONGSIDE.

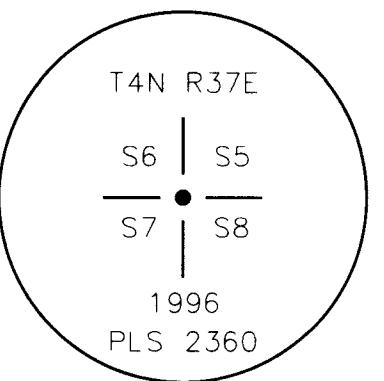


**WMO5N37E300100**

**STANDARD CORNER COMMON TO SECTIONS 32 AND 33**

ORIGINAL SURVEY: 1879 G.L.O. SURVEY GEORGE PERSHIN  
"SET BASALT STONE 17X12X6 AND MARKED STAKE IN MOUND OF STONE ON STEEP SOUTH HILLSIDE FOR CORNER TO SEC. 32 & 33 ON STANDARD PARALLEL."

EVIDENCE FOUND: FOUND STONE 17X11X16 +/- 2 FEET FROM OLD BARBED WIRE FENCE ON STEEP SOUTH FACING SLOPE. SET A 3-1/4" ALUMINUM CAP ON 3/4" X 30" REBAR STAMPED "T5N R37E SC S32 S33 OR 70938LS 2021 LUEBKE 13237 LS - DJ&A, P.C." IN PLACE OF STONE; STONE SET UPSIDE DOWN ALONGSIDE.



**WMO4N37E200600**

**SECTION CORNER COMMON TO SECTIONS 5.6, 7 AND 8**

ORIGINAL SURVEY: 1879 G.L.O. SURVEY GEORGE PERSHIN  
"SET PINE POST IN MOUND OF STONE ON PLATEAU FOR COR. TO SEC. 5, 6, 7 & 8."


SUBSEQUENT SURVEY: UMATILLA COUNTY ROS 96-124-C  
"FOUND MOUND OF STONE AT THE N.W. CORNER OF SECTION 8, REMONUMENTED WITH A 2-1/2" X 30" ALUMINUM PIPE WITH A 2-1/2" ALUMINUM CAP"

SUBSEQUENT SURVEY: UMATILLA COUNTY ROS 02-0289-C  
"FOUND A 2 1/2" ALUMINUM CAP ON A 2 1/2" ALUMINUM PIPE MARKING THE SW CORNER OF SECTION 5, PER SURVEY 96-124-C"

SUBSEQUENT SURVEY: UMATILLA COUNTY ROS 10-169-C  
"FOUND MOUND OF STONE AT THE N.W. CORNER OF SECTION 8, AS REMONUMENTED WITH A 2-1/2" X 30" ALUMINUM PIPE WITH A 2-1/2" ALUMINUM CAP PER SURVEY 96-124-C."

EVIDENCE FOUND: FOUND 2-1/2" ALUMINUM CAP STAMPED "T4N R37E S6 S5 S7 S8 1996 PLS 2360" ON 2-1/2" ALUMINUM PIPE IN MOUND OF STONE 0.6" ABOVE 1.2 FEET ABOVE SURFACE.

6-7-2021  
REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
  
Kurt A. Luebke  
OREGON  
JULY 9, 2002  
KURT A. LUEBKE  
70938




**ENGINEERS  
PLANNERS  
SURVEYORS**

2000 MAPLE STREET  
MISSOULA, MONTANA 59808

**WALLA WALLA FISH HATCHERY**

RECORD OF SURVEY  
NE 1/4 & NW 1/4 SECTION 5, T.4N., R.37E. &  
SW 1/4 SECTION 32, T.5N., R.37E., W.M.  
UMATILLA COUNTY, OREGON

MAY 6, 2021  
NO SCALE  
SHEET 4 OF 4



DESIGNED : K. LUEBKE    DRAWN : K. TODD    CHK'D : K. LUEBKE

W/O : XXXXXX-XX    PROJ NO: 6660.600    BPA SERIAL: XXXXX-X

EXPIRES 12-31-2022