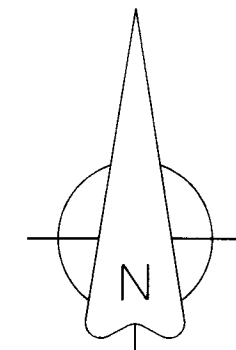


# RECORD OF SURVEY FOR PROPERTY LINE ADJUSTMENT

LOCATED IN THE W1/2, NW1/4 OF SECTION 33,  
AND THE E1/2, NE1/4 OF SECTION 32,  
TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.,  
UMATILLA COUNTY, OR



## SURVEY NARRATIVE

THIS RECORD OF SURVEY HAS BEEN PREPARED AT THE REQUEST OF VILLALOBOS, FALL LINE CAPITAL AND COLUMBIA AG HOLDINGS TO ADJUST THE PROPERTY LINES BETWEEN TRACT 9 DESCRIBED UNDER INSTRUMENT NUMBER 2022-7350166 (TAX LOT 200), AND THE TWO TRACTS DESCRIBED UNDER REEL 207, PAGE 1257 (TAX LOTS 100 & 300). THE REVISED BOUNDARY LINE AS SHOWN HAS BEEN ESTABLISHED AT THE DIRECTION OF MY CLIENT.

THIS PROPERTY LINE ADJUSTMENT SURVEY IS BEING RECORDED TO SATISFY THE SURVEYING REQUIREMENTS OF THE UMATILLA COUNTY PROPERTY LINE ADJUSTMENT APPLICATION PROCESS. UPON APPROVAL, DEEDS WILL BE FILED WITH THE UMATILLA COUNTY RECORDS OFFICE IN CONJUNCTION WITH THIS SURVEY.

CONTROLLING SECTION CORNER MONUMENTATION WAS FOUND AND HELD AS SHOWN IN THE SECTION SUBDIVISION DIAGRAM ON SHEET 2. THE NORTHWEST QUARTER OF SECTION 33 WAS THEN SUBDIVIDED ACCORDING TO THE 2009 MANUAL OF SURVEYING INSTRUCTIONS. THIS SUBDIVISION WAS USED IN CONJUNCTION WITH THE REFERENCE DEED RECORDS TO COMPUTE THE NORTH AND EAST PROPERTY BOUNDARIES OF SURVEYED TRACT A, AND THE NORTH, SOUTH, AND EAST PROPERTY BOUNDARIES OF SURVEYED TRACT B. THE SOUTH AND WEST LINES OF SAID SURVEYED TRACT A, AND WEST LINE OF SURVEYED TRACT B HAVE BEEN COMPUTED AT THE DIRECTION OF MY CLIENTS. TRACT C IS "UNSURVEYED" AND MAPPED USING RECORD DATA FROM SURVEYS 19-080-C, CIRCUIT COURT CASE NO. 9177, AND RECORD DEED DESCRIPTION. SECTION 32 WAS MAPPED AND SUBDIVIDED USING DATA REPORTED ON SAID SURVEY 19-080-C.

THIS SURVEY WAS PERFORMED USING TWO TOPCON HIPER LITE+ GNSS UNITS OPERATED USING RTK METHODS. THE BASIS OF BEARING IS THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 33 PER SURVEY NO. 16-061-B, AS DETERMINED BY MEASURE BETWEEN FOUND RECORD CORNERS AS SHOWN. DISTANCES ARE GROUND, INTERNATIONAL FEET.

## LEGEND

- SECTION OR QUARTER SECTION CORNER.
- FOUND AND HELD SECTION CORNER, QUARTER SECTION CORNER, OR HIGHWAY CENTERLINE MONUMENT AS NOTED.
- FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP PER SURVEY NO. 16-061-B.
- SET 5/8" X 30" STEEL REBAR WITH 1-1/4" PINK PLASTIC CAP, MARKED "KENNY LS 89374"
- CALCULATED POSITION ONLY. NOTHING FOUND OR SET.
- M/L MORE OR LESS
- AC. ACRES

**REGISTERED  
PROFESSIONAL  
LAND SURVEYOR**

*Matthew Patrick Kenny*

OREGON  
JAN 12, 2016  
MATTHEW PATRICK KENNY  
89374PLS

RENEWS: 6-30-23

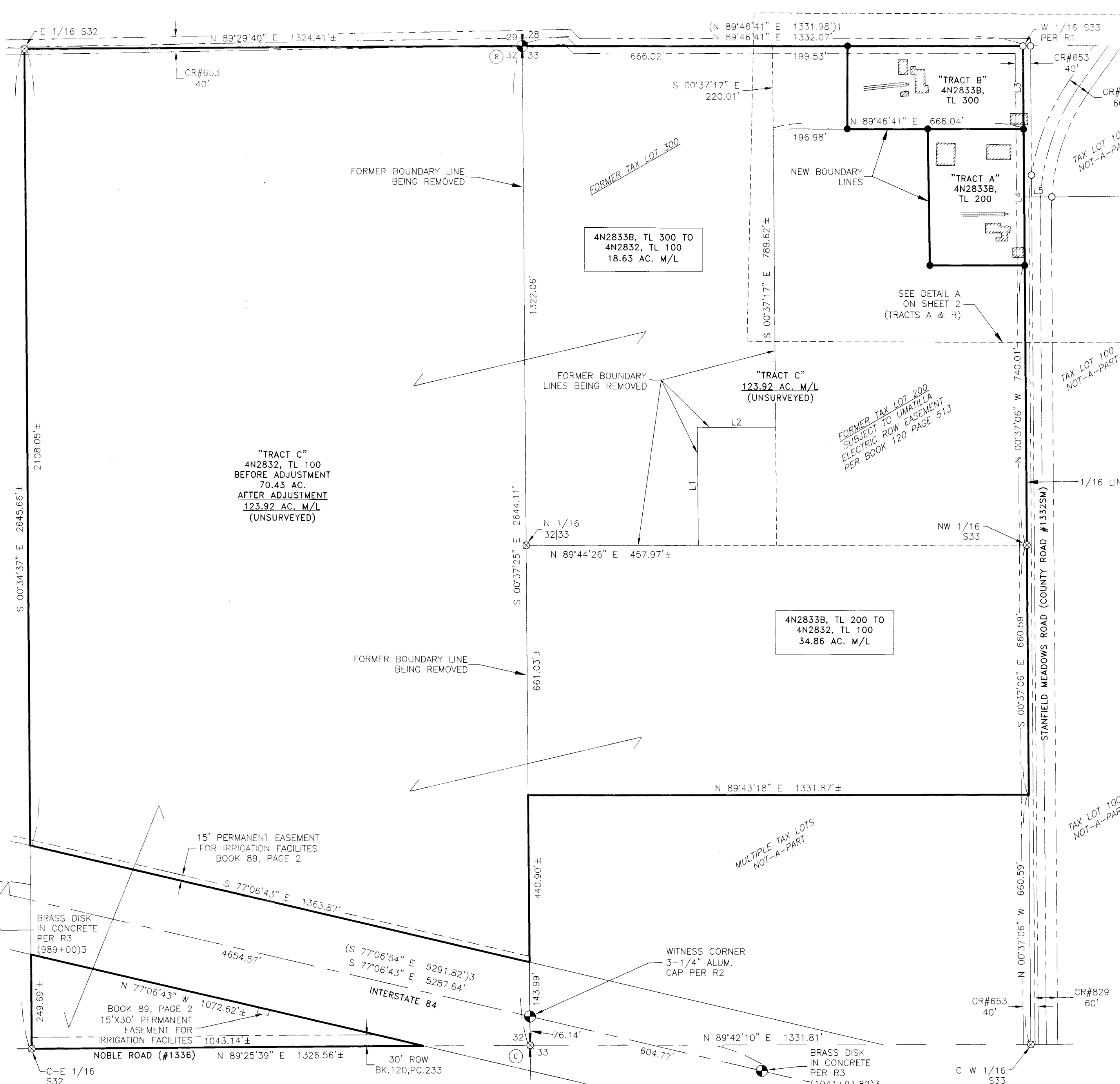
**KENNY LAND SURVEYING**

P.O. BOX 447, HEPPNER, OR 97836  
541-379-0242  
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LOCATED IN THE W1/2, NW1/4 OF SECTION 33,  
AND THE E1/2, NE1/4 OF SECTION 32,  
TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M., UMATILLA COUNTY, OR.

CLIENT: **VILLALOBOS - FALL LINE - COLUMBIA AG**

PROJECT: 22 36 DR: MPK CH: MPK DATE: DEC. 19, 2022 SHEET 1 OF 3



## RECORDS OF REFERENCE

- R1: RECORD OF SURVEY NO. 16-061-B BY BRIT PRIMM, FILED 5-20-2016.
- R2: RECORD OF SURVEY NO. 19-080-C BY LANCE KING, FILED 8-13-2019.
- R3: ODOT MAP 5B-29-12, DATED OCTOBER 1940, REVISED JULY, 1965.
- D1: WARRANTY DEED, RECORDED 1-18-2022 - INSTRUMENT NO. 2022-7350166.
- D2: PERSONAL REPRESENTATIVES DEED, RECORDED 7-2-1991 - REEL 207, PAGE 1256.

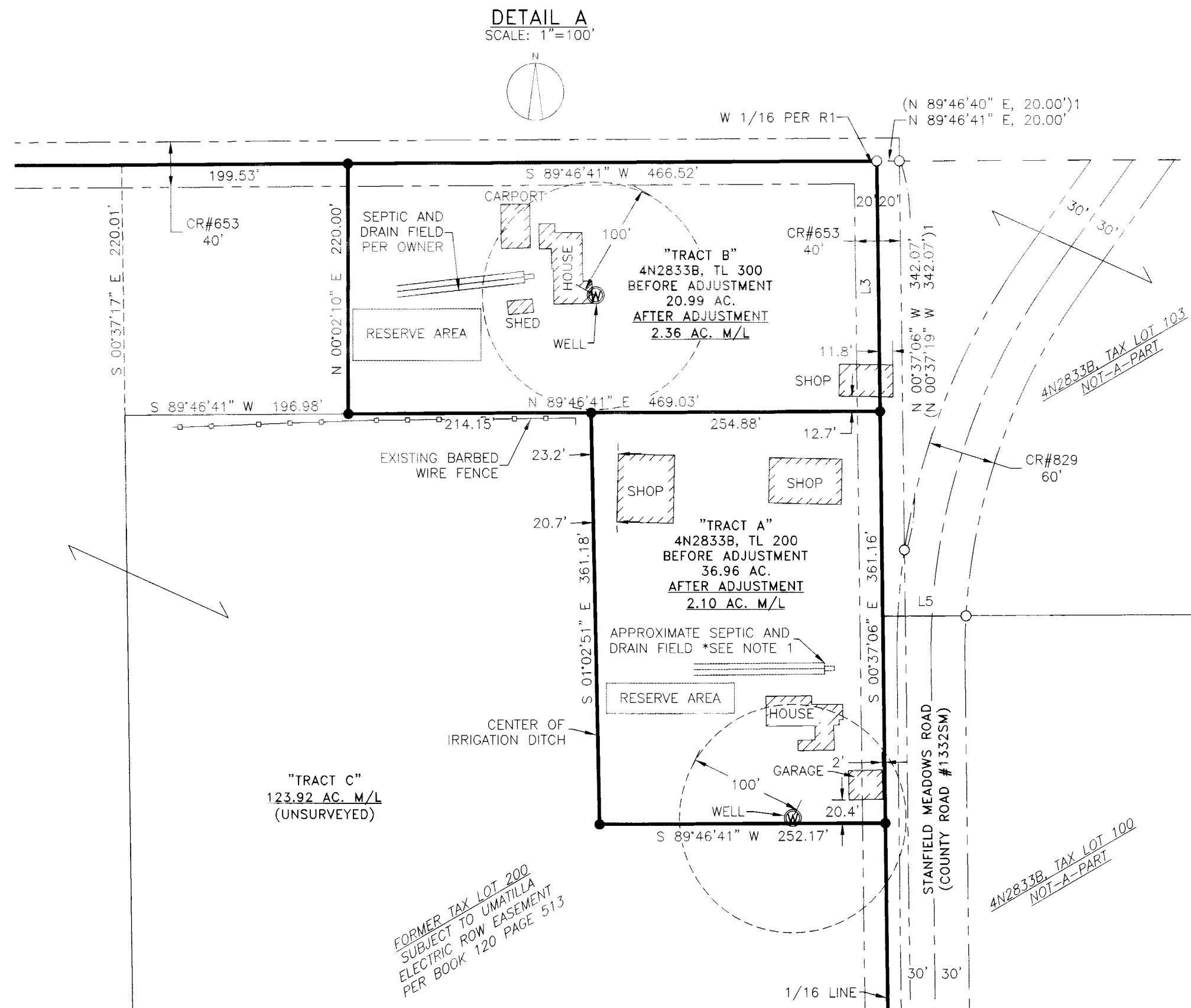
LINE	BEARING	DISTANCE
L1	N 00°37'17" W	312.00±
L2	S 89°44'26" W	208.00±
L3	N 00°37'06" W	220.01'
L4	N 00°37'06" W	361.16'
L5	N 89°46'41" E	73.52'

RECEIVED BY  
Umatilla County Surveyor

Date: 12/19/22  
Rec'd By: CT  
No.: 22-143-B

# RECORD OF SURVEY FOR PROPERTY LINE ADJUSTMENT

LOCATED IN THE W1/2, NW1/4 OF SECTION 33,  
AND THE E1/2, NE1/4 OF SECTION 32,  
TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.,  
UMATILLA COUNTY, OR



### MONUMENT TABLE

- (A) N1/4 CORNER OF SECTION 33. 1" COPPER DISK PER SURVEY NO. 16-079-B.
- (B) NW CORNER OF SECTION 33. 2-3/8" BRASS CAP PER SURVEY NO. 92-045-C.
- (C) W1/4 CORNER OF SECTION 33. COMPUTED AT MIDPOINT PER SURVEY NO. 19-080-C.  
FOUND 3-1/4" ALUMINUM CAP WITNESS CORNER PER SURVEY NO. 19-080-C  
NORTH 00°37'25" WEST, 76.14'.
- (D) SW CORNER OF SECTION 33. 2-3/8" BRASS CAP PER SURVEY NO. S-156-C.
- (E) S1/4 CORNER OF SECTION 33. 2-1/2" BRASS CAP PER SURVEY NO. S-156-C.
- (F) E1/4 CORNER OF SECTION 33. 3-1/4" BRASS CAP PER SURVEY NO. 19-080-C.
- (G) N1/4 CORNER OF SECTION 32. CALCULATED POSITION PER SURVEY NO. 19-080-C.
- (H) W1/4 CORNER OF SECTION 32. CALCULATED POSITION PER SURVEY NO. 19-080-C.
- (J) S1/4 CORNER OF SECTION 32. CALCULATED POSITION PER SURVEY NO. 19-080-C.

### LEGEND

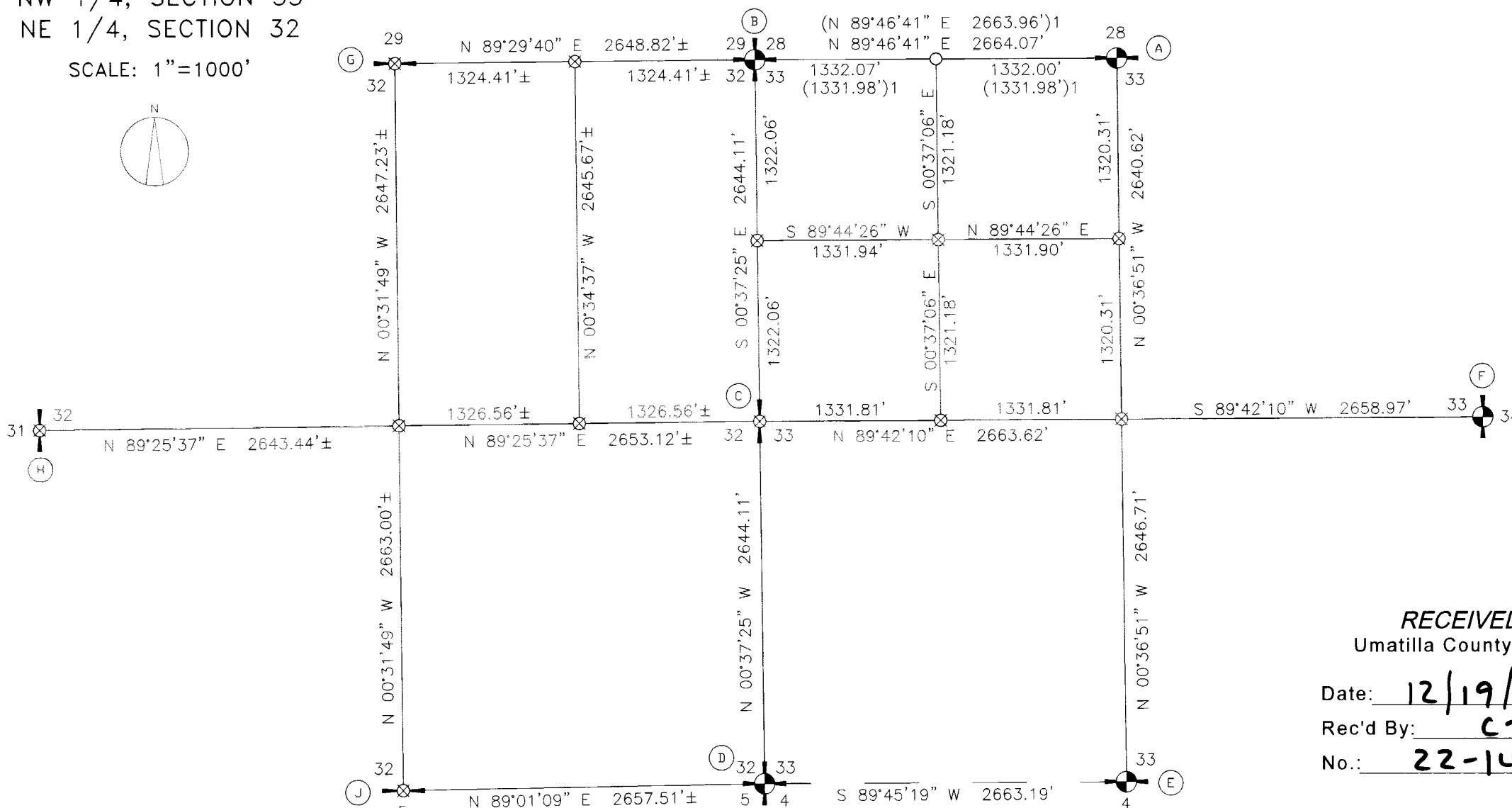
- ⊕ SECTION OR QUARTER SECTION CORNER.
- ⊙ FOUND AND HELD SECTION OR QUARTER SECTION CORNER AS NOTED.
- FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP PER SURVEY NO. 16-061-B.
- SET 5/8" X 30" STEEL REBAR WITH 1-1/4" PINK PLASTIC CAP, MARKED "KENNY LS 89374"
- ⊗ CALCULATED POSITION ONLY. NOTHING FOUND OR SET.
- M/L MORE OR LESS
- CR COUNTY ROAD
- AC. ACRES

### NOTE 1

SEPTIC LOCATION AS SHOWN IS BASED UPON OBSERVED LOCATION OF CLEAN OUT AND PRIVATE UTILITY LOCATE. THERE IS NO INFORMATION ON FILE AT THE UMATILLA COUNTY HEALTH DEPARTMENT ON FILE.

LINE	BEARING	DISTANCE
L3	N 00°37'06" W	220.01'
L5	N 89°46'41" E	73.52'
(L5)1	N 89°46'41" E	73.48'

SECTION SUBDIVISION  
NW 1/4, SECTION 33  
NE 1/4, SECTION 32  
SCALE: 1"=1000'



### RECORDS OF REFERENCE

- R1: RECORD OF SURVEY NO. 16-061-B BY BRIT PRIMM, FILED 5-20-2016.
- R2: RECORD OF SURVEY NO. 19-080-C BY LANCE KING, FILED 8-13-2019.
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*Matthew Patrick Kenny*  
OREGON  
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TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M., UMATILLA COUNTY, OR.

CLIENT:  
**VILLALOBOS - FALL LINE - COLUMBIA AG**

PROJECT: 22-36    DR: MPK    CH: MPK    DATE: DEC. 19, 2022    SHEET 2 OF 3

# RECORD OF SURVEY FOR PROPERTY LINE ADJUSTMENT

LOCATED IN THE W1/2, NW1/4 OF SECTION 33,  
AND THE E1/2, NE1/4 OF SECTION 32,  
TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.,  
UMATILLA COUNTY, OR

## RESULTING TAX LOT 200 (TRACT A)

THAT PORTION OF TRACT 9 AS DESCRIBED UNDER WARRANTY DEED RECORDED JANUARY 18, 2022 UNDER DOCUMENT NUMBER 2022-7350166, LOCATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33, BEING MARKED BY A 5/8" STEEL REBAR; THENCE SOUTH 00°37'06" EAST, ALONG THE EAST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33 FOR A DISTANCE OF 220.01 FEET TO THE SOUTH LINE OF THE NORTH 220.00 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33, BEING MARKED BY A 5/8" STEEL REBAR AND THE TRUE POINT OF BEGINNING; THENCE SOUTH 00°37'06" EAST, 361.16 FEET; THENCE LEAVING THE EAST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, SOUTH 89°46'41" WEST, PARALLEL WITH THE NORTH LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33 FOR A DISTANCE OF 252.17 FEET TO THE CENTER OF AN EXISTING IRRIGATION DITCH, BEING MARKED BY A 5/8" STEEL REBAR; THENCE NORTH 01°02'51" WEST, ALONG THE CENTER OF SAID IRRIGATION DITCH FOR A DISTANCE OF 361.18 FEET TO THE SOUTH LINE OF THE NORTH 220.00 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33, BEING MARKED BY A 5/8" STEEL REBAR; THENCE NORTH 89°46'41" EAST, 254.88 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 2.10 ACRES, MORE OR LESS.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

## RESULTING TAX LOT 300 (TRACT B)

THAT PORTION OF THE NORTH 220 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33, BEING MARKED BY A 5/8" STEEL REBAR; THENCE SOUTH 00°37'06" EAST, ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33 FOR A DISTANCE OF 220.01 FEET TO THE SOUTH LINE OF THE NORTH 220.00 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33, BEING MARKED BY A 5/8" STEEL REBAR AND THE TRUE POINT OF BEGINNING; THENCE SOUTH 00°37'06" EAST, 361.16 FEET; THENCE LEAVING THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33, SOUTH 89°46'41" WEST, ALONG THE SOUTH LINE OF THE NORTH 220.00 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33 FOR A DISTANCE OF 469.03 FEET; THENCE LEAVING THE SOUTH LINE OF THE NORTH 220.00 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33, NORTH 00°02'10" EAST, 220.00 FEET TO THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE NORTH 89°46'41" EAST, ALONG SAID NORTH LINE A DISTANCE OF 466.52 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.36 ACRES, MORE OR LESS.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

## RESULTING TAX LOT 100 (TRACT C)

TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN.

SECTION 32: EAST HALF OF THE NORTHEAST QUARTER.  
EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE HIGHWAY RIGHT-OF-WAY, INCLUDING BUT NOT LIMITED TO THAT TRACT OF LAND CONVEYED TO THE STATE OF OREGON, BY AND THROUGH ITS STATE HIGHWAY COMMISSION BY DEED RECORDED IN BOOK 160, PAGE 201, DEED RECORDS AND ALSO THAT TRACT OF LAND AWARDED BY FINAL JUDGMENT, FILED AUGUST 1, 1966 IN EQUITY CASE NO. 9177 IN THE STATE CIRCUIT COURT FOR UMATILLA COUNTY, OREGON, AND EXCEPTING RIGHT-OF-WAY FOR ROAD CONVEYED TO COUNTY OF UMATILLA BY DEED RECORDED IN DEED BOOK 120 AT PAGE 233.

TOGETHER WITH:

SECTION 33: EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER.

EXCEPTING THEREFROM THE NORTH 220 FEET THEREOF.

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND: BEGINNING AT THE NORTHEAST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33, BEING MARKED BY A 5/8" STEEL REBAR; THENCE SOUTH 00°37'06" EAST, ALONG THE EAST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33 FOR A DISTANCE OF 220.01 FEET TO THE SOUTH LINE OF THE NORTH 220.00 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33, BEING MARKED BY A 5/8" STEEL REBAR AND THE TRUE POINT OF BEGINNING; THENCE SOUTH 00°37'06" EAST, 361.16 FEET; THENCE LEAVING THE EAST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, SOUTH 89°46'41" WEST, PARALLEL WITH THE NORTH LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33 FOR A DISTANCE OF 252.17 FEET TO THE CENTER OF AN EXISTING IRRIGATION DITCH, BEING MARKED BY A 5/8" STEEL REBAR; THENCE NORTH 01°02'51" WEST, ALONG THE CENTER OF SAID IRRIGATION DITCH FOR A DISTANCE OF 361.18 FEET TO THE SOUTH LINE OF THE NORTH 220.00 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33, BEING MARKED BY A 5/8" STEEL REBAR; THENCE NORTH 89°46'41" EAST, 254.88 FEET TO THE TRUE POINT OF BEGINNING.

SECTION 33: NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER.

SECTION 33: A TRACT OF LAND BEING DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE NORTHERLY A DISTANCE OF 312 FEET; THENCE WESTERLY A DISTANCE OF 208 FEET; THENCE SOUTHERLY A DISTANCE OF 312 FEET TO THE SOUTH LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE EASTERLY TO THE POINT OF BEGINNING.

TOGETHER WITH:

SECTION 33: WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER.

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE NORTHERLY, A DISTANCE OF 312 FEET; THENCE WESTERLY, A DISTANCE OF 208 FEET; THENCE SOUTHERLY, A DISTANCE OF 312 FEET TO THE SOUTH LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE EASTERLY TO THE POINT OF BEGINNING.

SECTION 33: NORTH 220 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33, BEING MARKED BY A 5/8" STEEL REBAR; THENCE SOUTH 00°37'06" EAST, ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33 FOR A DISTANCE OF 220.01 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33, BEING MARKED BY A 5/8" STEEL REBAR; THENCE LEAVING THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33, SOUTH 89°46'41" WEST, ALONG THE SOUTH LINE OF THE NORTH 220.00 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33 FOR A DISTANCE OF 469.03 FEET; THENCE LEAVING THE SOUTH LINE OF THE NORTH 220.00 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33, NORTH 00°02'10" EAST, 220.00 FEET TO THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE NORTH 89°46'41" EAST, ALONG SAID NORTH LINE A DISTANCE OF 466.52 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

## TRANSFER TAX LOT 200 TO TAX LOT 100

TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN.

SECTION 33: EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER.

EXCEPTING THEREFROM THE NORTH 220 FEET THEREOF.

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND: BEGINNING AT THE NORTHEAST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33, BEING MARKED BY A 5/8" STEEL REBAR; THENCE SOUTH 00°37'06" EAST, ALONG THE EAST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33 FOR A DISTANCE OF 220.01 FEET TO THE SOUTH LINE OF THE NORTH 220.00 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33, BEING MARKED BY A 5/8" STEEL REBAR AND THE TRUE POINT OF BEGINNING; THENCE SOUTH 00°37'06" EAST, 361.16 FEET; THENCE LEAVING THE EAST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, SOUTH 89°46'41" WEST, PARALLEL WITH THE NORTH LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33 FOR A DISTANCE OF 252.17 FEET TO THE CENTER OF AN EXISTING IRRIGATION DITCH, BEING MARKED BY A 5/8" STEEL REBAR; THENCE NORTH 01°02'51" WEST, ALONG THE CENTER OF SAID IRRIGATION DITCH FOR A DISTANCE OF 361.18 FEET TO THE SOUTH LINE OF THE NORTH 220.00 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33, BEING MARKED BY A 5/8" STEEL REBAR; THENCE NORTH 89°46'41" EAST, 254.88 FEET TO THE TRUE POINT OF BEGINNING.

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EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

## TRANSFER TAX LOT 300 TO TAX LOT 100

TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN.

SECTION 33: WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER.

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE NORTHERLY, A DISTANCE OF 312 FEET; THENCE WESTERLY, A DISTANCE OF 208 FEET; THENCE SOUTHERLY, A DISTANCE OF 312 FEET TO THE SOUTH LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE EASTERLY TO THE POINT OF BEGINNING.

SECTION 33: NORTH 220 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER.

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EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.



*Matthew Patrick Kenny*  
OREGON  
JAN 12, 2016  
MATTHEW PATRICK KENNY  
89374PLS

RENEWS: 6-30-23

 <b>KENNY LAND SURVEYING</b>	P.O. BOX 447, HEPPNER, OR 97836 541-379-0242 www.kennylandsurveying.com
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CLIENT: <b>VILLALOBOS - FALL LINE - COLUMBIA AG</b>	
PROJECT: 22-36	DR: MPK    CH: MPK    DATE: DEC. 19, 2022    SHEET 3 OF 3

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