

**SURVEYOR'S NOTES:**

1. BASIS OF BEARING IS GRID, OREGON STATE PLANE, NORTH ZONE, NAD83(11), BASED ON GPS OBSERVATIONS. DISTANCES ARE "GROUND" SCALED FROM GRID USING A COMBINED FACTOR OF 1.00006882 (0.99993119) AT LAT: 45°47'50.0"N LON: 119°22'19.4"W
2. ○ = DENOTES SET 5/8"x30" REBAR WITH ORANGE PLASTIC CAP STAMPED "LOCKE LS 94657"
3. ● = DENOTES FOUND 5/8" REBAR OR MONUMENT AS NOTED
4. EQUIPMENT AND PROCEDURES: THIS SURVEY WAS PERFORMED WITH DUAL FREQUENCY GNSS RECEIVERS CONFIGURED FOR REAL TIME KINEMATIC SURVEYING. GNSS OBSERVATIONS WERE PROCESSED USING NATIONAL GEODETIC SURVEY ONLINE POSITIONAL USER SERVICE (OPUS)
5. (M) = MEASURED PER THIS SURVEY (C) = COMPUTED PER THIS SURVEY  
 (R1) = RECORD PER SURVEY FOR GASS, RECORDED 4-00, FILE 00-88-B (WAGNER)  
 (R2) = RECORD PER PARTITION PLAT 2000-47, RECORDED 11-06-00 (WELLS)  
 (R3) = RECORD PER SURVEY FOR PGE, RECORDED 12-01, FILE 01-200-B (STRATTON)  
 (R4) = RECORD PER SURVEY FOR LIBERATED L&E, RECORDED 08-03-16, FILE 16-83-C (WELLS)  
 (R5) = RECORD PER PARTITION PLAT 2019-22, RECORDED 08-27-19 (WAGNER)  
 (R6) = RECORD PER SURVEY FOR WHITMAN ENTERPRISES, RECORDED 05-11, FILE 11-55-B (LEWIS)
6. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS IF ANY OTHERS EXIST

**SURVEYOR'S NARRATIVE:**

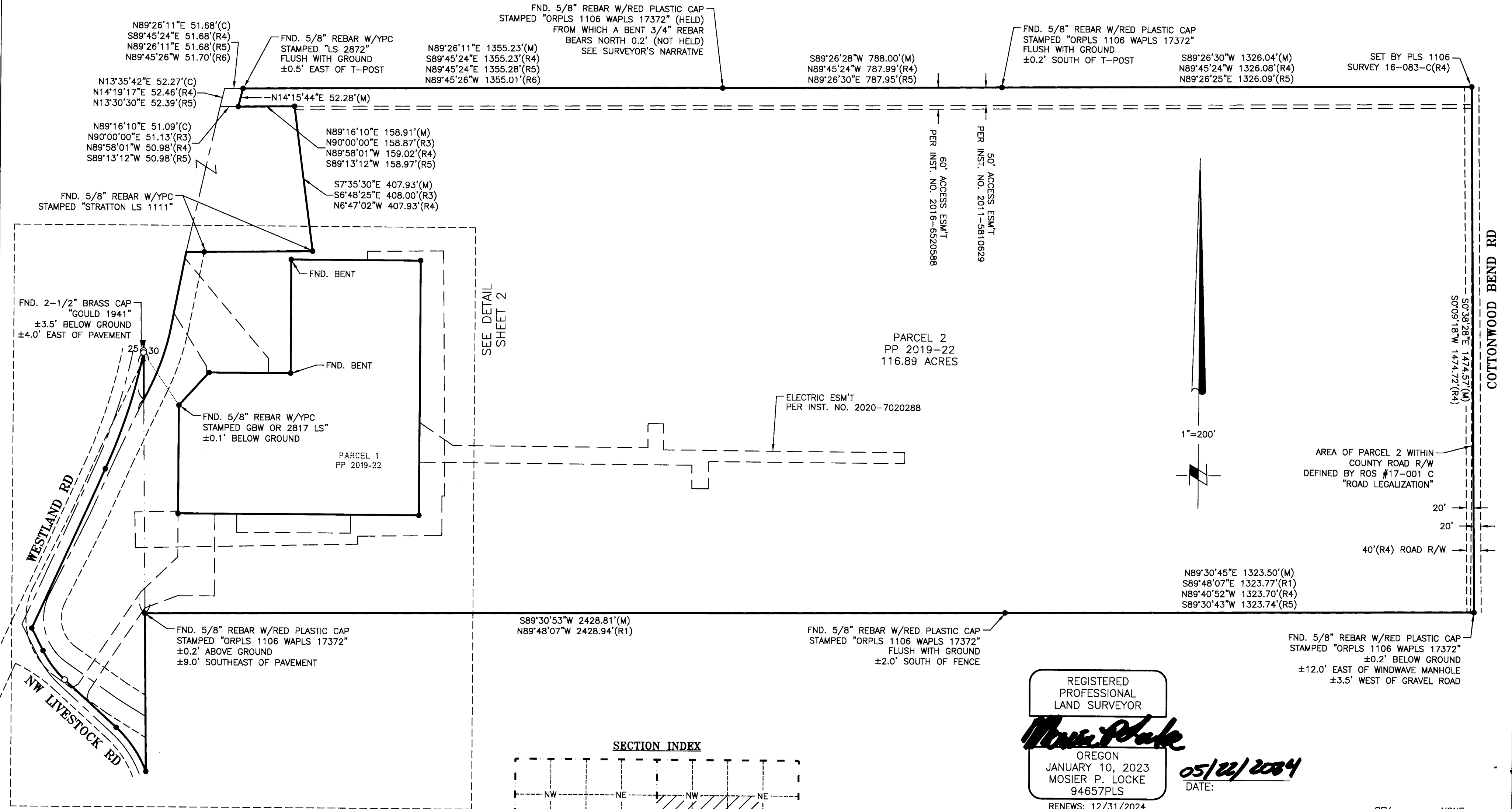
THIS SURVEY WAS PERFORMED IN CONJUNCTION WITH AN ALTA/NSPS LAND TITLE SURVEY IN APRIL, 2024. THE PURPOSE OF THIS SURVEY IS TO ESTABLISH THE BOUNDARY OF THE SUBJECT PROPERTY. THE BOUNDARY WAS ESTABLISHED BY HOLDING FOUND MONUMENTS OF RECORD AND PROPORTIONATE RECORD ANGLES AND DISTANCES.

**RECORD OF SURVEY**

LOCATED IN THE NE1/4, NW1/4, SE1/4, & SW1/4 OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 28 EAST, AND THE SE1/4 OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M., UMATILLA COUNTY, OREGON

**LEGAL DESCRIPTION**

PARCEL 2 OF PARTITION PLAT NO. 2019-22 (INSTRUMENT NO. 2019-6900031, OFFICE OF UMATILLA COUNTY RECORDS), LOCATED IN SECTION 30, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, AND IN SECTION 25, TOWNSHIP 4 NORTH, RANGE 27, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.



RECEIVED BY  
 Umatilla County Surveyor  
 Date: 5/28/24  
 Rec'd By: CT  
 No.: 24-050-B

SEE DETAIL SHEET 2

REGISTERED PROFESSIONAL LAND SURVEYOR

*Mosier P. Locke*

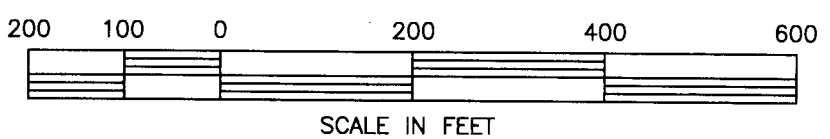
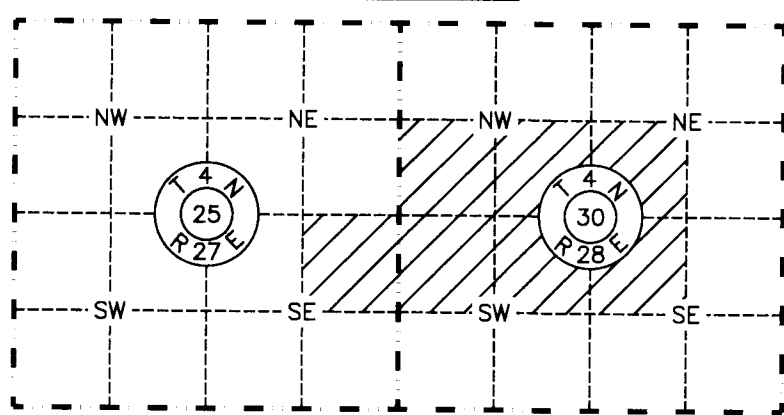
OREGON  
 JANUARY 10, 2023  
 MOSIER P. LOCKE  
 94657PLS

05/22/2024  
 DATE:

RENEWS: 12/31/2024

REV: NONE

**SECTION INDEX**



**RSI** ROGERS SURVEYING INC., P.S.  
 1455 COLUMBIA PARK TRAIL  
 RICHLAND, WA. 99352  
 PHONE (509) 783-4141  
 FAX: (509) 783-8994  
 www.rogerssurveying.com

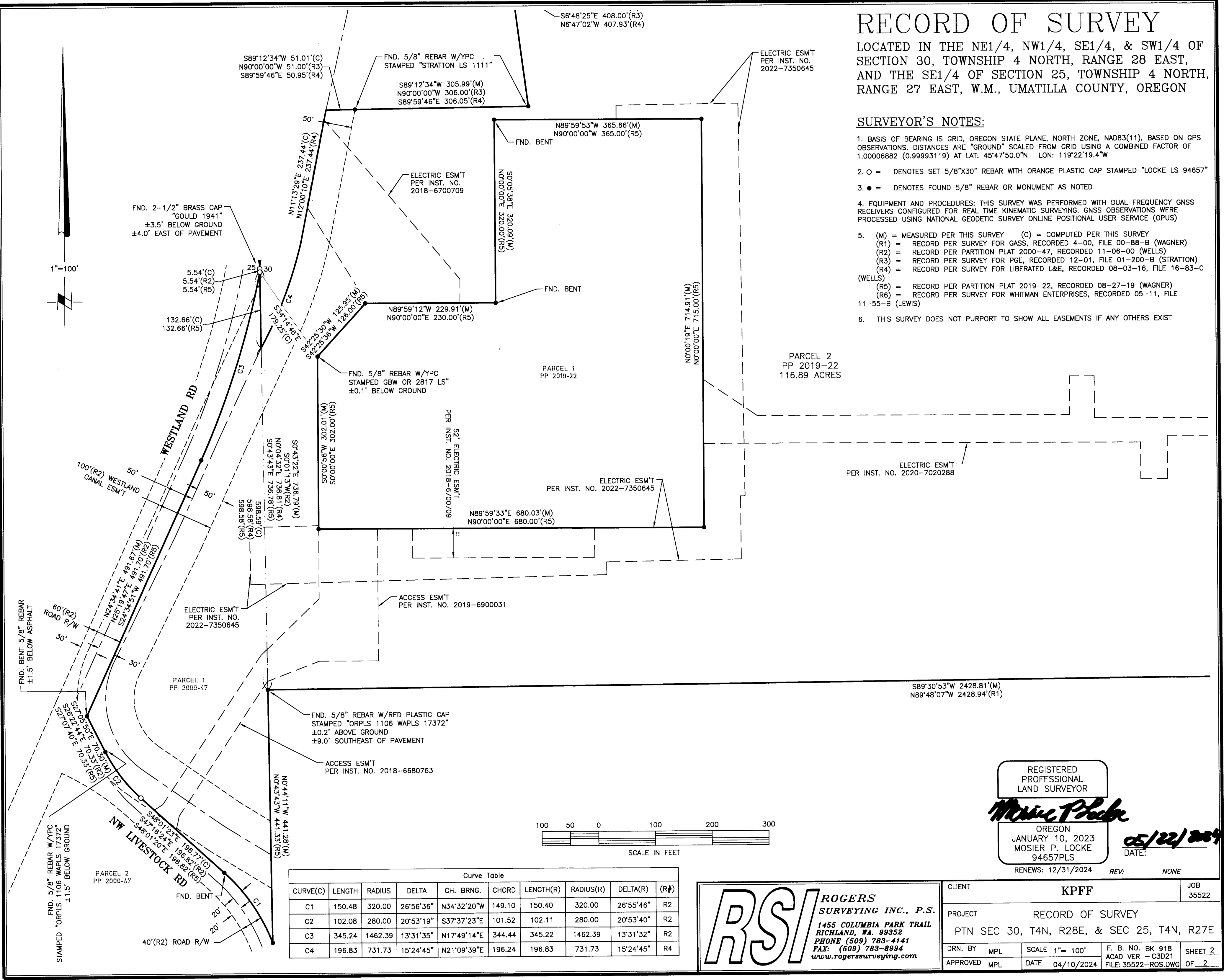
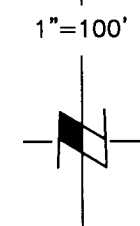
CLIENT	KPFF		JOB	35522
PROJECT	RECORD OF SURVEY			
	PTN SEC 30, T4N, R28E, & SEC 25, T4N, R27E			
DRN. BY	MPL	SCALE	1" = 200'	F. B. NO. BK 918
APPROVED	MPL	DATE	04/10/2024	ACAD VER - C3D21
				FILE: 35522-ROS.DWG
				SHEET 1 OF 2

# RECORD OF SURVEY

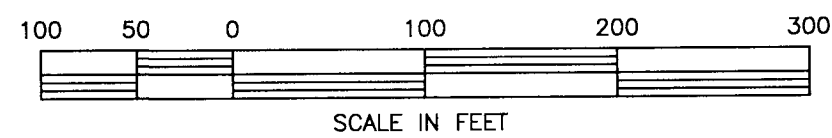
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CURVE(C)	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD	LENGTH(R)	RADIUS(R)	DELTA(R)	(R#)
C1	150.48	320.00	26°56'36"	N34°32'20"W	149.10	150.40	320.00	26°55'46"	R2
C2	102.08	280.00	20°53'19"	S37°37'23"E	101.52	102.11	280.00	20°53'40"	R2
C3	345.24	1462.39	13°31'35"	N17°49'14"E	344.44	345.22	1462.39	13°31'32"	R2
C4	196.83	731.73	15°24'45"	N21°09'39"E	196.24	196.83	731.73	15°24'45"	R4

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