

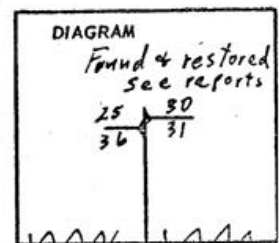
RESTORED CORNER FOR STATE OF OREGON--DEPARTMENT OF FORESTRY

History of original corner establishment:

One quarter corner for Section 31 (West side), T1S, R36E, W.M., Umatilla and Union Counties, Oregon.

ORIGINAL (1881) and evidence FOUND

- North on East boundary Sec. 36.
- 34.00 Spring branch 3 lks., N.E. ascend; in place.
- 36.50 Center of Fosters Toll road, N.E.; in place.
- 37.00 Descend through dense timber; O.K., this point is also the top of a low ridge sloping N.E.
- 40.00 Post-3 1/2 ft. for 1/4 cor.; no evidence of post or BTs found. This point falls on South side of freeway, in cleared right of way. Ground continues sloping down to freeway.



Description of corner evidence found:

- 45.00 Ascend in dense thicket of young timber; this point falls in timber and the land begins gently ascending.
- 88 Year old line blazes are found North and South of the 1/4 point. The rings are difficult to count without the use of a magnifying glass. Our transit line distance to the Section corner 30 and 31 is 2646 ft.

Description of monument and accessories I established to perpetuate the original location of this corner

RESTORED

Set 1 1/2" x 36" galvanized iron pipe with 3" bronze cap marked "OREGON STATE BOARD OF FORESTRY 1/4 S31 1969 RS 359", 18 inches in ground, at above 40.00 chain point in line with original blazes, in mound of rock, and from which a:

- 10" Fir bears S10E 41.7 ft. to face; scribed 1/4 S31 BT.
- 14" Fir bears S14W 34.3 ft. to face; scribed 1/4 S31 BT.

Set 4x4x48" white painted Cedar post 2.0 ft. SW of corner pipe. Oregon State Forestry Department metal location poster on 10" Fir BT.

Dated September 18, 1969

Restored by

REGISTERED  
**OREGON**  
LAND SURVEYOR

*Arnold G. Gieson*  
NOV. 4, 1955  
**ARNOLD G. GIESON**  
359

Present and witnessed by Frank Blizard  
Office of \_\_\_\_\_ County Surveyor \_\_\_\_\_ County of \_\_\_\_\_ Umatilla \_\_\_\_\_  
State of \_\_\_\_\_ Oregon \_\_\_\_\_, I hereby certify that the within instrument was filed in this office  
for record on the \_\_\_\_\_ day of \_\_\_\_\_ November \_\_\_\_\_, 1969, at \_\_\_\_\_ o'clock \_\_\_\_\_ m., (signed)  
*Charles Thompson* \_\_\_\_\_ by \_\_\_\_\_  
(COUNTY OFFICIAL) (DEPUTY)

V-25