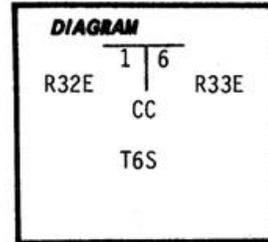


History of original corner establishment:

The true point for the closing Corner to Township 6S, ranges 32 and 33 East, occupied by a Fir, 8 ins. dia., marked: R32E S6 on East, CC T6S on South, R32E S1 on West Faces



from which:

A Fir, 6 ins. dia. bears S43°E 29 lks. dist., marked T6S R32E S6 CC BT.

A Fir, 6 ins. dia. bears S69°W 29 lks. dist, marked T6S R32E S1 CC BT.

An iron post, 28 ins. long, 2 1/2 ins. dia., set 24 ins. in the ground for a reference monument, bears S45°W 10 lks dist, with brass cap marked T6S R32E S1 CC RM 1980 and an arrow pointing to the corner.

This corner was established by survey in 1980 by the Bureau of Land Management.

The bearing trees for the original closing corner as established by Frank Campbell in 1883 still exist as described in the 1980 BLM record.

Description of corner evidence found:

Found the 1980 BLM Corner Tree, an 8" White Fir alive with unhealed blazes, markings as described, from which:

The 1980 BLM bearing trees:

A 6" White Fir, alive and in fair condition, with well healed single blaze bears S43°E 19.1 feet

An 8" White Fir, alive and in fair condition with well healed single blaze bears S69°W 19.1 feet.

The 1980 BLM Reference Monument was not found.

We find the following described reference monument, a 2" aluminum pipe, firmly set, extending 10" above ground, with aluminum cap marked: U.S. Dept. of the Interior
Bureau of Land Management
14.5 ft. RM
T6S R32E
S1 CC
1982

which bears S45°W 13.2 feet from the corner tree.

Description of monument and accessories established to perpetuate the original location of this corner:

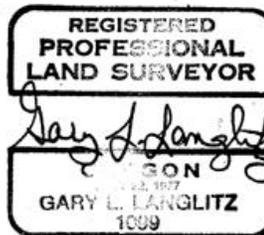
None

Corner is located in dense stand of Fir and Larch. Corner of fences N-S and W bears approx. 5 ft. West and 20 feet North.

August 14, 1984

Witnesses:

Gary Langlitz, LS 1099
Ray Crapo
Greg Orton



Office of Surveyor County of Umatilla
State of Oregon I hereby certify that the within instrument was filed in this office
for record on the 14 day of October, 1984
David Krumbein by Betty Cochran
(COUNTY OFFICIAL) (DEPUTY)

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