

TOWNSHIP 4 SOUTH, RANGE 31 EAST, W.M. OREGON

| | | | | | | | | | | | | |
|---|----|----|----|----|----|----|----|----|----|----|----|---|
| 6 | 6 | 35 | 5 | 28 | 4 | 23 | 3 | 19 | 2 | 14 | 1 | 9 |
| | 35 | | 34 | | 28 | | 23 | | 18 | | 13 | |
| 6 | 7 | 34 | 8 | 27 | 9 | 22 | 10 | 18 | 11 | 0 | 12 | 8 |
| | 33 | | 33 | | 27 | | 22 | | 17 | | 12 | |
| 5 | 18 | 32 | 17 | 26 | 16 | 22 | 15 | 17 | 14 | 12 | 13 | 8 |
| | 32 | | 32 | | 26 | | 21 | | 16 | | 11 | |
| 5 | 19 | 31 | 20 | 26 | 21 | 21 | 22 | 16 | 23 | 11 | 24 | 7 |
| | 31 | | 30 | | 25 | | 20 | | 16 | | 10 | |
| 4 | 30 | 30 | 29 | 25 | 28 | 20 | 27 | 15 | 26 | 10 | 25 | 7 |
| | 29 | | 29 | | 24 | | 20 | | 15 | | 10 | |
| 3 | 31 | 29 | 32 | 24 | 33 | 19 | 34 | 14 | 35 | 7 | 36 | 7 |
| | 1 | | 1 | | 1 | | 2 | | 2 | | 3 | |

— denotes survey by George S. Pershin, under Contract No. 373, dated Sept 17, 1880.