

TOWNSHIP 5 NORTH, RANGE 35 EAST, W. M., OREGON.

| | | | | | | | | | | | |
|----|-----|-----|-----|-----|----|----|----|----|----|----|---|
| 2 | 3-2 | 2-3 | 3-1 | 3-1 | 1 | | | | | | |
| 6 | 26 | 5 | 21 | 4 | 17 | 3 | 14 | 2 | 10 | 1 | 6 |
| 26 | 26 | 20 | 17 | 13 | 9 | | | | | | |
| 7 | 25 | 8 | 20 | 9 | 17 | 10 | 13 | 11 | 9 | 12 | 5 |
| 25 | 25 | 20 | 16 | 13 | 8 | | | | | | |
| 18 | 24 | 17 | 19 | 16 | 16 | 15 | 12 | 14 | 8 | 13 | 5 |
| 24 | 24 | 19 | 15 | 12 | 8 | | | | | | |
| 19 | 23 | 20 | 19 | 21 | 15 | 22 | 11 | 23 | 8 | 24 | 4 |
| 23 | 23 | 18 | 15 | 11 | 7 | | | | | | |
| 30 | 22 | 29 | 18 | 28 | 15 | 27 | 11 | 26 | 7 | 25 | 4 |
| 22 | 22 | 18 | 14 | 10 | 6 | | | | | | |
| 31 | 21 | 32 | 18 | 33 | 14 | 34 | 10 | 35 | 6 | 36 | 4 |
| | | | | | | | | | | | |

— denotes survey by Odell & Lewis, under Contract No. 110, dated Feby. 7th, 1865.