

TOWNSHIP 6 SOUTH, RANGE 32 EAST, W. M. , OREGON.

|    |    |    |    |    |    |    |    |    |    |    |   |
|----|----|----|----|----|----|----|----|----|----|----|---|
| 6  | 56 | 5  | 46 | 4  | 38 | 3  | 29 | 2  | 19 | 1  | 9 |
| 56 | 55 | 45 | 37 | 28 | 18 |    |    |    |    |    |   |
| 7  | 54 | 8  | 44 | 9  | 36 | 10 | 27 | 11 | 18 | 12 | 8 |
| 53 | 53 | 44 | 35 | 26 | 17 |    |    |    |    |    |   |
| 18 | 52 | 17 | 43 | 16 | 35 | 15 | 25 | 14 | 16 | 13 | 7 |
| 51 | 51 | 42 | 34 | 25 | 15 |    |    |    |    |    |   |
| 19 | 50 | 20 | 42 | 21 | 33 | 22 | 24 | 23 | 14 | 24 | 6 |
| 50 | 49 | 41 | 32 | 23 | 13 |    |    |    |    |    |   |
| 30 | 49 | 29 | 40 | 28 | 31 | 27 | 22 | 26 | 12 | 25 | 5 |
| 48 | 47 | 39 | 30 | 22 | 11 |    |    |    |    |    |   |
| 31 | 46 | 32 | 38 | 33 | 29 | 34 | 20 | 35 | 9  | 36 | 4 |
| 1  | 1  | 2  | 2  | 3  | 3  |    |    |    |    |    |   |
| 6  | 5  | 4  | 33 | 2  | 1  |    |    |    |    |    |   |
| 1  | 1  | 2  | 2  | 3  | 3  |    |    |    |    |    |   |

— denotes survey by Rufus S. Moore, under Contract No. 382, dated March 23, 1881.

— denotes survey by Frank W. Campbell, under Contract No. 468, dated Apr. 12, 1883.