| Known as the BUTTER-GREEK Known All Men by These Presents, That Henry S. Schopf an of the County of Examples and Example | | ghway_Unit_No.J | |
|--|---|--|-----------------|
| | nd Myrtle R.Schop | | 1 |
| of the County of Spokane State | | f. His wife, | |
| other valuable considerations, and the sum of | of Washington | | |
| one paid, the receipt whereof is hereby acknot hagranted, bargained, sold and conveyed, and by these presents do of Umatilla, State of Oregon, the following described parcet of land, sit to-wit: A strip of land.Sixty_(60)feet wide, being.Thirty_(30) side of the center line of said road, as surveyed over and across | grant, bargain, sell a luate in Umatilla Gount | und convey unto the C | |
| e East half of the Northwest quarter of the Northeas | st quarter, | | |
| Section 17 Township 3 North , Range 28 East W.M. | | $e^{-\frac{1}{2}\left(\frac{1}{2}-\frac{1}{2}\right)} = \frac{1}{2}\left(\frac{1}{2}-\frac{1}{2}\right) = 0$ | |
| ginning at Station 179/25 of the Butter Creek Highwa | y survey | | 1. |
| ich Station is approximately 805 feet East of quarte | er Corner | | ٠.٠. |
| ich is common to Sections 8 and 17 Township 3 North white ence South 190 18 Approximately 175 feet to Station | | u. Pie se vijete. Posta se | e stil |
| e said survey, which Station is approximately 175 fo | | feet East of | |
| e quarter corner which is common to Sections 8 and 1 | | | |
| nge 28 East W.M. Contains 0.25 acres more or less. | | | |
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| In Witness Wherens, we have hereunto set OUF | | | reve |
| day of March, 1923 | Henry S. Schopf | and the first of the | 70. |
| Signed, scaled and delivered in presence of: C.P.PI.ISON | Myrtle R.Schopf | | (Seg (Seg |
| J.T. NELSON | | and the second of the second o | (Sea (Sea |
| WASHINGTON STATE OF CHEMOTY STATE OF CHE | • | | |
| County of NAXISHX SPOZANE | | | |
| I. J.T. HELSOW — a Notary Public I that on this 14th — day of March — Henry S. Schopf and Myrtle R. Schopf his wife; | in and for the State of A. D. 192.3., pers | Oregon, do hereby onally appeared before | |
| to me known to be the individuals_described in and who executed the will executed the same as_their_free and voluntary act and deed; for | | | |
| | _day ofMarch | | |
| Given under my hand and official seal this 14th | | 50 | |
| | | The second second second | |
| Given under my hand and official seal this 14th | J.T.Welson Notary Pu | blic for Stale of OFF | KAPA: |
| | J.T.Nelson <i>Notary Pu</i> | blic for State of ONA Washing | 7,770 7 t 01 |
| J.R. Nelson Potery Public | J.T.Helson Notary Pu Commission expires_0 | Wasning | gtoi |